Dalail-i Hayrat

Wa Shawarqi’l Anwar
Fi Zikris Salat ala Nabiyl-Mukhtahar

Guide of Good Deeds

and the Brilliant Burst of Light
in the Rememberance of Blessings on the Chosen Prophet

By

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Hilye-i Sherif
By Hafiz Osman Efendi

(from Tirmidhi:) The Prophet said, “He who sees my hilye after me, it is as if he had actually seen me, and he who sees it out of love and desire for me, God will forbid the fire of Hell to touch him. He will be safe from the trials of the grave, and he will not be sent forth naked on the day of resurrection.”
Descriptions *(Hilye)* of the Holy Prophet (sws)
Translated by Mohamad Zakaria

**Transmitted from Ali, may God be pleased with him,** who, when asked to describe the Prophet, peace be upon him, would say: He was not too tall nor too short. He was medium sized. His hair was not short and curly, nor was it lank, but in between. His face was not narrow, nor was it fully round, but there was a roundness to it. His skin was white. His eyes were black. He had long eyelashes. He was big-boned and had wide shoulders. He had no body hair except in the middle of his chest. He had thick hands and feet. When he walked, he walked inclined, as if descending a slope. When he looked at someone, he looked at them in full face.

Between his shoulders was the seal of prophecy, the sign that he was the last of the prophets. He was the most generous-hearted of men, the most truthful of them in speech, the most mild-tempered of them, and the noblest of them in lineage. Whoever saw him unexpectedly was in awe of him. And whoever associated with him familiarly, loved him. Anyone who would describe him would say, I never saw, before him or after him, the like of him. Peace be upon him.

**Hilal related to us, from Ata Bin Yasar.** He said: “I met Abdullah ibn Amr ibn Al-As, and I said, ‘Tell me about the description of the Prophet of God, peace be upon him.”

He said, “Yes, certainly. By God, he was described in the Torah in some ways as in the Quran, ‘O Prophet, we have sent you as a witness, a bringer of good tidings, and a Warner’ and as a protector of the weak. You are my servant and prophet. I have named you The One Who Relies.”

“He was not crude, nor was he coarse, nor was he one to shout and make a lot of noise in the marketplace. He did not answer an evil deed with another, but he would pardon and forgive. He would not be taken by God until he had straightened out the crooked people, until they would confess there was no divinity but God, and open blind eyes and deaf ears and closed hearts. O God, grant mercy and peace to our master Muhammad and his family.”

**Al-Hasan, son of Ali [May God be pleased with both of them] said:** “I asked my uncle Hind, son of Abu Hala about the hilye [description] of the Prophet of God, my peace and blessings be upon him. Hind was known to be a prolific describer of the Prophet, and I wished him to relate some of it for me so I might hold fast to it.”
So Hind said: “The Prophet of God, peace be upon him, was of mighty significance to God, and profoundly honored among the people. His face radiated light like the moon on its fullest night. He was a bit taller than the medium stature and a bit shorter than the tall and skinny. His head was large. His hair was wavy. If his hair parted, he would leave it parted, if not he would leave it, and it would not be long enough to pass his earlobes. His complexion was fair. He had a wide forehead, arched, thick eyebrows with a space between them. There was a vein between them that would swell and pulse when he was angry. His nose was aquiline; it had a brightness about the upper part that led those who were less observant to think him haughty. He had a thick beard. His eyes were very black and the whites very white. His cheeks were not prominent, he had a wide mouth. His teeth were white and there was a space between his front teeth.

“There was a fine line of hair on his chest, and it was as if it were an ivory statue with the purity of silver. His figure was well proportioned, full bodied and strong. There was no slackness in his musculature, his chest didn’t protrude over his belly, nor the reverse. His chest was broad and his shoulders wide and muscular. He had large limbs. The parts of his body that could be seen while he was clothed were luminous. His body from the neck to the navel was joined by hair which flowed down like a line. There was no hair on his nipples. His forearms, shoulders, and upper chest were hairy. The bones of his forearms were long. His palms were wide and generous. His hands and feet were thick. His limbs were long. He had long sinews. His insteps were high. His feet were smooth without protuberances and water would run off of them. When he would move off, he would move with determination. He would step surely and unhurriedly and not proudly. He walked gently and with dignity, and he would take wide steps when he wanted to walk quickly. When he walked, it was as if he were descending from a slope and when he would look at someone, he would turn to him fully. He would lower his gaze and look down more often than up. He didn’t stare. He would lead his companions by walking behind them out of modesty and would always be the first to greet them.”

At this point, Al-Hasan said to Hind, “Describe to me the way he spoke.”

Hind said, “The Prophet of God, peace and blessings be upon him, was continually full of concern. He was constantly deep in thought. He had no rest, and would not speak without a reason. He would be silent for long periods of time. He would begin conversations, and end them clearly and distinctly and would speak in a way that combined many meanings in few words. He spoke with excellence, and there was no excess in it, nor unnatural brevity. He was gentle by nature and not coarse, nor was he contemptuous of anyone. He would extol the favors he received, even when they were few and small. He never found fault with them. He never criticized the food or drink that was prepared for him, nor did he overly praise it. No one would stand against his anger when matters of the Lord’s truth were opposed, until he had triumphed, but he would never get angry for his own sake, nor would he ever seek to win such an argument. He would gesture with his whole palm, to point. When he was astonished, he would make his palm face upwards. He used his hands frequently as he spoke, and would strike his left palm with his right thumb. When he would get angry, he would turn away and avert his gaze, and when he was full of joy he would lower his eyes. Most of his laughing was as smiling; when he did laugh, it was not loud, and he would show his teeth a bit like they were hailstones.”
Al-Hasan said, “I kept this report to myself, away from [my brother] Al-Husayn for awhile, then I told it to him, but he had already heard it and found out even more. He had asked our father [Ali] about the way the Prophet of God, peace be upon him, was at home, when he went out in his assemblies, and about his way of living.” Al-Hasan left nothing of this out.

Al-Husayn said, “I asked my father [Ali], may God be pleased with him, about how the Prophet of God, peace be upon him, was at home.”

He [Ali] said, “He always asked permission to enter his home, from God, and those within. When at home, he would divide his time into three parts, one for God, one for his family, and one for himself. Then he would divide his own portion between himself and the people. His elite companions would mostly share this time with him, and they would convey his words to the common people. He would hold nothing back from them, neither knowledge or worldly things. It was his way to prefer the people of excellence, according to their merit in religious matters. Among the people there were those with a need, those with two needs, and those with many needs. He would work with them, and he would occupy them and the community in general with that which would improve their situations. This he would do by asking about them and their needs, and informing them what they ought to do. He would say, ‘Let the one who is present among you inform the one who is absent, and bring to me the need of he who is unable to tell me himself. Truly, the one who informs a person of authority of the need of one who is unable to convey it himself, God will make firm his feet on the day of judgment.’ This was the kind of topic mentioned in his presence, and he didn’t accept anything else from anyone [he didn’t like meaningless conversation and liked to talk about how to help people].”

Ali then said, in the hadith of Sufyan Ibn Waki: “They would come as scouts [seeking decisions or knowledge], and they would not go on their way until they had found what they sought, and then they would leave as guides and learned people.”

I said [Husayn to his father Ali], “Tell me about his going out and how he acted outside.”

Ali said, “The Prophet of God, peace and blessings upon him, would hold his tongue except in matters which concerned his companions. He would encourage affection and concord between them and would say nothing to alienate one from another. He honored the nobles of every people who would come to him and make them their leaders. He would be wary around some people and on his guard against them [especially nomads], but he would never withhold from anyone his open-faced friendliness and fine personality. He would ask his companions about their situations, and he would ask people about what was going on amongst them. He would approve of that which was good and advocate it, and he would denounce that which was base and discourage it.

“Everything he did was in moderation, without excess or contrariness. He was not thoughtless, out of fear that those who came to him would become unmindful or weary. He was prepared for every situation in this world and the next. He didn’t fail to fulfill what was right, and he didn’t overstep his authority in regards to those near him. The most meritorious and excellent people to him were those whose advice was most universal; the most significant of them to him were those most beneficial to others, and the most helpful in helping others bear their burdens.”
Then Al-Husayn said, “Then I asked him [Ali] about his gatherings and about what he did in them, and he said: “The Prophet of God, peace be upon him, did not sit down or stand up without mentioning God, nor did he reserve for himself fixed places among the people to be seated, and he forbade others also to reserve places for themselves [especially in mosques and public gatherings]. When he would go to visit a group, he would sit in the nearest available spot, and ordered that others follow this practice. He would give those seated near him his full share of attention in such a way that no one would think others had been given precedence over him. Whenever someone he would be sitting with would tell him of his needs, he would bear with that person until that person left him. When someone would ask him to solve a problem, he would not turn him away without solving it for him, if possible, or saying a comforting word or a prayer for its fulfillment. His cheerfulness and open personality were felt by all the people, and he became like a father to them. They came to have the right of mercy and compassion from him, as they were close, like the relation of parent and child, distinguished only by virtue and devotion to God. And in another narrative, they became equals regarding their rights in his eyes.

“Assemblies with him were gatherings of gentleness, dignified conduct, modesty, patience, and trust. No voice would be raised, nor would women be spoken of in a depraved way, nor would peoples’ errors be mentioned. [This last item comes via different narrations.] They inclined to each other in affection out of devotion to God, as humble people. In these gatherings, the old were honored, the young were treated with gentleness. They would come to the aid of the needy and would have compassion for the stranger.”

And then I asked him [Ali] about the Messenger’s conduct among his close associates and servants.

[Ali] said: “The Prophet of God, peace be upon him, was unfailingly cheerful, easy going by nature, and mild mannered. He was neither crude nor coarse. He was not a clamorous loudmouth, nor a repeater of obscenities. He was not one to find faults in others, nor did he overly praise them either. He was unconcerned about what he did not want, and this did not bother him. He allowed his soul no portion of three things – hypocrisy, acquisitiveness, and that which did not concern him. He did not allow himself to engage in three things regarding people – he would not criticize others, he would not revile anyone, and he would not seek out others’ faults. He would speak of nothing unless he hoped a reward from God for it. When he would talk, the ones sitting with him would be so still and quiet, you would imagine birds were sitting on their heads. When he was silent, they would talk, but not quarrel in his presence. When one of them would talk, they would all listen attentively until he had finished. They would speak about a subject that was brought up by the first to speak until they had finished with it. He would laugh at what they laughed at, and he would be amazed by what amazed them. He was patient with the stranger who had roughness in his speech. He would say, ‘Whenever you see someone seeking to solve a problem, help him out.’ He did not seek praise, except to be spoken of appropriately. He wouldn’t interrupt another’s speech unless it got excessive or too long, then he would end it or get up to leave.”
Here ends the hadith of Sufyan IbnWaki. Through other narrators, Al-Hasan continues in the words of his brother Al-Husayn. I said [to Ali], “What was the silence of the Prophet of God [peace upon him] like?”

He said, “His silences were for four situations: forbearance, caution, estimation, and contemplation. As for his estimation, it was to take an impartial study of events and listen to the people in order to be just. As for his contemplation, it was about what was eternal and what was transitory. His forbearance was part of his patience, he was not angered by that which was provocative. His caution was for four reasons – taking good speech or action into consideration so he might use it in an exemplary way; abjuring the ugly and bad so it would be left alone; exerting his judgment to improve the situation of his community; [and] establishing ways to maintain the good order of his community in regard to this world and the next.”

The description is finished, with thanks and praise to God for His aid.

[Translation from zakariya.net used by kind permission]
The Description of the Rawdah
(Prophetic Paradise Garden, which is between his prayer area and his resting place)

The following is a description of the Rawdah in which the Messenger of Allah, may Allah praise and venerate him, lies. In close proximity to his tomb lie the caliphs Abu Bakr and Omar, son of Khattab, may Allah be pleased with them.

Urwa, the son of As-Zubayr, a companion of the Prophet, may Allah praise and venerate him, mentioned that the tomb of the Prophet, may Allah praise and venerate him, lies in an alcove whereas that of Abu Bakr is behind the Messenger of Allah, may Allah praise and venerate him, whilst the tomb of Omar, son of Khattab lies at the feet of Abu Bakr. On the eastern side of the alcove an empty space remains and it is narrated in the quotations of the Prophet, may Allah praise and venerate him, that Prophet Jesus, son of Mary, peace be upon him, will be buried there.

Lady Ayesha, may Allah be pleased with her, said, “I saw three moons descend into my room. I mentioned my vision to Abu Bakr, may Allah be pleased with him, who told me, ‘O Ayesha, this means that there will be three buried in your house and they are better than all the people of the earth.’ When the Messenger of Allah, may Allah praise and venerate him and grant him peace, passed away, he was buried in my room, whereupon Abu Bakr, may Allah be pleased with him, said to me, ‘This is one your moons and he is the best of them, may Allah praise and venerate him and grant him peace.’
Sultan ul-Awliya Qiblat ul-Islam Sahib uz-Zaman
Shah Sultan Maulana Muhammad Nazim Adil al-Hakkani, left

Sultan ul-Awliya Shaykh Abdullah al-Fa’iz ad-Dagistani, right
Maqam of Imam Jazuli

His full name was Abu Abdullah Muhammad, son of Suleiman, son of Abi Bakr Al-Jazuli Al-Simlali and was a descendant of Prophet Muhammad, praise and veneration be upon him, via his grandson Hasan, son of Ali, may Allah be pleased with them.

Al Jazuli belonged to the Berber tribe of Jazula that settled in the Sus area of Morocco which lies between the Atlantic ocean and the Atlas mountains.

The date of his death is uncertain, however it occurred between the years 869-873 AH as he offered an obligatory prayer.

In the Encyclopedia of Islam, 1957 Leiden, it is reported that seventy-seven years after his death his body was exhumed for reburial in Marrakesh and that his body had not decomposed.
And if you see your ego controlling you,
And it comes to lead you into the Fire of Desires,
Banish its desires by continuous blessing,
There is nothing to compare with Dalail-i Hayrat
Be steadfast in your reading of Dalail-i Hayrat.
Read it to obtain your wishes,
Lights appear and blaze thereby,
O my brethren, it is never to be abandoned.

Shaykh Jazuli’s Introduction

The Shaykh, the Imam, the Great Saint, the Renowned Pillar, the Sultan of Those who are Near, and the Pillar of the Truthful, the Master of the Gnostics, the Possessor of Clear Miracles and Abundant Secrets, Sayyidi Abu Abdullah Muhammad ibn Suleyman Al-Jazuli, may Allah be pleased with him, said:

Praise be to Allah who has guided us to belief and to Islam, and blessings and peace be upon Muhammad, His Prophet who has delivered us from worshipping statues and idols.

The subject of this Book is the remembrance to ask for blessings upon the Prophet, may Allah praise and venerate him and grant him peace, and its benefits. We mention the traditions without the chains of transmission in order to make it easier for the reader to memorize them, this being one of the important essentials for whosoever seeks the nearness of the Lord of lords.

I have named this Book “Guide to Good Deeds and the Brilliant Burst of Light in the Rememberance of Blessings on the Chosen Prophet”, desiring the pleasure of Allah, the Exalted and love for His noble messenger, Muhammad, may abundant blessings and peace of Allah be upon him.

Allah is the One responsible for enabling us to follow his way, and letting us love those who are perfect, for He is Able to do this. There is no god except He, and there is no good except His good, and He is the Best Protector and Best Helper, and there is neither help nor power except through Allah the High, the Mighty.

The benefit of requesting praise upon the prophet, may Allah praise and venerate him and grant him peace is: Allah, the Mighty, the Sublime said: “Allah and His angels praise and venerate the Prophet. Believers, praise and venerate him and pronounce peace upon him in abundance.” Koran Chapter 33:56
And it is related that the messenger of Allah, may Allah praise and venerate him and grant him peace, came to us with visible signs of good tidings upon his face. He said: "Indeed, Gabriel, peace be upon him, said to me: ‘Are you not pleased, O Muhammad, that whenever one of your nation asks Allah to praise you, Allah will praise him tenfold, and that whenever one of your nation asks Allah to grant you peace, Allah will grant peace tenfold.’"

And he said, may Allah praise and venerate him and grant him peace: "The nearest person to me is the one who asks for blessings upon me the most.”

And he said, may Allah praise and venerate him and grant him peace: "Whosoever asks for blessings upon me, angels will praise him for long as he asks, no matter whether the time is short or long."

And he said, may Allah praise and venerate him and grant him peace: "A person is considered a miser if, when I am mentioned in his presence, he fails to supplicate for blessings upon me."

And he said, may Allah praise and venerate him and grant him peace: "Supplicate for more blessings upon me on Friday.”

And he said, may Allah praise and venerate him and grant him peace: "Whosoever of my nation asks for blessings upon me once, ten good deeds are written down for him and ten sins are erased."

And he said, may Allah praise and venerate him and grant him peace: "Whosoever hears the call to prayer and says, ‘O Allah, Lord of this perfect call and this established prayer, grant Muhammad the nearest station, the pre-eminence, the exalted rank and raise him to the most praised station which You have promised him,² my intercession for him will be binding on the Day of Resurrection."

And he said, may Allah praise and venerate him and grant him peace: “For whosoever asks for blessings upon me in a Book, the angels praise him for as long as my name is in that Book.”

And Abu Suleiman Ad-Darani said: "Whosoever wishes to request something from Allah, let him increase his asking for blessings upon the prophet, may Allah praise and venerate him and grant him peace, and then he may ask Allah about his affair and then seal his request by once more asking for blessings upon the prophet, may Allah praise and venerate him and grant him peace, because Allah will accept the two requests for blessings upon the prophet and this is more noble than whatever he asks for in between.”

² A transliterated version of this dua: “Allahumma Rabba hadhihi da’wati tamma, wa salatil qa’ima, ati Muhammadan al-vasilata wal fadilata wa darajatir rafi’atal ‘Aliyya, wab’athhu ya Rabbi al-maqamal mahmundul ladhii wa’adatuhu, warzuqna shafa’atahu yawmal qiyma, innaka la tukhliful mi’ad. (Wa zawwajna manal huril ‘ayn.)” [Ed.]
And it is related that he said, may Allah praise and venerate him and grant him peace: "Whosoever asks Allah one hundred times to praise me on a Friday will be forgiven the sins of eighty years."

And Abu Hurayrah, may Allah be pleased with him, said: "The Messenger of Allah, may Allah praise and venerate him and grant him peace, said, ‘For whosoever asks for blessings upon me there is a light on the Bridge (over Hell), and the people of light on the Bridge will not be among the People of the Fire.’"

And he said, may Allah praise and venerate him and grant him peace: "Whosoever deliberately neglects to ask for blessings upon me has strayed from the path to the Garden, because the route to the Garden is barred to the neglectful, whereas it is open for whosoever asks for blessings upon me."

It is related by Abdur Rahman ibn Awf, may Allah be pleased with him, that Prophet Muhammad, may Allah praise and venerate him and grant him peace said: "Gabriel, peace be upon be him, said, “O Muhammad, whenever anyone of your nation asks for blessings upon you, seventy thousands angels praise him, and whosoever is blessed by angels is one of the people of the Garden.”

And he said, may Allah praise and venerate him and grant him peace: "The more you ask for the blessings upon me, the more you will have in the Garden."

It is related that he said, may Allah praise and venerate him and grant him peace: "Whenever someone asks for blessings upon me, extolling my right, Allah, the Mighty, the Sublime creates from His Words an angel with wings that stretch from the east to the west, and with feet that are connected to the nearest part of the seventh earth and a bowed neck beneath the Throne. Allah, the Mighty, the Sublime says to him, “Bless My worshipper as he asks for blessings upon My Prophet” and thereupon the angel will praise him until the Day of Resurrection."

It is related that he said, may Allah praise and venerate him and grant him peace: "There will come to my pool on the Day of Resurrection nations whom I will only recognize on account of their frequent asking for blessings upon me.”

It is related that he said, may Allah praise and venerate him and grant him peace: "Whosoever supplicates to Allah for blessings upon me, Allah will praise him ten times, and whosoever supplicates for blessings upon me ten times, Allah will praise him one hundred times, and whosoever supplicates to Allah for blessings upon me one hundred times Allah will praise him one thousand times, and whosoever supplicates to Allah for blessings upon me one thousand times, Allah will prohibit the Fire to touch his body. His word on any matter will be made to endure in this world and the next, and he will enter the Garden on the Day of Resurrection at his request because his supplication for blessings upon me will be a light for him on the Bridge (over Hell); a light which is visible at a distance of five hundred years, and for every blessing he supplicated for me Allah will grant him a palace in the Garden, regardless of how many.”
And Prophet Muhammad, may Allah praise and venerate him and grant him peace said: "Whenever a worshipper supplicates for blessings upon me, his request leaves him swiftly and passes over land and sea, through east and west, saying: ‘i am the blessing upon Muhammad, the chosen one, the best of the creation of Allah, supplicated for by so and so’ and everything supplicates for blessings upon me. A bird is created from these blessings with seventy thousand wings, each of which has seventy thousand feathers. Each feather has seventy thousand heads with seventy thousands faces. Each face has seventy thousands mouths and in every mouth there are seventy thousand tongues. Each tongue glorifies Allah, the Exalted in seventy thousand languages and Allah will then write for him the reward for all of that."

Ali ibn Abi Talib, may Allah be pleased with him, said: "The Messenger of Allah, may Allah praise and venerate him and grant him peace, said, ‘For whosoever asks Allah to praise me one hundred times on a Friday, a light will come for him on the Day of Resurrection, a light which, if it were to be divided among them, would be enough for the whole of creation’.”

It is mentioned in the good tidings: "It is written on the leg of the Throne ‘Whosoever yearns for Me, I am merciful to him. Whosoever asks Me, I will grant him his wish. Whosoever draws near to Me, by asking for blessings upon My Beloved Muhammad, I will forgive him, even if his sins were as plentiful as the foam on the surface of the ocean’.”

And it is related by one of the companions, may Allah be pleased with them, "A beautiful fragrance rises that reaches the clouds in the sky when a gathering supplicates for blessings upon Muhammad, praise and veneration be upon him, and the angels say, ‘This is a gathering in which blessings upon Muhammad, may Allah praise and venerate him and grant him peace, are being requested’.”

Other reports mention that, "The gates of the heavens are opened for a believing worshipper, male or female, who begins by asking for blessings upon Muhammad, and the pavilions are opened as far as the Throne, and all the angels praise Muhammad, may Allah praise and venerate him, and ask for forgiveness for that worshipper for as long as Allah wishes.”

And he said, may Allah praise and venerate him and grant him peace, "Whosoever is troubled by any matter should increase his asking for blessings upon me, and his anxieties, sorrows and concerns will be removed, and his provision will increase and his needs will be satisfied.”

And one of the righteous said, "A neighbor of mine who was a scribe, died. I saw him in a vision and asked him how Allah had treated him. He replied, ‘He has forgiven me’. I asked, ‘For what reason did He forgive you?’ and he replied, ‘Whenever I wrote the name of Muhammad, may Allah praise and venerate him and grant him peace, in a Book, I asked Allah to praise him and for this my Lord has given me what no eye has ever seen, no ear has ever heard and what no mortal has ever imagined’.”
And it is related from Anas, may Allah be pleased with him, that he (Prophet Muhammad), may Allah praise and venerate him and grant him peace, said, "None of you truly believe until I am dearer to him than his own self, his wealth, his children, his parents and all other people."

And it is related in the quotation of Omar, may Allah be pleased with him, that he said to Prophet Muhammad, may Allah praise and venerate him, "You are dearer to me, O Messenger of Allah, than everything I possess except my own self which is within me."
The Messenger of Allah, may Allah praise and venerate him and grant him peace, replied: "You will not be a believer until I am dearer to you than your own self." Omar replied, "By Him who revealed to you the Book, you are dearer to me than my own self."
The Messenger of Allah, may Allah praise and venerate him, replied, "Omar, now your faith is complete."

And it was asked of the Messenger of Allah, may Allah praise and venerate him and grant him peace. "When will I attain belief?" (In another version, "When will I attain true belief?") He replied, “When you love Allah.” It was said, “And when will I love Allah?” He answered, “When you love His Messenger.” Then it was asked, “And when will I love His Messenger?” He replied, "When you follow his path, adhere to his way, love what he loves and hate what he hates, befriend whom he befriends and oppose whom he opposes – and people will be distinguished, one from another, in their disbelief according to their hatred of me.”

Can there be belief for those who have no love for him?

It was said to the Messenger of Allah, may Allah praise and venerate him and grant him peace, “We see believers who are humble and believers who are not humble. What is the reason for this?” He replied, “It is because one finds his faith adorned with humility whereas the other does not.” It was said, "How can we find such faith, or obtain it, or earn it?" He replied, “By sincerely loving Allah.” It was asked, “How can the love of Allah be found or earned?” He replied, “By loving His Messenger.” So seek the pleasure of Allah and the pleasure of His Messenger by loving them.”

And it was said to the Messenger of Allah, may Allah praise and venerate him and grant him peace, "Who are the family of Muhammad whom we are ordered to love and honor, and treat with reverence?" He replied, “The people of purity and fidelity, who sincerely believe in me.” It was said, “What are their signs?” He answered, “The traces of my love are on every lover and their inner life is busy with remembering me and remembering Allah” (In another version the words are, “Their signs are being addicted to remembering me and constantly asking for blessings upon me.”)
It was said to the Messenger of Allah, may Allah praise and venerate him and grant him peace, “Who is he that is strong in his love for you?” He replied, “The one who believes in me without seeing me, for he is a believer in me through yearning and is sincere in his love for me. A sign of this is that he desires a vision of me more than anything he owns (in another version it reads, “…than all the gold in the world”) This is a true believer in me, whose love for me is true and sincere.”

It was said to the Messenger of Allah, may Allah praise and venerate him and grant him peace, “Are you aware of those who ask for blessings upon you who are not present and will come after you? What is their status?” He replied, “I hear the blessings of the people who love me and I know them, as well as the blessings invoked by those who are not present.”
HOW TO USE THIS BOOK

There are five different ways to read *Dalail-i Hayrat*:

1. All together in one sitting
2. In two halves, divided over two days
3. In three thirds, over three days
4. In four quarters, over four days
5. In eight sections (*hisb*), over one week.

If you wish to recite this as part of a *wird*, you should begin recitation on a Monday, and say one *Hizb* (section) each day. If you miss a day, you may make it up the next day if you like, but it is also okay to pick up with the hizb for that day and continue.

The sections marked “Before Salawat” and “After Salawat” on the following pages are to be recited every day before and after each hizb or section. It is also traditional to recite the *Asma ul-Husna* (saying “jalla jallallahu” after each name) and the Names of the Prophet (sws) before beginning a new recitation of *Dalail-i Hayrat*.

Example:

One hizb a day method:

1. Say the section “To Be Recited Before Beginning Salawat”
2. Recite the Asma ul-Husna
3. Recite the Names of the Prophet (sws)
4. Recite the first hisb, beginning where it says “1st hisb – Monday starts here” and stopping where it says “Monday ends here”
5. Close with the section “To Be Recited After Making Salawat”

The next day (Tuesday) I could say #1 above and then skip #2 and #3 and go directly to the second hisb, and so on for the rest of the week. Then on the following Monday, I would say #1, recite the final, 8th hisb, and then I would have the option to say the 1st hisb immediately to open the next week OR I could proceed to #5 and then start over again from the beginning 1,2,3 etc…

If you are reciting one khatam, or halves, thirds, or quarters, you would follow the same basic pattern, varying only the length of time you spend at #4.
TO BE RECITED BEFORE BEGINNING SALAWAT

BISMILLAHIR-RAHMANIR-RAHIM

Alhamdulillahi Rabbilalamin, Hasbiyallahu Wanimal wakil, Wala hawla wala quwwata illa billahil aliyyil Azim, Allahumma inni abra’u min hawli wa min quwwati ila hawlika wa quwwatika, Allahumma inni atakarrabu ilayka bissalati ala Sayyidina Muhammadin Abdiya wa Nabiyyika wa Rasulika Sayyidil Mursalin Sallallahu ta’ala wa sallama alayhi wa alayhim ajma’in. Imtisalan li’amrika watadsiqan lahu wa muhabbatan fihi wa shawqan ilayhi wa taziman li qadrihi wali kawnhi. Ahlan lizalika, Fataqabbalahu minni bifadtlika wajalni min ibadikas’salihin, wa waffikni li kira’atika ala dawami bijaihi indaka, wa Sallahu ala Sayyidina Muhammadin wa alihi wa sahibhi ajma’in, Astagfirullahal Azim, Astagfirullahal Azim, Astagfirullahal Azim, Subhanallahi walhamduillahi, Subhanallahi walhamduillahi, Subhanallahi walhamduillahi, Hasbiya Allahu wa nimal wakil, Hasbiya Allahu wa nimal wakil, Hasbiya Allahu wa nimal wakil, Wanimal mawla Waniman-nasir.

A’uzu billahi minash shaitanir rajim, Bismillahir Rahmanir Rahim

Qul Huwallahu ‘Ahad Allahus Samad Lam yalid wa lam yulad Walam yakulla Hu kufuwan ‘ahad.

Allahu Akbar.

In the name of Allah, All-Merciful, the All-Compassionate

Praise be to Allah, Lord of the Worlds.
Allah suffices me, and He is the best Protector. There is no help or power except with Allah, the High, the Mighty.
O Allah, I rid myself of reliance upon any help or power except Your Help and Your Power. O Allah, it is my intention to ask for blessings upon Muhammad, Your worshipper, Your Prophet and Your Messenger, the Master of Messengers, may the blessings and peace of Allah be upon him. In obedience to Your Command and with belief in him, loving him and longing for him, extolling the greatness of his rank and because he is deserving of this. Accept this from us through Your Favors and Your Grace, and make us of Your Righteous Worshippers for the sake of his honor in Your Presence, and the blessings and peace of Allah be upon Muhammad, his family and his companions. I ask Allah for forgiveness! (3x) Glory be to Allah, Praise be to Allah! (3x) Allah suffices me and He is the best Protector! (3x)

I seek refuge with Allah from Satan, the Cursed. In the name of Allah the All-Merciful, the All-Compassionate.

Say: He is Allah, the One!
Allah the eternally Besought of all!
He begetteth not nor was begotten
And there is none comparable unto Him.
(Surah Ikhlas, Qur’an 112)
Allah is Greatest.
Bismillahir Rahmanir Rahim

Qul Huwallahu ‘Ahad
Allahus Samad
Lam yalid wa lam yulad
Walam yakulla Hu kufuwan ‘ahad.

Allahu akbar.
Bismillahir Rahmanir Rahim

Qul Huwallahu ‘Ahad
Allahus Samad
Lam yalid wa lam yulad
Walam yakulla Hu kufuwan ‘ahad.

Allahu akbar.
Bismillahir Rahmanir Rahim

Qul a’uzu bi Rabbill Falaq
Min sharri ma khalaq
Wa min sharri gasiqin ‘iza waqab
Wa min sharrin Nafasati fil ‘uqad
Wa min sharri hasidin ‘iza hasad

Allahu akbar.
Bismillahir Rahmanir Rahim

Qul a’uzu bi Rabbin Nas
Malikin Nas
‘Ilahin Nas
Min sharril Waswasil khan Nas
‘Allazi yuwas wisu fi sudurin Nassi
Minal Jinnati wan Nas.

Allahu akbar.
Bismillahir Rahmanir Rahim

Alhamdu lillahi Rabbill ‘Alamin
Ar-Rahmanir Rahim
Maliki Yawmid Din
Iyyaka na’budu wa ‘iyaka nasta’in
Ihdinas Siratal Mustaqim
Siratal lazina ‘an’amta ‘alayhim
Gayril magdubi ‘alayhim wa la dalin.
Amin.

In the name of Allah the All-Merciful, the All-Compassionate.
Say: He is Allah, the One!
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He begotteth not nor was begotten
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He begotteth not nor was begotten
And there is none comparable unto Him.

(Surah Ikhlas, Qur’an 112)

Allah is Greatest.
In the name of Allah the All-Merciful, the All-Compassionate.
Say: I seek refuge in the Lord of daybreak
From the evil of that which He created
From the evil of the darkness when it is intense
And from the evil of malignant witchcraft
And from the evil of the envious when he envieth

(Surah Falaq, Qur’an 113)

Allah is Greatest.
In the name of Allah the All-Merciful, the All-Compassionate.
Say: I seek refuge in the Lord of mankind
The King of mankind
The God of mankind
From the evil of the sneaking whisperer
Who whispereth in the hearts of mankind
Of the jinn and of mankind.

(Surah Nas, Qur’an 114)

Allah is Greatest.
In the name of Allah the All-Merciful, the All-Compassionate.
Praise be to Allah, Lord of the Worlds
The Beneficent, the Merciful,
Owner of the Day of Judgement
Thee (alone) we worship, Thee (alone) we ask for help.
Show us the straight path,
The path of those whom Thou hast favored
Not (the path) of those who earn Thine anger nor of those who go astray.
Amen.

(Surah Fatiha, Qur’an 1)
TO BE RECITED AFTER MAKING SALAWAT

11x: Subhanallahi walhamdu lillahi wa la ilaha illallahu wallahu akbar wa la hawla wa la kuwwata illa billahil ailyyl azim
(11 times:) Glory be to Allah, and Praise is due to Allah, and there is no god but Allah, and Allah is the greatest, and there is no help or power except in Allah, the High, the Mighty

7x: Hasbiyallahu wa ni’mal wakil
(7 times:) Allah suffices me and He is the best Protector!

A’uzu billahi minash shaitanir rajim,
Bismillahir Rahmanir Rahim
I seek refuge with Allah from Satan, the Cursed. In the name of Allah the All-Merciful, the All-Compassionate.

Qul a’uzu bi Rabbil Falaq
Min sharri ma khalaq
Wa min sharri gasiqin ‘iza waqab
Wa min sharrin Nafasati fil ‘uqad
Wa min sharri hasidin ‘iza hasad
Say: I seek refuge in the Lord of daybreak From the evil of that which He created From the evil of the darkness when it is intense And from the evil of malignant witchcraft And from the evil of the envier when he envieth
(Surah Falaq, Qur’an 113)

Allah is Greatest.

Qul a’uzu bi Rabbin Nas
Malikan Nas
‘Ilahin Nas
Min sharril Waswasil khan Nas
‘Allazi yuwas wisu fi sudurin Nasi
Minal Jinnati wan Nas.
Say: I seek refuge in the Lord of mankind The King of mankind The God of mankind From the evil of the sneaking whisperer Who whispereth in the hearts of mankind Of the jinn and of mankind.
(Surah Nas, Qur’an 114)

Allah is Greatest.

Allahu akbar.
Bismillahir Rahmanir Rahim

Alhamdu lillahi Rabbil ‘Alamin
Ar-Rahmanir Rahim
Maliki Yawmid Din
Iyyaka na`budu wa ‘iyaka nasta’in
Ihdinas Siratal Mustaqim
Siratal lazina ‘an’amta ‘alayhim
Gayril magdubi ‘alayhim wa la dalin.
Amin.
In the name of Allah the All-Merciful, the All-Compassionate.
Praise be to Allah, Lord of the Worlds The Beneficient, the Merciful, Owner of the Day of Judgement Thee (alone) we worship, Thee (alone) we ask for help.

Show us the straight path,
The path of those whom Thou hast favored
Not (the path) of those who earn Thine anger nor of those who go astray.
Amen. (Surah Fatiha, Qur’an 1)
Ila sharafin Nabiyyi Mustafa Rasulillah, sallallahu alayhi wa sallam, wa alii wa sahibihil kiram wa ila arwahi ihwanihi minal anbiyya’i wal mursalin wa khadama’i shara’ihim, wa ila arwahi’a immatil arba’in, wa ila arwahi mashaykhina fit tariqatin Nakshibandiyyatil Aliyah, khasatan ila ruhi imami tariqah wa Ghawthil Khaliqa Khwaja Shah Nakshibandi Muhammadinil Uwaysiyil Bukhari, Sultan ul-Awliya Shaykh Abdullah al-Faiz ad-Daghestani, Sultan ul-Awliya Qiblat ul-Islam Sahib uz-Zaman Shah Sultan Maulana Muhammad Nazim Adil al-Hakkani, Khatmul Khwajagan, Abdul Khaliq Ghujdawani, wa ila sa’iri sadatina was siddiqin.

Honor be to the Chosen Prophet, the Messenger of Allah (blessings and peace of Allah be upon him), and his family, and his distinguished Companions, and to the souls of the Brotherhood of the prophets and the messengers and the servants of their laws, and to the souls of the four Imams, and to the souls of our Masters in the Most Distinguished Nakshibandi tariqa, particularly to the soul of the Imam of the tariqa, the Archintercessor of Creation, Khwaja Shah Nakshibandi Muhammadinil Uwaysiyil Bukhari, Sultan of the Saints Shaykh Abdullah al-Faiz ad-Daghestani, Sultan of the Saints, Direction (Qibla) of Islam, Master of the Time, Shah Sultan Maulana Muhammad Nazim Adil al-Hakkani, Khatmul Khwajagan, Abdul Khaliq Ghujdawani, and to all our masters, and (those who are) the righteous.

(Surah Fatiha, Qur’an 1)
In the name of Allah the All-Merciful, the All-Compassionate.
Praise be to Allah, Lord of the Worlds The Beneficient, the Merciful, Owner of the Day of Judgement Thee (alone) we worship, Thee (alone) we ask for help.
Show us the straight path,
The path of those whom Thou hast favored
Not (the path) of those who earn Thine anger nor of those who go astray.
Amen.

Dua

Glory be to Your Lord, the Lord of Power, (Who transcends) all which people ascribe to him! And peace be upon the Emissaries. Praise belongs to Allah, the Lord of the Worlds.
# Al-Asma Al-Husna
The Most Beautiful Names Of Allah

<table>
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<th>Name</th>
<th>Meaning</th>
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<td>Allahu (Jalla Jalaluhu)</td>
<td>Allah (Great is His Majesty)</td>
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<td>Ar-Rahman (Jalla Jalaluhu)</td>
<td>The Merciful (GHM)</td>
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<tr>
<td>Ar-Rahim (Jalla Jalaluhu)</td>
<td>The Most Merciful (GHM)</td>
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<td>Al-Malik (Jalla Jalaluhu)</td>
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<td>Al-Quddus (Jalla Jalaluhu)</td>
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<td>Al-Salam (Jalla Jalaluhu)</td>
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<td>Al-Muhaymin (Jalla Jalaluhu)</td>
<td>The Protector (GHM)</td>
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<td>Al-‘Aziz (Jalla Jalaluhu)</td>
<td>The Mighty (GHM)</td>
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<td>Al-Jabbar (Jalla Jalaluhu)</td>
<td>The Compeller (GHM)</td>
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<td>Al-Mutakabir (Jalla Jalaluhu)</td>
<td>The Victorious (GHM)</td>
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<td>Al-Khaliq (Jalla Jalaluhu)</td>
<td>The Creator (GHM)</td>
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<td>Al-Bari’ (Jalla Jalaluhu)</td>
<td>The Inventor (GHM)</td>
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<td>Al-Musawir (Jalla Jalaluhu)</td>
<td>The Designer (GHM)</td>
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<td>Al-Gaffar (Jalla Jalaluhu)</td>
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<td>Al-Qahar (Jalla Jalaluhu)</td>
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<td>Al-Wahab (Jalla Jalaluhu)</td>
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<td>Ar-Razak (Jalla Jalaluhu)</td>
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<td>Al-‘Alim (Jalla Jalaluhu)</td>
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<td>The Straightener (GHM)</td>
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<td>Al-Basit (Jalla Jalaluhu)</td>
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<td>Ar-Rafi’ (Jalla Jalaluhu)</td>
<td>The Exalter (GHM)</td>
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<td>As-Sami’ (Jalla Jalaluhu)</td>
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<td>Al-Basir (Jalla Jalaluhu)</td>
<td>The All-Seeing (GHM)</td>
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<td>Al-Hakam (Jalla Jalaluhu)</td>
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<td>Al-‘Adal (Jalla Jalaluhu)</td>
<td>The Just (GHM)</td>
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<td>Al-Latif (Jalla Jalaluhu)</td>
<td>The Subtle (GHM)</td>
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<td>Al-Khabir (Jalla Jalaluhu)</td>
<td>The Aware (GHM)</td>
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<td>Al-Halim (Jalla Jalaluhu)</td>
<td>The Forbearer (GHM)</td>
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<td>The Magnificent (GHM)</td>
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<td>Al-Gafur (Jalla Jalaluhu)</td>
<td>The All-Forgiving (GHM)</td>
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<td>Ash-Shakur (Jalla Jalaluhu)</td>
<td>The Benefactor (GHM)</td>
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<td>Al-‘Ali (Jalla Jalaluhu)</td>
<td>The High (GHM)</td>
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<td>Al-Kabir (Jalla Jalaluhu)</td>
<td>The Greatest (GHM)</td>
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<td>Al-Hafiz (Jalla Jalaluhu)</td>
<td>The Preserver (GHM)</td>
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<td>Al-Muqit (Jalla Jalaluhu)</td>
<td>The Nourisher (GHM)</td>
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Al-Jalil (Jalla Jalaluhu) The Glorious (GHM)
Al-Karim (Jalla Jalaluhu) The Generous (GHM)
Al-Mujib (Jalla Jalaluhu) The Observer (GHM)
Al-Wasi’ (Jalla Jalaluhu) The Responsive (GHM)
Al-Hakim (Jalla Jalaluhu) The All-Embracing (GHM)
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Al-Ba’is (Jalla Jalaluhu) The Resurrecter (GHM)
Ash-Shahid (Jalla Jalaluhu) The Witness (GHM)
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Al-Wakil (Jalla Jalaluhu) The Provident (GHM)
Al-Qawi (Jalla Jalaluhu) The Strong (GHM)
Al-Matin (Jalla Jalaluhu) The Firm (GHM)
Al-Wali (Jalla jalaluhu) The Protecting Friend (GHM)
Al-Hamid (Jalla Jalaluhu) The Praiseworthy (GHM)
Al-Muhsin (Jalla Jalaluhu) The Calculator (GHM)
Al-Mubdi’ (Jalla Jalaluhu) The Originator (GHM)
Al-Mu’id (Jalla Jalaluhu) The Renewer (GHM)
Al-Muhyi (Jalla Jalaluhu) The Life-Giver (GHM)
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Al-Wajid (Jalla Jalaluhu) The Present (GHM)
Al-Majid (Jalla Jalaluhu) The Most Glorious (GHM)
Al-Wahid (Jalla Jalaluhu) The Unique (GHM)
Al-Ahad (Jalla Jalaluhu) The One (GHM)
As-Samad (Jalla Jalaluhu) The Eternal (GHM)
Al-Qadir (Jalla jalaluhu) The Able (GHM)
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Al-Barr (Jalla Jalaluhu) The Good (GHM)
At-Tawab (Jalla jalaluhu) The Acceptor of Repentance (GHM)
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Zul Jalali wal-Ikhram (Jalla Jalaluhu) The Lord of Glory and Nobility (GHM)
<table>
<thead>
<tr>
<th>Arabic Name</th>
<th>English Name</th>
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<tbody>
<tr>
<td>Al-Muqsit (Jalla Jalaluhu)</td>
<td>The Equitable (GHM)</td>
</tr>
<tr>
<td>Al-Jami’ (Jalla Jalaluhu)</td>
<td>The Gatherer (GHM)</td>
</tr>
<tr>
<td>Al-Gani (Jalla Jalaluhu)</td>
<td>The Self-Sufficient (GHM)</td>
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<tr>
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<td>Al-Mani‘ (Jalla Jalaluhu)</td>
<td>The Withholder (GHM)</td>
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<tr>
<td>Az-Zar (Jalla Jalaluhu)</td>
<td>The Causer of Loss (GHM)</td>
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<td>An-Nafi’ (Jalla Jalaluhu)</td>
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<td>An-Nur (Jalla Jalaluhu)</td>
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<td>Al-Hadi (Jalla Jalaluhu)</td>
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<td>Al-Badi’ (Jalla Jalaluhu)</td>
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<td>Al-Baqi (Jalla Jalaluhu)</td>
<td>The Everlasting (GHM)</td>
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<td>The Guide to the Right Path (GHM)</td>
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<tr>
<td>As-Sabur (Jalla Jalaluhu)</td>
<td>The Most Patient. (GHM)</td>
</tr>
</tbody>
</table>

Great is His Majesty and His Greatness has become manifest, and there is no god but He.
O Allah, praise, sanctify and grant peace to one named Muhammad (the Praised), may the peace and blessings of Allah be upon him.

O Allah, praise, sanctify and grant peace to one named Ahmad (the Most Praised), may the peace and blessings of Allah be upon him.

O Allah, praise, sanctify and grant peace to one named Hamid (the Paiser), may the peace and blessings of Allah be upon him.

O Allah, praise, sanctify and grant peace to one named Mahmud (the Most Highly Praised), may the peace and blessings of Allah be upon him.

O Allah, praise, sanctify and grant peace to one named Ahyad (the name of the Prophet mentioned in the Torah), may the peace and blessings of Allah be upon him.

O Allah, praise, sanctify and grant peace to one named Wahid (Unique), may the peace and blessings of Allah be upon him.

O Allah, praise, sanctify and grant peace to one named Mah (Effacer), may the peace and blessings of Allah be upon him.

The Gatherer (pbuh)

The Last in Succession (pbuh)

TaHa (a chapter in the Holy Koran) (pbuh)

YaSeen (a chapter in the Holy Koran) (pbuh)

The Pure (pbuh)

The Purifier (pbuh)

The Master (pbuh)

The Messenger (pbuh)

The Prophet (pbuh)

The Messenger of Mercy (pbuh)

The Straight (pbuh)

The Collector (pbuh)
Sayyidina Muqtaf (sws)
Sayyidina Rasulul Malahim (sws)
Sayyidina Rasulur Rahah (sws)
Sayyidina Kamil (sws)
Sayyidina Iklil (sws)
Sayyidina Muddassir (sws)
Sayyidina Muzzammiil (sws)
Sayyidina Abdullah (sws)
Sayyidina Habibullah (sws)
Sayyidina Safiyullah (sws)
Sayyidina Najiyullah (sws)
Sayyidina Kalimullah (sws)
Sayyidina Khatamul Anbiya(sws)
Sayyidina Khatamur Rusul (sws)
Sayyidina Muhyn (sws)
Sayyidina Munajjin (sws)
Sayyidina Muzakkir (sws)
Sayyidina Nasirn (sws)
Sayyidina Mansur (sws)
Sayyidina Nabiyyur Rahma (sws)
Sayyidina Nabiyyit Tawbah (sws)
Sayyidina Harisun Alaykum (sws)
Sayyidina Malumun (sws)
Sayyidina Shahir (sws)
Sayyidina Shahid (sws)
Sayyidina Shahid (sws)
Sayyidina Mashud (sws)
Sayyidina Bashir (sws)
Sayyidina Mubashir (sws)
Sayyidina Nazir (sws)
Sayyidina Munzir (sws)
Sayyidina Nur (sws)
Sayyidina Siraj (sws)
Sayyidina Musbah (sws)
Sayyidina Hudan (sws)
Sayyidina Mahdi (sws)
Sayyidina Munir (sws)
Sayyidina Da’in(sws)
Sayyidina Hafi (sws)
Sayyidina Afu (sws)
Sayyidina Wali (sws)
Sayyidina Hakk (sws)
Sayyidina Qawi (sws)
Sayyidina Amin (sws)
Sayyidina Ma’man (sws)
Sayyidina Karim (sws)

The Selected (pbuh)
The Messenger of Fierce Battles (pbuh)
The Messenger of Rest (pbuh)
The Perfect (pbuh)
The Crown (pbuh)
The Covered (pbuh)
The One Who is Wrapped (pbuh)
The Worshipper of Allah (pbuh)
The Beloved of Allah (pbuh)
The Intimate of Allah (pbuh)
The Confidant of Allah (pbuh)
The Speaker of Allah (pbuh)
The Seal of the Prophets (pbuh)
The Seal of the Messengers (pbuh)
The Reviver (pbuh)
The Rescuer (pbuh)
The Reminder (pbuh)
The Helper (pbuh)
The Victorious (pbuh)
The Prophet of Mercy (pbuh)
The Prophet of Repentance (pbuh)
Watchful Over You (pbuh)
The Known (pbuh)
The Famous (pbuh)
The Witness (pbuh)
Witnesser (pbuh)
The Attested (pbuh)
The News-Bringer (pbuh)
The Spreader of Good News (pbuh)
The Warner (pbuh)
The Admonisher(pbuh)
The Light (pbuh)
The Lamp (pbuh)
The Lantern (pbuh)
The Guidance (pbuh)
The Rightly Guided (pbuh)
The Illumined (pbuh)
The Caller (pbuh)
The Welcoming (pbuh)
The Overlooker of Sins (pbuh)
The Friend (pbuh)
The Truth (pbuh)
The Powerful (pbuh)
The Trustworthy (pbuh)
The Trusted (pbuh)
The Noble (pbuh)
Sayyidina Mukarram (sws)  - The Honored (pbuh)
Sayyidina Makin (sws)  - The Firm (pbuh)
Sayyidina Matin (sws)  - The Stable (pbuh)
Sayyidina Mubin (sws)  - The Evident (pbuh)
Sayyidina Mu'amml (sws)  - The Hoped For (pbuh)
Sayyidina Wasulun (sws)  - The Connection (pbuh)
Sayyidina Zu kuwatin (sws)  - The Possessor of Power (pbuh)
Sayyidina Zu Hurmat (sws)  - The Possessor of Honor (pbuh)
Sayyidina Zu Makanat (sws)  - The Possessor of Firmness (pbuh)
Sayyidina Zu Izz (sws)  - The Possessor of Might (pbuh)
Sayyidina Zu Fadl (sws)  - The Possessor of Grace (pbuh)
Sayyidina Muta (sws)  - The Obeyed (pbuh)
Sayyidina Muti (sws)  - The Obedient (pbuh)
Sayyidina Qadamu Sidq (sws)  - The Foot of Sincerity (pbuh)
Sayyidina Rahmat (sws)  - Mercy (pbuh)
Sayyidina Bushra (sws)  - The Good News (pbuh)
Sayyidina Gaws (sws)  - The Redeemer (pbuh)
Sayyidina Gays (sws)  - Succour (pbuh)
Sayyidina Giyasun (sws)  - Help (pbuh)
Sayyidina Ni'matullahi (sws)  - The Blessings of Allah (pbuh)
Sayyidina Hadiyatullah (sws)  - The Gift of Allah (pbuh)
Sayyidina Urwatun Wuska (sws)  - The Trusty Handold (pbuh)
Sayyidina Siratullah (sws)  - The Path of Allah (pbuh)
Sayyidina Siratun Mustakim (sws)  - The Straight Path (pbuh)
Sayyidina Zikrullah (sws)  - Remembrance of Allah (pbuh)
Sayyidina Sayfullah (sws)  - The Sword of Allah (pbuh)
Sayyidina Mustafa (sws)  - The Party of Allah (pbuh)
Sayyidina Mujtaba (sws)  - The Chosen (pbuh)
Sayyidina Muntak (sws)  - The Select (pbuh)
Sayyidina Ummi (sws)  - The Chosen (pbuh)
Sayyidina Muhtar (sws)  - The Chosen (pbuh)
Sayyidina Ajir (sws)  - The Worker of Allah (pbuh)
Sayyidina Jabbar (sws)  - The Compelling (pbuh)
Sayyidina Abul Qasim (sws)  - Father of Qasim (pbuh)
Sayyidina Abut Tahiri (sws)  - Father of the Pure (pbuh)
Sayyidina Abut Tayyibi (sws)  - The Good Father (pbuh)
Sayyidina Abu Ibrahim (sws)  - Father of Abraham (pbuh)
Sayyidina Mushaffa (sws)  - The One Whose Intercession is Accepted (pbuh)
Sayyidina Shafi (sws)  - The Interceder (pbuh)
Sayyidina Sulih (sws)  - The Righteous (pbuh)
Sayyidina Muslih (sws)  - The Conciliator (pbuh)
Sayyidina Muhaymin (sws)  - The Guardian (pbuh)
Sayyidina Sadiq (sws)  - The Sincere (pbuh)
Sayyidina Musaddiq (sws)  - The Confirmer (pbuh)
Sayyidina Sidq (sws)
Sayyidina Sayyidul Mursalin (sws)
Sayyidina Imamul Mutaqin (sws)
Sayyidina Qa'adil Girrul Muhajjalin (sws)
Sayyidina Al-Muhajjilin (sws)
Sayyidina Khalilur Rahman (sws)
Sayyidina Barr (sws)
Sayyidina Mabarr (sws)
Sayyidina Wajih (sws)
Sayyidina Nasih (sws)
Sayyidina Nasih (sws)
Sayyidina Waqil (sws)
Sayyidina Mutawakkil (sws)
Sayyidina Kafil (sws)
Sayyidina Shafiq (sws)
Sayyidina Muqimus Sunnat (sws)
Sayyidina Muqaddas (sws)
Sayyidina Ruhul Quds (sws)
Sayyidina Ruhul Hakku (sws)
Sayyidina Ruhul Qisti (sws)
Sayyidina Kafin (sws)
Sayyidina Muktafi (sws)
Sayyidina Balig (sws)
Sayyidina Muballig (sws)
Sayyidina Shafti (sws)
Sayyidina Wasil (sws)
Sayyidina Mawsul (sws)
Sayyidina Sabiq (sws)
Sayyidina Sa’iq (sws)
Sayyidina Had (sws)
Sayyidina Muhi (sws)
Sayyidina Muqaddam (sws)
Sayyidina Aziz (sws)
Sayyidina Fadil (sws)
Sayyidina Mufaddal (sws)
Sayyidina Fatih (sws)
Sayyidina Miftah (sws)
Sayyidina Miftahur Rahmati (sws)
Sayyidina Miftahul Jannat (sws)
Sayyidina Alamul Iman (sws)
Sayyidina Alamul Yakin (sws)
Sayyidina Daliliul Hayrat (sws)
Sayyidina Musahihul Hasanat (sws)
Sayyidina Mukilul Asarat (sws)
Sayyidina Sufuhun Anizzallat (sws)
Sayyidina Sahilus Shafa’at (sws)
Sayyidina Sahibul Maqam (sws)

The Sincerity (pbuh)
The Master of the Messengers (pbuh)
The Leader of Those Who Fear Allah (pbuh)
The Guide of Those Who Shine Brightly (pbuh)
The Brightly Shining (pbuh)
The Friend of the Merciful (pbuh)
The Pious (pbuh)
The Venerated (pbuh)
The Eminent (pbuh)
The Advisor (pbuh)
The Councilor (pbuh)
The Advocate (pbuh)
The Reliant on Allah (pbuh)
The Guarantor (pbuh)
The Tender
The Establisher of the Prophetic Way (pbuh)
The Sacred (pbuh)
The Holy Spirit (pbuh)
The Spirit of Truth (pbuh)
The Spirit of Justice (pbuh)
The Qualified (pbuh)
The Broad-Shouldered (pbuh)
The Proclaimer (pbuh)
The Informer (pbuh)
The Healer (pbuh)
The Inseparable Friend (pbuh)
The Bonded to Allah (pbuh)
The Foremost (pbuh)
The Driver (pbuh)
The Guide (pbuh)
The Guided (pbuh)
The Overseer (pbuh)
The Mighty (pbuh)
The Outstanding (pbuh)
The Favored (pbuh)
The Opener (pbuh)
The Key (pbuh)
The Key of Mercy (pbuh)
The Key to the Garden (pbuh)
The Flag of the Belief (pbuh)
The Flag of Certainty (pbuh)
Guide to Good Things (pbuh)
The Verifier of Good Deeds (pbuh)
The Forewarners of Falsehood (pbuh)
The Pardoner of Oppression (pbuh)
The Possessor of Intercession (pbuh)
The Possessor of the Honored Station (pbuh)
Sayyidina Sahibul Qadam (sws)
Sayyidina Mahsusun Bilizzi (sws)
Sayyidina Mahsusun Bilmajid (sws)
Sayyidina Mahsusun Bisharaf (sws)
Sayyidina Sahibul Wasilat (sws)
Sayyidina Sahibus Sayf (sws)
Sayyidina Sahibul Fazila’i (sws)
Sayyidina Sahibul Izar (sws)
Sayyidina Sahibul Hujjat (sws)
Sayyidina Sahibus Sultan (sws)
Sayyidina Sahibur Rida (sws)
Sayyidina Sahibud Darajatir Rafi’ati (sws)
Sayyidina Sahibu’t Taji (sws)
Sayyidina Sahibul Migfari (sws)
Sayyidina Sahibul Liwai’i (sws)
Sayyidina Sahibul Mi’rajii (sws)
Sayyidina Sahibul Qadibi (sws)
Sayyidina Sahibul Buraq (sws)
Sayyidina Sahibul Khatam (sws)
Sayyidina Sahibul Alamat (sws)
Sayyidina Sahibul Burhan (sws)
Sayyidina Sahibul Bayan (sws)
Sayyidina Fasihul Lisan (sws)
Sayyidina Mutahharul Janan (sws)
Sayyidina Rauf (sws)
Sayyidina Rahim (sws)
Sayyidina Uzunu Khayr (sws)
Sayyidina Sahihul Islam (sws)
Sayyidina Sayyidul Kawnayn (sws)
Sayyidina Aynun Na’im (sws)
Sayyidina Aynul Girr (sws)
Sayyidina Sa’du’llah (sws)
Sayyidina Sa’dul Khalq (sws)
Sayyidina Khatibul Umam (sws)
Sayyidina Alamul Huda (sws)
Sayyidina Kashiful Kurab (sws)
Sayyidina Rafi’ur Rutab (sws)
Sayyidina Izzul Arab (sws)
Sayyidina Sahibul Faraj, sallallahu alayhi wa ala alihi

Owner of the Footprint (pbuh)
Distinguished with Might (pbuh)
Distinguished with Glory (pbuh)
Distinguished with Nobility (pbuh)
The Possessor of the Nearest Station (pbuh)
The Owner of the Sword (pbuh)
The Possessor of Pre-Eminence (pbuh)
The Owner of the Cloth (pbuh)
The Possessor of Proof (pbuh)
The Possessor of Authority (pbuh)
The Owner of the Robe (pbuh)
The Possessor of the Exalted Rank (pbuh)
The Possessor of the Crown (pbuh)
The Possessor of Forgiveness (pbuh)
The Possessor of the Flag (pbuh)
The Master who Ascended in the Night Journey (pbuh)
The Possessor of the Staff (pbuh)
The Owner of Buraq (pbuh)
The Owner of the Ring (pbuh)
The Owner of the Sign (pbuh)
The Possessor of the Evidence (pbuh)
The Possessor of Evident Proofs (pbuh)
The Eloquent Tongue (pbuh)
The Purifier the Soul (pbuh)
The Kind (pbuh)
The Merciful (pbuh)
The Good Listener (pbuh)
The Completer of Islam (pbuh)
The Master of the Two Universes (pbuh)
The Spring of Bliss (pbuh)
The Spring of Beauty (pbuh)
The Joy of Allah (pbuh)
The Joy of the Creator (pbuh)
The Preacher to Nations (pbuh)
The Flag of Guidance (pbuh)
The Remover of Worries (pbuh)
The Raiser of Ranks (pbuh)
The Might of the Arabs (pbuh)
The Possessor of Happiness, peace be upon him and his family
O Allah, O Lord, for the honor of Your Prophet, the Chosen (Al-Mustafa), and Your Messenger, the Pleased (Al-Murtada), purify our hearts from every characteristic which keeps us away from Your Presence and Your Love, and let us die following his way and in his congregation, longing to meet You, O Owner of Majesty and Nobility, and the blessings and abundant peace of Allah be upon Muhammad, his family and his companions.
DELAIL-I HAYRAT

First Hisb
(Monday begins here)

Bismillahir Rahman ir-Rahim

Sallallahu ala sayyidina wa maulana Muhammadin wa ala alihi wa sahibihi wa sallim

Allahumma salli ala Muhammadin wa azwajih wa zuriyatih kama salayta ala Ibrahima wa barik ala Muhammadin wa azwajih wa zurriyatih kama barakta ala ali Ibrahima innaka hamidun majid.

Allahumma salli ala Muhammadin wa ala alihi kama salayta ala Ibrahima wa barik ala Muhammadin wa ala ali Muhammadin kama barakta ala ali Ibrahima fil alamina innaka hamidun majidun

Allahumma salli ala Muhammadin wa ala alihi kama salayta ala Ibrahima wa barik ala Muhammadin wa ala ali Muhammadin kama barakta ala ali Ibrahima innaka hamidun majidun

Allahumma salli ala Muhammadin wa ala alihi kama salayta ala Ibrahima wa barik ala Muhammadin wa ala ali Muhammadin kama barakta ala ali Ibrahima innaka hamidun majidun

Allahumma salli ala Muhammadin nabiyiyul ummiyyiyi wa ala ali Muhammadin

In the Name of Allah, the Merciful, the Most Merciful

May the peace and blessings of Allah be upon our master Muhammad and upon his family and companions.

O Allah praise Muhammad, his wives and his descendants just as You praised Abraham and sanctify Muhammad his wives and descendants just as You sanctified the family of Abraham for You are the Praiseworthy, the Mighty.

O Allah praise Muhammad and his family just as You praised Abraham and sanctify Muhammad and the family of Muhammad just as You sanctified the family of Abraham in all the worlds for You are the Praiseworthy, the Mighty.

O Allah praise Muhammad and the family of Muhammad just as You praised Abraham and sanctify Muhammad and the family of Muhammad just as You sanctified Abraham for You are the Praiseworthy, the Mighty.

O Allah praise Muhammad and the family of Muhammad just as You praised Abraham and sanctify Muhammad and the family of Muhammad just as You sanctified Abraham in all the worlds for You are the Praiseworthy, the Mighty.

O Allah praise Muhammad, the unlettered prophet, and the family of Muhammad.
Allahumma salli ala Muhammadin
abdika wa rasulika

O Allah praise Muhammad, Your
worshipper, Your messenger.

Allahumma salli ala Muhammadin wa
ala ali Muhammadin kama salayta ala
Ibrahima wa ala ali Ibrahima innaka
hamidun majidun. Allahumma barik ala
Muhammadin wa ala ali Muhammadin
taka barakta ala Ibrahima wa ala ali
Ibrahima innaka hamidun majidun.

Allahumma wa taraham ala
Muhammadin wa ala ali Muhammadin
kama tarahamta ala Ibrahima wa ala ali
Ibrahima innaka hamidun majidun.

Allahumma wa tahanan ala
Muhammadin wa ala ali Muhammadin
kama tahannanta ala Ibrahima wa ala ali
Ibrahima innaka hamidun majidun.

Allahumma wa sallim ala Muhammadin
wa ala ali Muhammadin kama sallayta
ala Ibrahima wa ala ali Ibrahima innaka
hamidun majidun.

O Allah praise Muhammad and the
family of Muhammad just as You
praised Abraham and the family of
Abraham for You are the Praiseworthy,
the Mighty. O Allah sanctify
Muhammad and the family of
Muhammad just as You sanctified
Abraham and the family of Abraham for
You are the Praiseworthy, the Mighty. O
Allah be merciful to Muhammad and the
family of Muhammad just as You were
merciful to Abraham and the family of
Abraham for You are the Praiseworthy,
the Mighty. O Allah be kind to
Muhammad and the family of
Muhammad just as You were kind to
Abraham and the family of Abraham for
You are the Praiseworthy, the Mighty.

O Allah grant peace to Muhammad and
the family of Muhammad just as You
granted peace to Abraham and the
family of Abraham for You are the
Praiseworthy, the Mighty.

Allahumma salli ala Muhammadin
wa ala ali Muhammadin warham
Muhammadin wa ala ali Muhammadin wa
barik ala Muhammadin wa ala ali
Muhammadin kama salayta wa rahimta
wa barakta ala Ibrahima wa ala ali
Ibrahima fil alamina innaka hamidun
majidun

O Allah praise Muhammad and the
family of Muhammad, and be merciful
to Muhammad and the family of
Muhammad, and sanctify Muhammad
and the family of Muhammad just as
You praised, and were merciful to and
sanctified Abraham and the family of
Abraham in all the worlds for You are
the Praiseworthy, the Mighty.

Allahumma salli ala Muhammadin
nabiyi wa azwajihi ummahatil
mu’minina wa zurriyatihi wa ahli baytihi
kama salayta ala Ibrahima innaka
hamidun majidun

O Allah praise Muhammad the prophet,
and his wives the Mothers of the
Believers and his descendants and the
people of his house just as You blessed
Abraham for You are the Praiseworthy,
the Mighty.
O Allah praise Muhammad and the family of Muhammad just as You praised Abraham for You are the Praiseworthy, the Mighty.

O Allah, the Leveler of the Plains, the Maker of the Firmament, and the Molder of the Heart into the good and bad, grant Your noblest blessings, most fruitful favors and most loving kindness to Muhammad, Your worshipper and Your messenger, the opener of that which was locked and the seal of that which has gone before, the announcer of truth with truth, and the refuter of the forces of falsehood. He took upon himself, in obedience to You, the responsibility of Your order, earnestly seeking in haste Your Pleasure, heeding Your Revelation, keeping Your Promise, carrying out and executing your Command so that by kindling a burning brand for the seeker, his family gain access through him to the blessings of Allah. Hearts were guided through him after having entered into discord and sin, and he gladdened with evident signs, with enlightening laws and illuminating Islam. And he is Your trusted, and safe custodian of Your secret knowledge, Your witness on the Day of Judgement and Your envoy, a favor for us and Your messenger, in truth, a mercy for us. O Allah raise that which he built over all that mankind has built and ennoble his place and his sojourn with You, and complete for him his light and reward him with Your approval so that his testimony is accepted and his word is pleasing to You, making him the one whose utterance is just, and whose course is distinct and whose argument is Mighty. O Allah, widen for him his place in Your Eden and reward him doubly with the goodness of Your Favor granting him un tarnished felicitations from the victory of Your Reward, which is plentiful and fitting, and from Your Exalted Gift.

“Allah and His Angels praise and venerate the Prophet. Believers, praise and venerate him and pronounce peace upon him in abundance.” (33:56) I am here, O Allah, my Lord at Your service and at Your command. The blessings of Allah, the Good, the Merciful, and of His closest angels, and of the prophets and the sincere, and of the martyrs and the good, and whatever else exists that exalts You. O Lord of the Worlds. You are for Muhammad, son of Abdullah, the seal of the prophets and master of the messengers, the leader of the pious and the messenger of the Lord of the Worlds, the witness, the bringer of good tidings, the caller to You by Your permission, the lamp, the Illumined, on him may there be peace.

O Allah, grant Your blessings, favors, and mercy upon the master of the messengers and the leader of the pious and seal of the prophets, Muhammad, Your worshipper and Your messenger, the pioneer of goodness and guide to goodness, the messenger of mercy. O Allah, raise him to the most praised station, the envy of those who came first and those who came last. O Allah, praise Muhammad and the family of Muhammad just as You praised Abraham, for You are the Praiseworthy, the Mighty. O Allah, sanctify Muhammad and the family of Muhammad just as You sanctified Abraham, for You are the Praiseworthy, the Mighty.
Allahumma salli ala Muhammadin wa ala alihi wa ashabihii wa awladihi wa azwajiihi wa zurriyyatiihi wa ahli baytihi wa asharihi wa ansariihi wa ashyayhi wa muhibbihi wa ummatiihi wa alayna ma`ahum ajma`ina ya arhamar rahimina

O Allah, praise Muhammad and his family, his companions, his children, his wives, his descendants, the people of his house, his relatives by marriage, his helpers, his followers, his lovers, his nation and all of us, O Most Merciful of the Merciful.

Allahumma salli ala Muhammadin adada man salla alayhi wa salli ala Muhammadin adada man lam yusalli alayhi wa salli ala Muhammadin kama amartana bisalati alayhi wa salli alayhi kama yuhibbu an yusallu alayhi.

O Allah, praise Muhammad as many times as those who have asked for blessings upon him and praise Muhammad as many times as those who have not asked for blessings upon him, and praise him as we have been ordered to praise him and praise him just as You willed him to be praised.

Allahumma salli ala Muhammadin kama amartana an nusalliya alayhi. Allahumma salli ala Muhammadin wa ala ali Muhammadin kama huwa ahlulu. Salli ala Muhammadin kama tuhibbu wa tardahu lahu.

O Allah praise Muhammad as we have been ordered to ask for praises upon him. O Allah praise Muhammad and the family of Muhammad as he deserves. O Allah praise Muhammad and the family of Muhammad as is Your will and just as You are pleased with him.

Allahumma ya rabba Muhammadin wa ali Muhammadin salli ala Muhammadin wa ali Muhammadin wa a`la Muhammadinid darajata wal wasilata fil jannati. Allahumma ya rabba Muhammadin wa ali Muhammadin sallallahu alayhi wa sallama ma huwa ahlulu.

O Allah, O Lord of Muhammad and the family of Muhammad, praise Muhammad and the family of Muhammad, and grant to Muhammad the rank of the nearest station in the Garden. O Allah, O Lord of Muhammad and the family of Muhammad, reward Muhammad, may Allah praise him and give him peace, just as he is deserving.

Allahumma salli ala ali Muhammadin wa ala ahli baytihi.

O Allah praise the family of Muhammad and the people of his house.
O Allah praise Muhammad and the family of Muhammad until not one single drop of praise remains. O Allah have mercy on Muhammad and the family of Muhammad until not one single drop of mercy remains. O Allah bless Muhammad and the family of Muhammad until not one single drop of blessing remains. O Allah grant peace to Muhammad and the family of Muhammad until not one single drop of peace remains.

O Allah praise Muhammad among the First. O Allah praise Muhammad among the Last. O Allah praise Muhammad among the prophets. O Allah praise Muhammad among the messengers. O Allah praise Muhammad in the heavenly assembly until the Day of Reckoning. O Allah grant Muhammad the position of the nearest station, the pre-eminence and the noblest and the greatest rank. O Allah I have believed in Muhammad and I have not seen him, so do not deprive my heart of a vision of him and provide me with his companionship. Let me die upon his way, and lead me to drink from his pool plentifully, blissfully, heartily, the drink after which I will never thirst. You are the Power of all things. O Allah send to the soul of Muhammad my greetings and my salutations. O Allah just as I have believed in Muhammad without seeing him, so do not deprive my heart of a vision of him.

O Allah accept the great intercession of Muhammad, exalt his rank and give him that which asks for in the Hereafter and in this present life, just as You gave to Abraham and Moses.
O Allah praise Muhammad and the family of Muhammad just as You praised Abraham and the family of Abraham and bless Muhammad and the family of Muhammad just as You blessed Abraham and the family of Abraham, for You are the Praiseworthy, the Mighty.

O Allah, praise, grant peace to, and bless our master Muhammad, Your prophet and Your messenger, and also Abraham, Your friend and the pure in faith, and our master Moses, Your interlocutor and intimate, and also our master Jesus, Your spirit and word, all the angels, Messengers and Prophets, the righteous of Your creation, the pure, the elected, and Your friends from the nations of Your earth and Your heaven. And may the blessings of Allah be upon Muhammad in all of His creation, to the fullness of His pleasure in the decoration of the Throne, in the ink of His Words, to the measure that he deserves. And whenever those who remember him ask and whenever those who neglect to remember him, neglect, and may these blessings be also for the people of his house and his pure, perfumed descendants, on whom may there be peace in abundance.
Allahumma salli ala Muhammadin wa ala azwajihi wa zuriyatih wa ala jamii’n nabiiyyina wa mursalina. Wal malaykati wal muqarrabina wa jamii’i ibadillahis salihina. Adada ma amatrat-sama’u munzu baynataha wa salli ala Muhammadin adada ma anbatatil ardi munzu dahawtaha. Wa salli ala Muhammadin adadan nujumi fissama’i fa innaka ahsaytaha. Wa salli ala Muhammadin adada ma tanfasatil arwahu munzu khalaqtaha. Wa salli ala Muhammadin adada ma khalaqta wa ma takhlruqu wa ma ahata bihi ilmuka wa ad’afa zalika. Allahumma salli alayhim adada khalqiqa wa riza’a nafsika wa zinata arshika wa midada kalimataika wa mablaga ilmika wa ayatika. Allahumma salli alayhim salatan tafuqu wa tafdu’l salatal musallina alayhim minal khalqi ajma’ina kafadlika ala jamii’i khalqiqa. Allahumma salli alayhim salatan da’imatun mustamirratad dawami ala mar‘il layali wal ayyami muttasilatad dawami Ianqida’a laha walansirama ala marriyyalai wal ayyami adadan kulli wabilin wa tallin.

O Allah, praise Muhammad, and his wives and children, and all the prophets and messengers, and closest angels, and all the righteous worshippers of Allah, in all the rain the sky has ever rained since it was formed, and praise Muhammad in everything the earth has produced since it was spread out. And praise Muhammad as many times as there are stars in the sky and You alone are their Counter, And praise Muhammad in every breath of every soul from the moment You created them. And praise Muhammad in everything You have already created and in what You will create, and in whatever is encompassed by Your Knowledge, and then double all of that. O Allah, praise them in all of Your Creation and as much as it pleases You, in the decoration of Your Throne, in the ink Your Words and to the fullness of Your knowledge and signs. O Allah, praise them, with excellent and more gracious blessings, with blessings equal to all requests for blessings ever uttered by the entire creation just as, in like measure, the whole of creation enjoys Your Favor. O Allah, praise them, with eternal and permanent blessings, for as long as the duration of all future nights and days, never-ending and perpetual, with blessings equal to the duration of all the days and nights which have already passed with blessings as copious as the rain contained in every downpour, and in every shower that has ever fallen.
Allahumma salli ala Muhammadin Nabiyyika wa Ibrahima Khalilika wa ala jamii‘i anbiya‘ika wa asfiya‘ika min ahli ardiika wa sama‘ik adada khalqiika wa riza‘a nafsika wa zinata arshika wa midada kalimatika wa muntaha ilmika wa zinata jamii‘i makhluqatika salatan mukarratan abadan adada ma ahsa ilmuka wa mila ma ahsa ilmuka wa ad‘afa ma ahsa ilmuka salatan tazidu wa tafuqu wa tafdulu salatal musallina alayhim minal khalqi ajma‘ina kafadlika ala jamii‘il khalqiika.

O Allah praise Muhammad, Your prophet, and Abraham, Your friend, and all the prophets, and pure people of Your earth and Your heaven, in all of Your creation and as it pleases You, in the decoration of Your Throne, in the ink of Your Words, to the fullness of Your knowledge and adornment of Your created beings, with blessings repeated eternally to the fullness of Your knowledge, and to the depth of Your Knowledge and then double this with blessings abundant and excellent and gracious, blessings equal to all the requests for blessings ever uttered by all of creation just, as in like measure, the whole of creation enjoys Your Favor.

(Tuesday begins here)


O Allah grant me to be from among those who adhere closely to the way of Your prophet, Muhammad, may the blessings of Allah always be upon him. Strengthen his holiness, empower his words, protect his promise and security, and give victory to his party and calling. Increase those who make their pledge to him and his company, and grant that we may die in his company and do not allow us to stray from his path and way. O Allah, I ask You for loyalty to his way and seek refuge in You from each deviation from it.
O Allah I ask of You the good that Muhammad, Your prophet and Your messenger, asked of You, may Allah grant him peace and praise him, and I seek refuge in You from the evil from which Muhammad, Your prophet and Your messenger, sought refuge, may Allah grant him peace and praise him. O Allah protect me from the evil of discord and absolve me from all trials, and cleanse me from within and without, and purify my heart from hatred and envy, and do not allow anyone to oppress me.

O Allah I ask You for the good that You know, and to let me pass by the evil that You know, and I ask You to provide me with provision, for indifference to being physically satisfied, a clear way out from every uncertainty, a proper stance in every argument, justice in anger and pleasure, peace in whatever fate ordains, providence in thought and wealth, humility in my words and actions, and sincerity in my seriousness and in my jesting. O Allah, indeed there are sins between You and me and there are sins between Your creation and me.

O Allah, what is this for You, so forgive me my sins and whatever arises from them, bear them for me and enrich me with Your Favor, for Your forgiveness is widespread. O Allah, enlighten the knowledge of my heart and render my body obedient to You and purify me from inner discord and occupy me with contemplation. O Merciful One, protect me from the whisperings of satan, and save me from him, until he no longer has any power over me.

(Monday ends here)
Second Hisb

Allahumma inni as aluka min khayri ma ta’lamu. Wa a’uzubika min sharri ma ta’lamu. Wastagfiruka min kulli ma ta’lamu. Innaka ta’lamu wala na’lamu wa anta allamul guyyubi. Allahumma arhamni min zaman haza. Wa ihdaqil fitani wa tatawuli ahlul jur’ati alayya wastid’a fihim iyyaya. Allahummajalni minka fi iyazin mani’in wa hirzin hasinin min jamii’i khalqiya hatta tuballigani ajali mu’afan.

O Allah I ask You the good of that which You know and I seek refuge in You from the evil of that which You know. I seek Your forgiveness for everything You know, for You indeed know and we do not know. Indeed You are the Knower of the Unseen. O Allah, have mercy on me in this time from the encirclement of discord, from the oppression of the insolent, and their deficiencies and all such ills. O Allah, give me an unassailable refuge in You, an impenetrable protection with You from all of Your creation until I reach a virtuous end.

O Allah, praise Muhammad and the family of Muhammad as many times as those who have asked for praises upon him. O Allah, praise Muhammad and the family of Muhammad as many times as those who have not asked for praises upon him. And praise Muhammad and the family of Muhammad with as many praises as is fitting for him, and praise Muhammad and the family of Muhammad with as many praises as is his due. And praise Muhammad and the family of Muhammad as You have ordered him to be praised.

And praise Muhammad and the family of Muhammad whose light is from the Light of Lights and who with a ray from His Secrets illuminated all secrets. O Allah, praise Muhammad and the family of Muhammad and all the chosen people of his house.
Allahumma salli ala Muhammadin wa ala alihi bahri anwarika wa ma’dini asrarika wa lisani hujjatika wa arusi mamlakatika wa imami hazratika wa khatimi anbiya’ika salatan tadumu bidawamika wa tabqa bibaqa’ika salatan turdika wa turdihi ya arhamar rahimina.

O Allah, praise Muhammad, and his family, the Sea of Your Lights, the Mine of Your Secrets, the Tongue of Your Proof, the Bridegroom of Your Kingdom, the Leader of Your Presence, and the Seal of Your Prophets with praises which last as long as You last and remain, praises that please You and please him, and through which You are pleased with us, O Most Merciful of the Merciful.


O Allah, Lord of the Hil (common land) and the Haram (forbidden land), Lord of the Sanctuary, Lord of the Sacred House, and Lord of the Corner and Station of Abraham. Send peace from us to our master Muhammad.

Allahumma salli ala sayyidina wa maulana Muhammadin sayyiddil awwalina wal akhirina. Allahumma salli ala sayyidina wa maulana Muhammadin fi kullin waqtin wa hinin. Allahumma salli ala sayyidina wa maulana Muhammadin fil mala’il a’la ila yawmiddini. Allahumma salli ala sayyidina wa maulana Muhammadin hatta tarisal arda waman alayha wa anta khayrul warisina.

O Allah, praise our master Muhammad, the master of the first and the last. O Allah, praise our master Muhammad at every moment and every instant. O Allah, praise our master Muhammad in the heavenly assembly until the Day of Judgement. O Allah, praise our master Muhammad until the earth bequeaths itself and whatsoever is on it to You, and You are the Best of inheritors.

Allahumma salli ala Muhammadinin nabiyl ummiyyi wa ala ali Muhammadin kama salayta ala Ibrahima innaka hamidun majidun wa barik ala Muhammadin nabiyl ummiyyi kama barakta ala Ibrahima innaka hamidun majidun.

O Allah, praise our master Muhammad, the unlettered prophet, and the family of Muhammad just as You praised Abraham, for You are the Praiseworthy, the Mighty. And praise our master Muhammad, the unlettered prophet, and the family of Muhammad just as You praised Abraham, for You are the Praiseworthy, the Mighty.
Allahumma salli ala sayyidina Muhammadin wa ala ali sayyidina Muhammadin adada ma ahata bihi ilmuka wa jara bihi qalamuka wa sabqat bihi mashiiyatuka wa sallat alayhi mala’ikatuka salatan da’imatan bi dawamiq bi faslika wa ihsanayatuka ila abadil abadi abadan lanihayata li’abadiyyatihin wa la fanaj lidaymumiyatihin. Allahumma salli ala sayyidina Muhammadin wa ala ali sayyidina Muhammadin adada ma ahata bihi ilmuka wa ahsahu kitabuka wa shahidat bihi mala’ikatuka w’arda an ashabihi warham ummatahu innaka hamidun majidun.

O Allah, praise our master Muhammad and the family of our master Muhammad in all that Your knowledge encompasses, in everything that Your pen writes, in all that Your Will preordains, and as often as Your angels have praised him, with eternal praises, lasting as long as You last, remaining, by Your Grace and Your Generosity, until the end of eternity, neverending, with neither beginning nor disappearance of them, for ever and ever. O Allah, praise our master Muhammad and the family of our master Muhammad as much as You know him, as much as Your Book, as much as the witnessing of Your angels, and be pleased with his companions, and be merciful to his nation, for You are the Praiseworthy, the Mighty.

Allahumma salli ala Muhammadin wa ala ali Muhammadin wa ala jami‘i ashabi Muhammadin.

O Allah, praise Muhammad and the family of Muhammad, and all the companions of Muhammad.

Allahumma salli ala Muhammadin wa ala ali Muhammadin kama salayta ala Ibrahima wa barik ala Muhammadin wa ala ali Muhammadin kama barakta ala Ibrahima wa ala ali Ibrahima fil alamina innaka hamidun majidun.

O Allah, praise Muhammad and the family of Muhammad just as You praised Abraham and bless Muhammad and the family of Muhammad just as You blessed Abraham in all the worlds, for You are the Praiseworthy, the Mighty.
O Allah, praise our Master Muhammad with the fullness of Your Knowledge of him. O Allah, praise our Master Muhammad as much as Your Book. O Allah, praise our Master Muhammad to the fullness of Your power. O Allah, praise our Master Muhammad as much as he is distinguished by Your will. O Allah, praise our Master Muhammad as much as he is crowned by Your command and Your prohibitions. O Allah, praise our Master Muhammad as much as Your hearing. O Allah, praise our Master Muhammad as much as all that is encompassed by Your Vision.

O Allah, praise our Master Muhammad as many times as those who remember him. O Allah, praise our Master Muhammad as many times as those who neglect to remember him.

O Allah, praise Muhammad as many times as there are drops of rain. O Allah, praise Muhammad as many times as there are leaves on the trees. O Allah, praise Muhammad as many times as there are beasts of the dessert. O Allah, praise Muhammad as many times as there are creatures in the sea. O Allah, praise Muhammad as much as there is water in the sea. O Allah, praise Muhammad as much as all that the night has covered and the day illuminated.
O Allah, praise Muhammad by morning and by the evening. O Allah, praise Muhammad as many times as there are grains of sand. O Allah, praise Muhammad as many times as there are males and females.

O Allah, praise Muhammad as much as it pleases You. O Allah, praise Muhammad as much as the ink of Your Words. O Allah, praise our master Muhammad to the fullness of Your heavens and Your earth. O Allah, praise our master Muhammad in the decoration of Your Throne. O Allah, praise our master Muhammad as many times as there are created beings. O Allah, praise our master Muhammad with the very best of Your blessings.

O Allah, praise the prophet of mercy. O Allah, praise the intercessor of his nation. O Allah, praise the remover of grief. O Allah, praise the clarifier of darkness. O Allah, praise the master of happiness. O Allah, praise the granter of mercy.

O Allah, praise the owner of the visited pool. O Allah, praise the owner of the most praised station. O Allah, praise the owner of the flag. O Allah, praise the owner of the site of witnessing. O Allah, praise the one dressed in nobility and generosity. O Allah, praise the one called Mahmud in the heavens and Muhammad on the earth.
O Allah, praise the possessor of the mole. O Allah, praise the possessor of the distinguishing mark. O Allah, praise the one dressed in miracles. O Allah, praise the one with special leadership. O Allah, praise the one shaded by the clouds. O Allah, praise the one who can see equally from behind him as in front of him. O Allah, praise the one whose intercession is accepted on the Day of Resurrection.

O Allah, praise the possessor of humility. O Allah, praise the possessor of intercession. O Allah, praise the possessor of the nearest station. O Allah, praise the possessor of pre-eminence. O Allah, praise the possessor of the exalted rank. O Allah, praise the owner of the stalwart staff. O Allah, praise the owner of the sandals. O Allah, praise the possessor of sound argument. O Allah, praise the possessor of convincing reason. O Allah, praise the possessor of authority. O Allah, praise the owner of the turban. O Allah, praise the master of the night journey. O Allah, praise the owner of the scepter. O Allah, praise the noble rider. O Allah, praise the rider of Buraq. O Allah, praise the one who traversed the seven heavens.

O Allah, praise the intercessor for all creatures. O Allah, praise the one who held food in his hand that exalted Allah. O Allah, praise the one for whom a palm trunk wept and saged at its separation from him. O Allah, praise the one whose mediation was sought by the birds of the desert. O Allah, praise the one who held stones in his hand that exalted Allah. O Allah, praise the one whose intercession was sought by the gazelle and whose request was made in human speech. O Allah, praise the one to whom a lizard spoke at an open gathering of the most learned companions.
Allahumma salli alal bashirin naziri.
Allahumma salli alas sirajil muniri.
Allahumma salli ala man shaka ilayhil ba’iru. Allahuma salli ala man tafajjara min bayni asabi’ihil ma’un namiru.
Allahumma salli alattahiril mutahhari.
Allahumma salli ala nuril anwari.

O Allah, praise the bearer of glad tidings and the warner. O Allah, praise the brilliant lamp. O Allah, praise the one to whom a camel made its complaint. O Allah, praise the one for whom sparkling water burst forth from his sparkling water burst forth from his fingertips for his companions. O Allah, praise the pure one, the purifier. O Allah, praise the Lights of Lights. O Allah, praise the one for whom the moon split in two. O Allah, praise the one who was good and did good. O Allah, praise the messenger close to Allah. O Allah, praise the breaking dawn. O Allah, praise the shining star. O Allah, praise the trusty handhold. O Allah, praise the warner of the people of the earth. O Allah, praise the intercessor of the day of petition. O Allah, praise the one who will give people to drink from the pool. O Allah, praise the owner of the flag of happiness. O Allah, praise the one who was always ready for Your service.

Allahumma salli alan nabiyyil khatimi.
Allahumma salli alar rasulil khatimi.
Allahumma salli alal Mustafal qa’imi.
Allahumma salli alara rasulika Abil Qasimi.

O Allah, praise the prophet, the seal. O Allah, praise Your messenger, the seal. O Allah, praise the chosen one, the upright one. O Allah, praise the messenger, father of Qasim.

Allahumma salli ala sahibil ayati.
Allahumma salli ala sahibid dalalati.
Allahumma salli ala sahibil isharati.
Allahumma salli ala sahibil karamati.
Allahumma salli ala sahibil alamati.
Allahumma salli ala sahibil bayyinati.
Allahumma salli ala sahibil mu’jizati.
Allahumma salli ala sahibil khawariqil adati.

O Allah, praise the possessor of signs. O Allah, praise the possessor of portents. O Allah, praise the possessor of indicators. O Allah, praise the possessor of miracles. O Allah, praise the possessor of marks. O Allah, praise the possessor of proofs. O Allah, praise the possessor of marvels. O Allah, praise the possessor of wondrous events.
O Allah, praise the one who was greeted by rocks. O Allah, praise the one before whom trees prostrated. O Allah, praise the one from whose light blossoms unfold. O Allah, praise the one from whose blessings fruit ripens. O Allah, praise the one from whose leftover ablution water trees become green. O Allah, praise the one whose light engulfs all other Lights. O Allah, praise the one, for whom the request for praises lightens our every load. O Allah, praise the one, for whom the request for praises confers the mansions of the righteous. O Allah, praise the one, for whom the request for praises grants mercy to young and old. O Allah, praise the one, for whom the request for praises brings favor to this house and that house. O Allah, praise the one, for whom the request for praises brings mercy from the All-Mighty, the Forgiving.

O Allah, praise the victorious one, the confirmer. O Allah, praise the chosen one, the extolled. O Allah, praise the one who when he walked in the desert wild creatures would cling to the hem of his cloak. O Allah, praise and grant abundant peace to him and his family and companions, and praise be to Allah, Lord of all the worlds.
Praise be to Allah for His forbearance in spite of His Knowledge and His Clemency in spite of His Power. O Allah, I seek refuge in You from all thoughts that are not directed towards You, and from all humility which is not for You and from all fear which is not fear of You, and I seek refuge in You from telling lies, or from being dishonest and immoral, or that I should be proud in front of You. And I seek refuge in You from gloating over my enemies, from disease, sickness and despair, from the waning of favor and from sudden catastrophes.

O Allah, praise Muhammad and grant him peace, and reward him as much as he deserves, and he is Your Beloved.

O Allah, praise Abraham and grant him peace and reward him as much as he deserves and he is Your Friend.
Allahumma salli ala sayyidina Muhammadin wa sallam alayhi wajzihi anna ma huwa ahlulu habibika.
Allahumma salli ala sayyidina Muhammadin wa sallam alayhi wajzihi anna ma huwa ahlulu habibika.
Allahumma salli ala sayyidina Muhammadin wa sallam alayhi wajzihi anna ma huwa ahlulu habibika.

Allahumma salli ala sayyidina Ibrahima wa sallim alayhi wajhihi anna ma huwa ahlulu khalilika.
Allahumma salli ala sayyidina Ibrahima wa sallim alayhi wajhihi anna ma huwa ahlulu khalilika.
Allahumma salli ala sayyidina Ibrahima wa sallim alayhi wajhihi anna ma huwa ahlulu khalilika.

Allahumma salli ala sayyidina Ibrahima wa sallim alayhi wajhihi anna ma huwa ahlulu khalilika.
Allahumma salli ala sayyidina Ibrahima wa sallim alayhi wajhihi anna ma huwa ahlulu khalilika.
Allahumma salli ala sayyidina Ibrahima wa sallim alayhi wajhihi anna ma huwa ahlulu khalilika.

Allahumma salli ala sayyidina Ibrahima wa sallim alayhi wajhihi anna ma huwa ahlulu khalilika.
Allahumma salli ala sayyidina Ibrahima wa sallim alayhi wajhihi anna ma huwa ahlulu khalilika.
Allahumma salli ala sayyidina Ibrahima wa sallim alayhi wajhihi anna ma huwa ahlulu khalilika.

Allahumma salli ala sayyidina Ibrahima wa sallim alayhi wajhihi anna ma huwa ahlulu khalilika.
Allahumma salli ala sayyidina Ibrahima wa sallim alayhi wajhihi anna ma huwa ahlulu khalilika.
Allahumma salli ala sayyidina Ibrahima wa sallim alayhi wajhihi anna ma huwa ahlulu khalilika.

O Allah, praise Muhammad and grant him peace, and reward him as much as he deserves, and he is Your Beloved.
O Allah, praise Abraham and grant him peace and reward him as much as he deserves and he is Your Friend.
O Allah, praise Muhammad and grant him peace, and reward him as much as he deserves, and he is Your Beloved.

O Allah, praise Abraham and grant him peace and reward him as much as he deserves and he is Your Friend.
O Allah, praise Muhammad and grant him peace, and reward him as much as he deserves, and he is Your Beloved.
O Allah, praise Abraham and grant him peace and reward him as much as he deserves and he is Your Friend.

O Allah, praise Muhammad and grant him peace, and reward him as much as he deserves, and he is Your Beloved.
O Allah, praise Abraham and grant him peace and reward him as much as he deserves and he is Your Friend.
O Allah, praise Muhammad and grant him peace, and reward him as much as he deserves, and he is Your Beloved.

O Allah, praise Abraham and grant him peace and reward him as much as he deserves and he is Your Friend.
O Allah, praise Abraham and grant him peace and reward him as much as he deserves and he is Your Friend.
O Allah, praise Abraham and grant him peace and reward him as much as he deserves and he is Your Friend.
Allahumma salli ala sayyidina
Muhammadin wa ala ali sayyidina
Muhammadin kama sallayta wa rahimta
wa barakta ala Ibrahima fil alamina
innaka hamidun majidun. Adada
khalqika wa rida’a nafsika. Wa zinata
arshika wa midada kalimatika.

O Allah praise our master Muhammad
and the family of our master Muhammad
just as You praised and were merciful to
and blessed Abraham in all the worlds,
for You are the Praiseworthy, the
Mighty, as much as all of Your creation,
to the fullness of Your Pleasure in the
decoration of Your Throne and in the ink
of Your Words.

(Tuesday ends here)
Third Hizb
(Wednesday begins here)

Allahumma salli ala ruhi sayyidina
Muhammadin fil arwahi wa ala jasadihi
fil ajjadi wa ala qabrihi fil quburi wa ala
‘alihi wa sahbihi wa sallim

O Allah praise the soul of Muhammad
more than other souls in existence, and
his body more than other bodies in
existence, and his tomb more than other
tombs in existence, and praise and grant
peace to him, his family and his
companions.

Allahumma salli ala sayyidina
Muhammadin kullama zakarahuz
zakiruna. Allahumma salli ala sayyidina
Muhammadin kullama gafala an zikrihil
gafiluna.

O Allah, praise Muhammad whenever
those who remember him remember. O
Allah, praise Muhammad whenever
those who neglect to remember him
neglect.

Allahumma salli wa sallim ala sayyidina
Muhammadin nabiiyil ummiyyi wa
azwaihi ummahatil mu’minina wa
zurriyatihi wa ahli baytihi salatan wa
salaman la yuhsa adada huma la la
yuqta’u madadu huma.

O Allah, praise and grant peace to
Muhammad the unlettered prophet, his
wives who are the Mothers of the
Believers, his descendants and the
people of his house with such blessings
and peace that are immeasurable and
grant of that which is continuous.

Allahumma salli ala sayyidina
Muhammadin adada ma ahata bihi
‘ilmuka wa aysahu kitabuka salatan
taqunu laka riza’an walihakkihi ada’an.
Wa a’tihil wasilati wal fazilati
wadarajatir-rafi’ati. Wab’ashhu
Allahummal maqama Mahmudallazi
wa’adtau wa ajzihi ‘anna ma huwa
ahlulu. Wa ala jam’i ikhwanhi minan
nabiyyina wasiddiqina wash shuhada’i
wasalihina.

O Allah, praise Muhammad in all that is
encompassed by Your Knowledge, in all
that is contained in Your Book, with
blessings that are a pleasurable to You
and befit his legitimate right, and grant
him the nearest station, the pre-eminence
and the exalted rank, and raise him, O
Allah, to the most praised station which
You promised him, and reward him on
our behalf as he deserves and likewise
reward his brother prophets, as well as
the truthful, the martyrs and the
righteous.
Allahumma salli ala sayyidina Muhammadin wa anzilhul munzalal mukar-raba yawmal kiyamati.

O Allah, praise Muhammad and bestow upon him the nearest position on the Day of Resurrection.


O Allah, praise Muhammad. O Allah, crown him with the crown of Might, satisfaction and honor. O Allah, grant Muhammad better than anyone of Your creation has ever asked for himself, and grant Muhammad better than anyone of Your creation has ever asked for him, and grant Muhammad better than You can be asked to grant him until Day of Resurrection.

Allahumma salli ala ssayyidina Muhammadin wa Adama wa Nuhin wa Ibrahima wa Musa wa ‘Isa wa ma baynahum minan nabiyyina wal mursalina salawatullahi wa salamuhu alayhim ajma’in.

O Allah, praise our masters Muhammad, Adam, Abraham, Moses, and Jesus as well as all the other prophets and messengers that were sent between them. May the blessings and peace of Allah be upon them.

Allahumma salli ala ssayyidina Muhammadin wa Adama wa Nuhin wa Ibrahima wa Musa wa ‘Isa wa ma baynahum minan nabiyyina wal mursalina salawatullahi wa salamuhu alayhim ajma’in.

O Allah, praise our masters Muhammad, Adam, Abraham, Moses, and Jesus as well as all the other prophets and messengers that were sent between them. May the blessings and peace of Allah be upon them.

Allahumma salli ala ssayyidina Muhammadin wa Adama wa Nuhin wa Ibrahima wa Musa wa ‘Isa wa ma baynahum minan nabiyyina wal mursalina salawatullahi wa salamuhu alayhim ajma’in.

O Allah, praise our masters Muhammad, Adam, Abraham, Moses, and Jesus as well as all the other prophets and messengers that were sent between them. May the blessings and peace of Allah be upon them.
O Allah praise our father Adam and our mother Eve, with the blessings of Your angels, and grant them Your pleasure until it pleases them and reward them, better than You, O Allah, have rewarded any father and mother on behalf of their children.

O Allah, praise our masters (Angels) Gabriel, Mika’il (Michael), Israfil, Azra’il, the bearers of the Throne, the angels of the Nearness and all the prophets and messengers, and may the blessings and peace of Allah be upon them.

O Allah, praise Muhammad as much as Your Knowledge, as much as the depths of Your Knowledge, as much as the weight of Your Knowledge and as much as the ink of Your Words.

O Allah, praise Muhammad with blessings that are continuously abundant. O Allah, praise Muhammad with blessings unending and unceasing.
Allahumma salli ala sayyidina Muhammadin salatikallati sallita alayhi wa sallim ala sayyidina Muhammadin salamakallazi sallamta alayhi wa ajzihi anna ma huwa ahlulu. Allahumma salli ala sayyidina Muhammadin salatan turdika wa turdihi wa tarda biha anna wa ajzihi anna ma huwa ahlulu.

O Allah, praise Muhammad with as many blessings as You have already bestowed upon him, and grant as much peace to Muhammad with the same amount of peace You have already granted him and reward him on our behalf as he deserves. O Allah, praise Muhammad with blessings that are pleasing to You, that please him and by which You are pleased with us, and reward him on our behalf as he deserves.

Allahumma salli ala sayyidina Muhammadin bahri anwarika wa ma’dini asrarika wa lisani hujatika wa arusi mamlakatika wa imami hazratika watirazi mulkika wa khaza’ini rahmatika wa tariqi shari’atikal mutalazizi bitawhidika insani aynil wujudi fi kulli mawjudin ayni a’yani khalqikal mutaqadimi min nuri ziya’ika salatun tadumu bidawamika wa tabqa bibaqa’ika la muntaha duna ‘ilmika salatan turdika wa turdihi wa tarda biha anna ya Rabbal Alamina.

O Allah, praise Muhammad, the ocean of Your Lights, the mine of Your secrets, the tongue of Your proof, the bridegroom of Your kingdoms, the leader of Your Presence, the embroidery of Your dominion, the vault of Your Mercy, the way of Your law, the delight of Your Oneness, the pupil of the eye of existence, the cause of all existence, the most eminent of Your creation, the representative of the light of Your resplendence, with blessings lasting for as long as You last and remaining as long as You remain, blessings which are limitless in Your knowledge, blessings that please You, that please him and by which You are pleased with us, O Lord of the Worlds.

Allahumma salli ala sayyidina Muhammadin adada ma fi ilmillahi salatan da‘imatan bidawami mulkillahi.

O Allah, praise Muhammad with as much as all that which is within Your Knowledge, blessings which are eternal and that last as long as the duration of Your kingdom.
Allahumma salli ala sayyidina Muhammadin kama sallita ala sayyidina Ibrahima wa barik ala sayyidina Muhammadin wa ala aliyaydina Muhammadin kama barakta’ala ali Ibrahima fil alamina innaka hamidun majidun. Adada khalqika wa riza’ a nafsika wa zinata arshika. Wa midada kalimatika. Wa adada ma zikrika bihi khalquka fima mada wa adada mahum zakirunaka bihi fima baqa, fi kulli sanatin wa sharin wa jumu’atin. Wa yawminwa laylatin wa sa’atin minassa’ati. Wa shamin wa nafasin wa tarfatin wa lamhatin minal abadi ilal abadi wa abadid dunya wa abadil akhirati wa aksara min zalika yanqati’u awwaluhu wala yanfazu akhirulu.

Allahumma salli ala sayyidina Muhammadin ala qadri hubika fihi. Allahumma salli ala sayyidina Muhammadin ala qadri inayatika bih. Allahumma salli ala sayyidina Muhammadin hakka qadrihi wa miqdarihi.

Allahumma salli ala sayyidina Muhammadin salatan tunjina biha min jamii’il ahwali wal afati. Wa taqzi lana biha jamii’al hajati. Wa tutahiruna biha min jamii’is sayyiati. Wa tarfa’una biha a’lad darajat. Wa tuballiguna biha aqsalgayati. Min jamii’il Hayrati fil hayati wa ba’dal mamat.

O Allah, praise our master Muhammad just as You praised our master Abraham and sanctify Muhammad and the family of Muhammad just as You sanctified the family of Abraham, in all worlds, for You are the Praiseworthy, the Mighty. (And praise him) as much as all of Your creation, to the fullness of Your Pleasure, in the decoration of Your Throne and in the ink of Your Words, and as often as Your creation has remembered You in the past, and as often as they will remember You throughout the rest of time. And praise him in every year, in every month, in every week, in every day, in every night, in every hour, in every inhaling, in every breath, in every blink and in every glance, for ever and ever, for the duration of this world and the duration of the Everlasting life, and for longer than this, with a beginning that never ends and an end which never finishes.

O Allah, praise our master Muhammad as much as Your love for him. O Allah, praise our master Muhammad as much as Your solicitude to him. O Allah, praise our master Muhammad as befits his legitimate rank.

O Allah, praise Muhammad, with praises that serve as a sanctuary for us from all terrors and oppression, that settle all our affairs, that purify us from all sins, that raise our ranks in Your Presence, and that allow us to attain ultimate goodness in this life and after death.
Allahumma salli ala sayyidina
Muhammadin salatar riza’i warda an
ashabih riza’ar riza.

O Allah, praise Muhammad, with
blessings of contentment, and be pleased
with his companions; a pleasure of
contentment.

Allahuma salli ala sayyidina
Muhammadinis-sabiqi lil khalqi nuruhu
wa rahmatun lil alamina zuhuruhu.
Adada man mada min khalqika wa man
baqiya wa man sa’ida minhum wa man
shaqiya. Salatan tastagriqul adda wa
tuhitu bil haddi. Salatan la gayata laha
wala muntaha walanqida‘i. Salatan
da’imatan bi dawam ka wa ala aliihi wa
sahbihi wa sallim tasliman misla zalika.

O Allah, praise Muhammad, whose light
preceded all creation, whose appearance
is a mercy to all the worlds, as much as
all Your Creation that has passed away
and as much as that which remains. And
as much as those of Your Creation who
are fortunate and those who are not, with
blessings that exceed all enumeration
and encompass all limits, blessings with
no utmost limit, boundless and ceaseless
blessings that are eternal, as long as
Your duration, and likewise praise his
family, his companions and grant him
and them abundant peace in like
measure.

Allahumma salli ala sayyidina
Muhammadin’illazi mala’ta qalbahu min
jalalika wa aynuhu minn jamalika fa
asbaha farihan mu’ayadan mansuran wa
ala aliihi wa sahbihi wa sallim tasliman
wal hamdu lillahi ala zalika.

O Allah, praise Muhammad, whose heart
is so full with Your Glory and whose
eyes are so full of Your Beauty that he
became overjoyed, supported and
victorious, and likewise praise his family
and companions and grant him and them
abundant peace, and praise be to Allah
for all of that.

Allahumma salli ala sayyidina wa
maulana Muhammadin adada awraqiz
zaytuni wa jami‘is simari. Allahumma
salli ala sayyidina wa mawula
Muhammadin adada ma kana wayakunu
wa adada ma aqala alayhil laylu wa
ada’a alayhinnaharu. Allahumma salli
ala sayyidina wa mawula Muhammadin
wa ala aliihi wa azwajih wa zuriyatih
adada anfasi ummatihi.

O Allah, praise Muhammad as many
times as there are leaves on an olive tree
and all of its fruit. O Allah, praise
Muhammad as much as all that has been
and all that ever will be, and as much as
all that the night has enshrouded in
darkness and the day has enlightened
with its radiance. O Allah, praise
Muhammad, and his family, his wives
and his descendants as many times as all
the breaths of his nation.
Allahumma bibarakatis salati alayhij’alna bisalati alayh min nalfazina wa ala hawdihi minal waridinash shharibina. Wa bisunnatihi wa ta’atihi minal amilina wa la tahul baynana wa baynahu yawmal kiyamati ya rabbal alamina. Wagfirlana wa liwalidayna wa lijama’il muslimina. Alhamdu lillahi rabbil alamina.

O Allah, through the grace of this asking for blessings upon him, let us be among those who are numbered, being among the victorious and at the pool among the drinkers. O Lord of the Worlds, make us follow his way and obey him, and do not untie the knot which binds us together on the Day of Resurrection, O Lord of the Worlds. And forgive us and our (believing) parents and all those who are submissive (Muslims) and praise be to Allah, the Lord of the Worlds.

(2nd Third begins here)

Allahumma salli wa sallim wa barik ala sayyidina Muhammadin wa ala ali sayyidina Muhammadin akrami khalqika wa siraji ufuqika wa afdali qa‘imin bihakkikal mab’usi bitaysirika wa rifqika salatan yatawala takraruha wa taluha alal akwani anvaruha.

O Allah, praise and grant peace, and sanctify Muhammad, and the family of Muhammad, the noblest of Your creation, the shining lamp of the horizons, the best upholder of Your reality, the envoy of Your relief and kindness, with blessings that continue, repeat and permeate with their light all over the universe.

Allahumma salli wa sallim wa barik ala sayyidina Muhammadin wa ala ali sayyidina Muhammadin afdali mamduhin biqawlika wa ashrafi da’in lil i’tisami bihablika. Wa khatimi anbiya’ika wa rusulika. Salatan tuballiguna fidaraini amima fadlika. Wa karamata ridwanika wa waslika.

O Allah, praise and grant peace to, and sanctify Muhammad, and the family of Muhammad, the one most praised by Your Words, the noble one calling to adherence to Your Bond, and Seal of Your prophets and messengers, with blessings that permit us to attain Your general favor and the honor of Your pleasure and Oneness, both in this life and in the Hereafter.

Allahumma salli wa sallim wa barik ala sayyidina Muhammadin wa ala ali sayyidina Muhammadin akramil kurama’i min ibadika. Wa ashrafil munadina lituruqi rashadika. Wa siraji aqtarika wa biladika. Salatan la tafina wa la tabidu tuballiguna biha karamatal mazidi.

O Allah, praise and grant peace to, and sanctify Muhammad and the family of Muhammad, the noblest of Your noble worshippers, the most distinguished of the callers to the paths of Your Guidance and the shining lamp of all regions and countries with unending blessings that have no beginning and through which bring us great favors.
O Allah, praise and grant peace to, and sanctify Muhammad, and the family of Muhammad, whose rank is High, whose exaltation and esteem are incumbent upon us, with blessings that are never curtailed and never finish; blessings which are endless and immeasurable.

O Allah, praise and grant peace to, and sanctify Muhammad and the family of Muhammad, just as You praised Abraham and the family of Abraham in all the worlds, for You are the Praiseworthy, the Mighty.

And praise, O Allah, Muhammad and the family of Muhammad whenever those who remember him remember, and whenever those who neglect to remember him neglect.

O Allah, praise Muhammad and the family of Muhammad, and have mercy upon Muhammad and the family of Muhammad, and sanctify Muhammad, and the family of Muhammad just as You blessed and had mercy upon and sanctified Abraham, and the family of Abraham, for You are the Praiseworthy, the Mighty.

O Allah, praise and grant peace to Muhammad, the unlettered prophet, the pure, the immaculate and his family.

O Allah, praise the one with whom You sealed the Message, and the one to whom You granted victory, the pool of Al-Kawthar, and the intercession.
Allahumma salli ala sayyidina wa maulana Muhammadin nabiyyil huqmi wal hiqmatissirajil wahhajil makhsusi bil khuluqil azimi. Wa khatmir rasuli zil mi’raji wa ala alihi wa ashabihi wa atba’ihis salikina. ala manhajihil qawimi. Fa a’zimillahumma bihi minhaja nujumil islami. Wa masahbihiz zalami. Almuhtadi bihim fi zulmati laylish shakkid daji. Salatan da’imatan mustamirratan ma talatamat fil abhuril amwaji wa tafa bil baytiq min kulli fajin amiq nil hujaj.

O Allah, praise Muhammad, the just prophet of wisdom, the brilliant lamp, the one destined for the greatest character, the seal of the messengers, the master of the Night Journey, and likewise praise his family, his companions, his followers, the sincere travelers on the true path. O Allah, through him, magnify the path of the stars of Islam (the companions) and the lamps, (the followers), the path signposted by them, the path that dispels the darkness in the murky gloom of the night of doubt, and send blessings which are eternal and continuous and which last for as long as the waves lash upon the oceans and the Ancient House (the Holy Kaba) is circumambulated by throngs of pilgrims from all sides.

Wa afdalus salati wataslimi ala Muhammadin rasulihil karimi. Wa saffatihin manil ibadi wa shafi’il khala’iqi fil mi’adi. Sahibil maqamil ahmudi wal hawzil mawrudin nahidi bi a’bayr. Risalati wattaqil ‘ammi wal makhsusi bisharafis si’ayati fisalayhi’l-a’zami. Sallallahu alayhi wa ala alihin salatan da’imatan mustamirratad dawami ala marrillayali wal ayyami.

The best of all blessings and peace be upon Muhammad, the generous messenger. His friend among all the worshippers, the intercessor for all created beings at the appointed time. Owner of the most praised station and the oft-visited pool, the one who took on the burden of the Message and the responsibility of spreading it far and wide, the one destined for honor and one who strove for the greatest righteousness. The blessings of Allah be upon him and upon his family, eternal and continuous blessings, lasting as long as the passing of each and every night and day.

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For he is the master of the first and the last, and is the best of the first and the last. The best blessings of those who ask for blessings upon him are for him. The purest peace of those who seek peace is for him. And the finest thoughts of those who remember him. And the finest blessings of Allah. And the choicest blessings of Allah. And the greatest blessings of Allah. And the fairest blessings of Allah. And the fullest blessings of Allah. And the most abundant blessings of Allah. And the utmost blessings of Allah.

And the clearest blessings of Allah. And the Mightiest blessings of Allah. And the sweetest blessings of Allah. And the freshest blessings of Allah. And the holiest blessings of Allah. And the purest blessings of Allah. And the richest blessings of Allah. And the most sincere blessings of Allah. And the matchless blessings of Allah. And the Highest blessings of Allah. And the most lavish blessings of Allah. And the myriad of blessings of Allah. And the universal blessings of Allah. And the longest lasting blessings of Allah. And the longest remaining blessings of Allah. And the strongest blessings of Allah. And the Highest blessings of Allah. And the Mightiest blessings of Allah.


Akrami mab’usin asdaqi qa’ilin anjahi shafi’in afdali mushaffa’in nil amini fimastudi’as sadiqi fima ballagas sadiki bi amri rabbihil mudtali’i bima hummila aqrabi rusulillahi ilallahi wasilatan wa a’zamihim goodan indallahi manzilatan wa fazilatan wa akrami anbiyayllahil kiramis safwati alallahi wa ahabihim ilallahi wa aqrabihim zulfa ladallahi wa akramil khalqi alallahi wa ahzahum wa ardahum ladallahi wa a’lannasi qadran wa a’zamihim mahallan wa akmalihim mahasinan wa fadlan wa afdalil anbiya’i darajatan wa akmalihim shari’atan.

The Boon of Allah from the creation of Allah. The Choice of Allah from the innocent of Allah. The Confidant of Allah from Prophets of Allah. The Handhold of Allah. The Modesty of Allah. The Favor of Allah. The Key to the Mercy of Allah. The one chosen from the Messengers of Allah. The one elected from the Creation of Allah and the one who succeeds with his requests in times of fear and dread. The one who is sincere in what he is granted.

Most Honored Envoy. Truest Speaker. Most Successful Intercessor. The Best Intercessor, the one faithful to his pledge, the one true to his mission, the one who complied with the order of his Lord, the one who bore his responsibility. The Messenger of Allah with the nearest station to Allah and the one whose position and pre-eminence in the sight of Allah is greater than that of all prophets and messengers. The most honored of the honored prophets of Allah and the beloved Allah. More in love with Allah than whosoever is closer to Allah than them. The Most honored creation in the sight of Allah. More fortunate and more satisfied than them in the presence of Allah. The most exalted human being, with a position greater than theirs, and a kindness and favor more perfect than theirs, and a rank better than all the prophets with a law greater than theirs.
And whose origin is more noble than all prophets. Whose evidence and preaching were clearer than theirs, and whose birth, migration, perfumed descendants and companions were more gracious than theirs. The most tender human being, whose origin was nobler than theirs, whose heart was purer than theirs, whose word was truer than theirs, whose deeds were purer than theirs, whose descent was more solid than theirs, who was more faithful to his pledge than them, whose distinction was more weighty than theirs, whose disposition was more honored than theirs, whose design was finer than theirs, whose branch was better than theirs, whose obedience and dutifulness were greater than theirs, whose station was higher than theirs.

Whose speech was more beautiful than theirs, whose peace was purer than theirs, whose rank was more splendid than theirs, whose glory was greater than theirs, whose glory was more resplendent than theirs, whose mention in the Celestial Realm was loftier than theirs, whose promise was more sincere than theirs, whose gratitude was more profuse than theirs, whose authority was Higher than theirs, whose patience was more beautiful than theirs, whose goodness was finer than theirs, whose ease was more accessible than theirs, whose position was loftier than theirs, whose value was greater than theirs, whose argument was more sound than theirs, whose judgment was more balanced than theirs, whose faith was more advanced than theirs, whose evidence was clearer than theirs, whose tongue was more eloquent than theirs, and whose authority was more obvious than theirs.
Fourth Hizb
(Thursday starts here)

Allahumma salli ala Muhammadin abdika wa rasulikan nabiyyil ummiyi wa ala ali Muhammadin

Allahumma salli ala Muhammadin wa ala ali Muhammadin salatan taqunu laka riza’anu wa lahu jaza’an wa lihaqih ada’an. Wa a’tihil wasilata wal fazilata wa maqamal mahmudallazi wa adtaha wa ajzihi anna ma huwa ahlulu. Wa ajzihi af’dala ma jazayta nabiyyan an qawmihi wa Rasulan an ummatihi wa salli ala jami’i ikhwanihi minan nabiyyina was sallihina ya arhamar rahimina.

Allahummaj’al faza’ila salawatika wa shara’ifa zakawatika. Wa nawamiya barakatika wa awatifa ra’fatika wa rahmatika wa tahiyyatika wa faza’ila ala’ika ala Muhammadin sayyidil mursalina. Wa Rasuli Rabbil alamina. Qa’idil khayri wa fatihil barri wa nabiyyil rahmati wa sayyidil ummati. Allahumma ab’ashu maqaman mahmudan tuz lifü bihi qurbahu wa tuqirru bihi aynuhu yagbutuhu bihil awwaluna wal akhiruna. Allahumma a’tihil fa’da waalfazilata wash sharafah wa wasilata wad darajatar raf’ata wal manzilatash shamikhata. Allahumma a’ti Muhammadinanal wasilata.

O Allah, praise Muhammad, Your worshipper and Your Messenger, the unlettered prophet, and the family of Muhammad.

O Allah, praise Muhammad and the family of Muhammad, with such blessings that are pleasing to You, and with a reward which is his dutiful right, and grant him the nearest station, the pre-eminence and the most praised station which You promised him, and reward him our behalf as he deserves, and reward him on behalf of his nation with that which is better than You have rewarded any other prophet or on behalf of his nation better than any other messenger, and praise all his brothers, the prophets and the righteous, O Most Merciful of the Merciful.

O Allah, bestow the favors of Your noble blessings and virtues, and the increase of Your praise, and the benevolence of Your Compassion, Your Mercy, Your Greetings, and the favors of Your bounties, upon Muhammad, the master of the messengers, the messenger of the Lord of the Worlds, the guide to goodness, the opener of piety, the prophet of mercy and the master of this nation. O Allah, raise him to the most praised station thereby advancing his nearness, comforting his eyes, and making him the envy of those who came first and those who came last. O Allah, grant him Divine Favor, Divine Grace, Divine Honor, the nearest station, the exalted rank and High standing.
Wa balligu mamulahu. Waj’alhu awwala shafi’in wa awwala mushaffa’in.
Allahumma azzim burhanahu wa saqil mizan’ahu wa ablij hujatahu. Wa arfa’ fi illiyina darajatahu wa fi a’lal muqarabina manzilatahu. Allahumma ahyna ala sunatih wa tawaffana ala millatih wajalna min ahli shafa’atihi. Wahshurna fi zumratihi. Wa awridna mawzahu. Wasqina min ka’sihi gayra khazaya wala nadimina wala shakkina wala mubaddilina wala mugayyirina wala fatihina wala maftunina amin ya rabbal alamina.

O Allah, grant Muhammad the nearest station and send him what he hopes for and make him the first intercessor and the first whose intercession is accepted. O Allah, strengthen his proof, make his judgment sound, make his argument shine and raise his rank among the dwellers of the uppermost heaven, and raise his standing among the heights of those who are closest. O Allah, cause us to live according to his way, and die following his religion, and let us be among the people of his intercession, and resurrect us in his company and let us be watered from his pool and to drink from his bowl with neither disgrace nor regrets, nor doubts, nor temptations, O Lord of the Worlds. Amen.

Allahumma salli ala Muhammadin wa ala ali Muhammadin wa a’tihil wasilata wal fazilata waddarajatar rafi’ata wab’ashul maqamal mahmudallazi wa adtahu ma’a ikhwanihin nabiyyina. Sallallahu ala Muhammadin nabiyyir rahmati wa sayyidil ummati wa ala abina Adama wa ummina Hawwa’a wa man walada minan nabiyyina wa siddiqina wash shuhada’i wasalihina. Wa salli ala mala’ikatika ajma’ina min ahli samawati wal ardina wa alayna ma’ahum ya arhamar rahimin.

O Allah, praise Muhammad and the family of Muhammad, and grant him the nearest station, the pre-eminence and the exalted rank, and raise him to the most praised station which You promised him, with his brother prophets. The blessings of Allah be upon Muhammad, the prophet of mercy and the master of his nation, and upon our father, our master Adam, and upon our mother, lady Eve, and upon all the offspring of the prophets, the truthful, the martyrs and the righteous, and praise all Your angels among the inhabitants of the heavens and earths and us along with them, O Most Merciful of the Merciful.

(First half ends here)
(Beginning of second half)

Allahumma salli ala sayyidina Muhammadin nuril anwari wa sirril asrari wa sayyidil abrari wa zaynil mursalinal akhyari. Wa Akrami man azlama alayhil laylu wa ashraqa alayhin naharu. Wa adada ma nazala min awwalid dunya ila akhiriha min qatril amentari. Wa adada ma nabaata min awwalid dunya ila akhiriha minan nabati wal ashjari. Salatan da’imatan bidawami mulkillahil wahidil qahhar.

O Allah, praise Muhammad, the light of Lights, the secret of secrets, the master of the pious, the adornment of the messengers, the chosen, the most noble that the night has ever cloaked and the day has ever bathed in light, in every drop of rain that has fallen from the beginning of this world until its end, and in every plant and in every tree which has grown from the beginning of this world to its end, blessings which are eternal, lasting as long as the Kingdom of Allah, the One, the Powerful.

Allahumma salli ala sayyidina Muhammadin salatan tukrimu biha maswahu wa tusharifu biha uqbahu wa tuballigu biha yawmal kiyamati munahu wa rizahu. Hazihis salatu ta’ziman li hakkika ya Muhammad.

O Allah, praise Muhammad, blessings which ennoble his place of rest, honor his final destination, and on the Day of Resurrection bring him his heart’s desire and contentment. These great blessings are your right, O Muhammad.


O Allah, praise Muhammad, the ‘Ha’ (the middle letter of the Rahmah) of Mercy, the (letter) ‘Mim’ of Sovereignty (Mulk), and the ‘Dal’ of Eternity (Dawaam), the perfect master, the opener, the seal, as the fullness of Your knowledge, now or before, and whenever You are remembered and he is remembered by whose who remember, and whenever You are forgotten and he is forgotten by those who forget. Blessings which are eternal, lasting as long as You last, enduring as long as You endure, and with no end without Your knowledge, for You are the Power over all things.
O Allah, praise Muhammad, the unlettered prophet, and the family of Muhammad, he whose light is the most beautiful and most dazzling of all the suns of guidance, and whose conduct and glory are the best and most renowned of all the prophets, and whose light is more radiant, nobler, and more brilliant than the Lights of the prophets, and who has the purest and most immaculate manners of all creation, and who is the most just and generous of all creation.

O Allah, praise Muhammad, the ‘Ha’ (the middle letter of the Rahmah) of Mercy, the (letter) ‘Mim’ of Sovereignty (Mulk), and the ‘Dal’ of Eternity (Dawaam), the perfect master, the opener, the seal, as the fullness of Your knowledge, now or before, and whenever You are remembered and he is remembered by whose who remember, and whenever You are forgotten and he is forgotten by those who forget. Blessings which are eternal, lasting as long as You last, enduring as long as You endure, and with no end without Your knowledge, for You are the Power over all things.

O Allah, praise Muhammad, the unlettered prophet, and the family of Muhammad, he whose light is the most beautiful and most dazzling of all the suns of guidance, and whose conduct and glory are the best and most renowned of all the prophets, and whose light is more radiant, nobler, and more brilliant than the Lights of the prophets, and who has the purest and most immaculate manners of all creation, and who is the most just and generous of all creation.
Allahumma salli ala Muhammadin
ha’ur-rahma wa mimil mulki wa dalud
dawami as-sayyidil kamilil fathihil
khatimi. Adada ma fi ilmika ka’inun wa
qadkana. Kullama zakaraka wa
zakarahuz zahirun. Wa kullama Gafala
an zikrika wa zikrihil gafluna. Salatan
da’imatan bidawamika. Baqiyatan
bibqa’ika. La munthaha laha duna ilmika
innaka ala kulli shay’in qadirun.

O Allah, praise Muhammad, the ‘Ha’
(the middle letter of the Rahmah) of
Mercy, the (letter) ‘Mim’ of Sovereignty
(Mulk), and the ‘Dal’ of Eternity
(Dawaam), the perfect master, the
opener, the seal, as the fullness of Your
knowledge, now or before, and
whenever You are remembered and he is
remembered by whose who remember,
and whenever You are forgotten and he is
forgotten by those who forget.
Blessings which are eternal, lasting as
long as You last, enduring as long as
You endure, and with no end without
Your knowledge, for You are the Power
over all things.

Allahumma salli ala sayyidina
Muhammadinin nabiyiyil ummiyyiyi wa
ala ali Muhammadinilli zu huwa abha
shumusil huda nuran wa abharuha wa
asyarul anbiya’i fakhran wa ashharuha
wa nuruhi azaru anwaril anbiya’i wa
ashrakuha wa awdahuha wa azkal
khaliqati ikhlaqan wa atharuha wa
akramuha khalqan wa a’daluha.

O Allah, praise Muhammad, the
unlettered prophet, and the family of
Muhammad, he whose light is the most
beautiful and most dazzling of all the
suns of guidance., and whose conduct
and glory are the best and most
renowned of all the prophets, and whose
light is more radiant, nobler, and more
brilliant than the Lights of the prophets,
and who has the purest and most
immaculate manners of all creation, and
who is the most just and generous of all
creation.

Allahumma salli ala sayyidina
Muhammadinin nabiyiyil ummiyyiyi wa ala
ali Muhammadinilli zu huwa abha minal
qamarit tammi wa Akramu minas
sahabil mursalati wal bahril khatmi.

O Allah, praise Muhammad, the
unlettered prophet, and the family of
Muhammad, he who is more beautiful
than the full moon, nobler than the
floating clouds and the tempestuous sea.

Allahumma salli ala sayyidina
Muhammadinin nabiyiyil ummiyyiyi wa ala
ali Muhammadinilli zu qurinatil
barakatu bizatihi wa mahyahu wa
ta’attarit awalimun bitibi zikrihi wa
rayyahu.

O Allah, praise Muhammad, the
unlettered prophet, and the family of
Muhammad, he whose face and essence
are diffused with praise, and the
remembrance of whom perfumes and
sweetens all the worlds.
O Allah, praise and grant peace to Muhammad, and his family.

O Allah, praise Muhammad, the family of Muhammad, and bestow grace upon Muhammad and the family of Muhammad, and bestow mercy upon Muhammad and the family of Muhammad, just as You blessed, bestowed grace and bestowed mercy upon Abraham and the family of Abraham, for You are the Praiseworthy, the Mighty.

O Allah, praise Muhammad, Your worshipper, Your Prophet and Your Messenger, the unlettered prophet, and the family of Muhammad.

O Allah, praise Muhammad and the family of Muhammad to the fullness of this world and to the fullness of the Everlasting Life. O Allah, bless Muhammad and the family of Muhammad to the fullness of this world and to the fullness of the Everlasting Life. O Allah, have mercy on Muhammad and the family of Muhammad to the fullness of this world and to the fullness of the Everlasting Life. O Allah, reward Muhammad and the family of Muhammad to the fullness of this world and to the fullness of the Everlasting Life. O Allah, grant peace to Muhammad and the family of Muhammad to the fullness of this world and to the fullness of the Everlasting Life.
O Allah, praise Muhammad as You ordered us to ask for blessings upon him. And praise Muhammad as he should be blessed.

O Allah, praise Your prophet, the chosen, Your messenger, the satisfied, Your friend, the elected, and Your custodian of the Celestial Revelation.

O Allah, praise Muhammad, the most noble ancestor, the upholder of justice and equity, the one described in chapter the Ramparts, he who was chosen from noble loins and refined wombs, and the pure suckling, from Abdul Muttalib, son of Abdi Manaf through whom You guided from deviation and through whom You made clear the path of forgiveness.

O Allah, I beseech You by the most superior beseeching, in the most loved of Your Names, in the most noble of Your Names, and for the sake that You blessed us with Muhammad, the praise and peace of Allah, be upon him, saving us through him from error. And that You ordered us to ask for praise upon him and that You made our asking for praise upon him a means of raising our rank, an expiation of our sins, and grace and favor for us. Out of obedience to You, I call on You, exalting Your command, following Your instruction and fulfilling Your promise.
Lima yujibu li nabiyyina Muhammadin sallallahu alayhi wa sallama fi ada‘i haqiqi qibalana iz amanna bihi wa saddaqnahu wataba‘nan nurallazi unzila ma‘ahu wa qulta inallaha wa mala‘ikatahu yusalluna alan nabiyyi ya ayyuhallazina amanu sallu alayhi wa sallimu tasliman. Wa amarital ibada bisalati ala nabiyyihim farizatan iftaradtaha wa amartahum biha fanas‘aluka bijalali wajhika wa nuri azamatika wa bima awjabta ala nafsika an tusalliya anta wa mala‘ikatuka ala Muhammadin abdika wa rasulika wa nabiyika wa safiyyika wa khiratika min khalqiya afdala ma sallayta ala ahadin min khalqiya innaka hamidun majidun.

To render unto our Prophet Muhammad, praise and venerations of Allah be upon him, what is due from us, for we have faith in him and believe in him, and we follow the light which came down with him and You said, and Your Word is the truth, 'Allah and His angels praise and venerate the Prophet. Believers, praise and venerate him and pronounce peace upon him in abundance.’ And for that You made it obligatory for worshippers to ask for praise upon their Prophet making it an obligation and making it binding on them, I ask You for the sake of the Majesty of Your Face and the Light of Your Greatness, and for the sake of that which You have made binding on You in respect of the virtuous, that You and Your angels praise Muhammad, Your worshipper, Your Messenger, Your Prophet, Your purified and Your treasure from Your creation, the best of praise ever bestowed upon anyone of Your creation, for You are the Praiseworthy, the Mighty.

Allahumma arfa‘ darajatuwa akrim maqamahuwa saqil mizanahuwa ablij hujatahuwa azir millatahuwa ajzil sawabahuwa adinurahuwa adim karamatahuwa alhiq bihi min zuriyyatihiwa ahli baytihima tuqarribuhua ynahuwa azzimhu fin nabiyinannazina khalaq qablahu.

O Allah, raise his rank, ennoble his station, make his judgment sound, refine his proof, make his religion triumph, increase his reward, make his light radiant, perpetuate his nobility, join him with his descendants and the people of his house which will be a comfort to his eyes and exalt him among all the prophets who do not have his power.

Allahumma‘al Muhammadin aksaran nabiyinataban‘ana aksarahum uzara‘a wa afdalahu karamatana wanuran wa a‘lahum darajatana waafsahahum filjannati manzilan.

O Allah, Lord of all the prophets let Muhammad have the greatest number of followers, increase them in strength, and give them the most perfect nobility and light, and raise their Ranks, and widen their abodes in the Garden.
O Allah, let their goal be among the foremost in faith and their abode among the elite, and let their dwelling place be among those who are close and their abode among the chosen. O Allah, let their abode be the most noble of the noble in Your presence and favor them with Your reward, let them sit close to You, strengthen their stations, reward them with Your Word, give success to their supplications, favor their share in Your presence, strengthen their longing for that which is with You and bring them into the chambers of Firdaws (top of paradise) in High ranks above which there is no other rank.

O Allah, grant Muhammad, the truest word, the most successful petitioning, the first intercession, the most perfect intercession, and let him intercede on his behalf of his nation with an intercession that will be the envy of those who came first and those who came last, and distinguish Your worshipper in the discharge of Your Decree, and let Muhammad be among the speakers of truth, the doers of good, and the guides to the path.

O Allah, grant excess to our Prophet and make his Pool a promise for the first of us and the last of us. O Allah, resurrect us in his company, establish us on his way, cause us to die following his way, acquaint us with his face and let us be among his company and party.
O Allah, unite us with him for we have believed in him without seeing him, do not separate us from him until the Day you cause us to enter into his entrance hall, water us at his pool, and place us in his company along with those favored from among the prophets, the truthful, the martyrs, and the righteous, and what a beautiful company that is. Praise be to Allah, the Lord of the Worlds.

O Allah, praise Muhammad, the light of guidance, the guide to goodness, the caller to spiritual direction, the prophet of mercy, the leader of the pious, the messenger of the Lord of the Worlds, there being no prophet after him, just as he conveyed Your Message, advised Your worshippers, recited Your verses, upheld Your Divine Law, faithfully discharged Your Covenant, carried out Your Judgement, enjoined obedience to You, forbidding disobedience to You, befriended Your friend whom You chose to befriend, and opposed Your enemy whom You chose to oppose, and the blessings and peace of Allah be upon him.

O Allah, of all the bodies in existence, praise his body. Of all the souls in existence, praise his soul. Of all the places in existence, praise his place. Of all the tombs in existence praise his tomb, and praise his memory whenever he is remembered, blessings from us on our prophet. O Allah, convey to him from us peace just as he invoked peace, and mercy. And the praise of Allah be upon the prophet.
O Allah, praise Your closest angels, Your purest prophets, Your Divine messengers, the bearers of Your Throne, our master Gabriel, our master Mika'il (Angel Michael), our master Israfil, our master the angel of death, our master Ridwan (the Angel charged of Paradise), the guardian of Your garden, our master Malek (the Angel charged of Hell), and praise the noble recording angels, and praise all the people obedient to You, those in the earths and heavens.

O Allah, give the people of the house of Your prophet the best ever given to any of the people of the houses of the messenger, and reward the companions of Your prophet with the best ever given to any of the companions of the messengers. O Allah, forgive all believing men and women, and submissive men and women (Muslims), the living among them and the dead, and forgive us and our believing brothers who came before us, and do not leave any rancor in our hearts against those who believe, our Lord, You are full of Kindness, Most Merciful.

O Allah, praise and grant abundant peace to the Prophet of Hashim (great Arabic tribe), Muhammad, and to his family and companions.

O Allah, praise Muhammad, the best of all creation, blessings which are pleasing to You, pleasing to him and by which You are pleased with us, O Most Merciful of the Merciful.

O Allah, praise Muhammad, his family, and companions and grant them peace, abundantly, profusely, agreeably, graciously, generously, beautifully, and eternally to the fullness of the Kingdom of Allah.
O Allah, praise Muhammad, and the family of Muhammad, to the fullness of the cosmic space, and as many times as there are stars in the sky. Blessings that outweigh the heavens and the earth, as much as You have created and as much as You will create until the Day of Resurrection.

O Allah, praise Muhammad, and the family of Muhammad just as You blessed Abraham, and favor Muhammad, and the family of Muhammad just as You favored Abraham and the family of Abraham in the Worlds, for You are Praiseworthy, the Mighty.

O Allah, I beg You for forgiveness and well-being in my religion, in this life and in the Everlasting life. O Allah, cover my faults with a beautiful covering.
Allahumma inni as’aluka bihaqikal azimi wa bihakki nuri wahzikal karimi wa bihakki arshikal azimi. Wa bima hamala kursiyyuka min azamatika wa jalalika wa jamalika wa baha’ika wa qudratika wa sultanika. Wa bihakki asma’i kal makhzunatil maknunatillati lam yattali’ alayha ahadun min khalqika.

O Allah, I ask You for the sake of Your Great Truth, and for the sake of the Truth of the Light of Your Noble Face, and for the sake of the Truth of Your Great Throne and for the sake of that which bears Your Seat from the strength of Your oceans, the Glory of Your oceans, the beauty of Your oceans, the light of Your oceans, the Might of Your oceans and the power of Your oceans and for the sake of the truth of Your Preserved and Hidden Names which none from Your creation will ever come to know.

Allahumma wa as’aluka bi’ismillazi wa da’tahu alal layli fa’azlama wa alan nahari fastanara wa alas samawati fastaqallat wa alal ardi fasaqarat wa alal jibali fa’arsat wa alal bihari wal awdiyati fajaran wa alal uyun fi alayhi salamu. Wa as’aluq allahumma bil asma’il maktubati fi jabhati israfi’la alayhi salamu wa bil asma’il maktubati fi jabhati Jibrila alayhi salamu. Wa alal mala’ikatil muqarabina. Wa as’aluq allahumma bil asma’il maktubati hawlal arshi. Wa as’aluq allahumma bil asma’il maktubati hawlal kursiyyi. Wa as’aluq allahumma bil ismil maktubi ala waraqiz zaytuni.

O Allah, I ask You in the Name which when laid upon the night, darkness falls, and when laid upon the day, light appears, and when laid upon the heavens, they are raised on High, and when laid upon the earth, it becomes firm, and when laid upon the mountains, they become fixed and when laid upon the oceans and the rivers, they begin to flow. And when laid upon the springs, they burst forth, and when laid upon the clouds, they shed their rain, and I ask You, O Allah, in the Names written upon the forehead of Israfil, peace be upon him, and in the Names written upon the forehead of Gabriel, peace be upon him and upon all the angels of nearness, and I ask You, O Allah, in Names written around the Throne and in the Names written around the Footstool, and I ask You, O Allah, in the Name written on the olive leaf.

Wa as’aluq allahumma bil asma’il izamillati sammayta biha nafsaka ma alimtu minha wa malam a’lam.

O Allah, I ask You in the Majestic Names with which You have named Yourself, those of which I am aware and those of which I am not aware.
Fifth Hizb

Wa as’aluk allahumma bil asma’illati da’aka biha Adamu alayhi salamu. And I ask You, Allah, in the Name in which our master Adam, peace be upon him, called You.


And I ask You, Allah, in the Name in which our master Solomon, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Zachariah, peace be upon him, called You. And I ask You, Allah, in the Name in which our master John, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Jeremiah, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Sha’ya (Shuayb), peace be upon him, called You. And I ask You, Allah, in the Name in which our master Elias, peace be upon him, called You.

And I ask You, Allah, in the Name in which our master Elyasa, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Zulkifli, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Joshua, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Jesus, peace be upon him, called You. And I ask You, Allah, in the Name in which Muhammad, praise and veneration be upon him, and the Names in which all the prophets and messengers, called You.
And I ask You, Allah, in the Name in which Noah, peace be upon him, called You. And I ask You, Allah, in the Name in which Hud, peace be upon him, called You. And I ask You, Allah, in the Name in which Abraham, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Salih, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Jonah, peace be upon him, called You.

And I ask You, Allah, in the Name in which our master Job, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Jacob, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Joseph, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Moses, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Aaron, peace be upon him, called You. And I ask You, Allah, in the Name in which our master Ishmael, peace be upon him, called You. And I ask You, Allah, in the Name in which our master David, peace be upon him, called You.

That You praise Muhammad, Your Prophet, in all that You created before the sky was built, the earth was spread out, before the mountains were made stable, the seas began to flow, before the springs burst forth, the rivers streamed out, before the sun shone forth, before the moon beamed and the planets were illumined and where You were, and no one knows where You were except You alone, O You who have no partner.
O Allah, praise Muhammad to the fullness of Your Forbearance. O Allah, praise Muhammad to the fullness of Your Knowledge. O Allah, praise Muhammad as many times as Your Words. O Allah, praise Muhammad to the fullness of Your Favor. O Allah, praise Muhammad to the fullness of Your skies. O Allah, praise Muhammad to the fullness of Your earth. O Allah, praise Muhammad to the fullness of Your Throne. O Allah, praise Muhammad in the decoration of Your Throne. O Allah, praise Muhammad in all that the pen has written in the Mother of the Book. O Allah, praise Muhammad as much as You have created in Your seven heavens. O Allah, praise Muhammad as much as You will create in them until the Day of Resurrection and every day a thousand times. O Allah, praise Muhammad in every drop of rain that has fallen from Your heavens to Your earth from the day You created the world to the Day of Resurrection and every day a thousand times. O Allah, praise Muhammad as many times as those who have exalted You, declared Your Oneness, magnified You and extolled You from the day You created the world to the Day of Resurrection, and every day a thousand times. O Allah, praise Muhammad in every one of their breaths and their utterances, and praise Muhammad in every one of their fragrant exhalings from the day You created the world to the Day of Resurrection, and every day a thousand times.
Allahumma salli ala Muhammadin adadas sahabil jariyati. Wa salli ala Muhammadin adadar riyahiz zariyati min yawmi khalaqtad dunya ila yawmil kiyamati fi kulli yawmin alfa marratan. Allahumma salli ala Muhammadin adada ma habbat alayhir riyahu wa harrakathu minal agsani wal ashjari wal awraki was simari wa jami’i ma khalaqta ala ardika wamabayna samawatika min yawmi khalaqtad dunya ila yawmil kiyamati fi kulli yawmin alfa marratin.

O Allah, praise Muhammad in every rolling cloud and praise Muhammad in every sweeping wind from the day You created the world to the Day of Resurrection, and every day a thousand times. O Allah, praise Muhammad in the movement of every branch, every tree, every leaf and every fruit stirred by the wind and in every wind-stirred movement of everything You have created on Your earth and between Your heavens, from the day You created the world to the Day of Resurrection, and every day a thousand times.

Allahumma salli ala Muhammadin adada nujumis sama’i min yawma khalaqtad dunya ila yawmil kiyamati fi kulli yawmin alfa marratin. Allahumma salli ala Muhammadin adada mil’a ardika mimma hamalat wa aqallat min qudratika. Allahumma salli ala Muhammadin adada ma khalaqta fi sab’i biharika mimma la’ ya’lamu ilmahu illa anta wama anta khaliqhu fiha ila yawmil kiyamati fi kulli yawmin alfa marratin.

O Allah, praise Muhammad in every star in the sky from the day You created the world to the Day of Resurrection, and every day a thousand times. O Allah, praise Muhammad as much as the entire earth and what it holds and what it bears of Your Creation. O Allah, praise Muhammad in everything You have created in the seven seas, knowledge of which is Yours alone, and in everything You will create in them until the Day of Resurrection, and every day a thousand times.

Allahumma salli ala Muhammad adada mil’a sab’i biharika. Wa salli ala Muhammadin zinata sab’i biharika mimma hamalat wa aqqalat min qudratika. Allahumma wa salli ala Muhammadin adada amwaji biharika min yawmi khalaqtad dunya ila yawmil kiyamati fi kulli yawmin alfa marratin. Allahumma wa salli ala Muhammadin adadar Ramli wal hasa, fi mustaqril arazina wa saliha wa jibalha min yawmi khalaqtad dunya ila yawmil kiyamati fi kulli yawmin alfa marratin.

O Allah, praise Muhammad to the fullness of Your Seven Seas, and praise Muhammad in the adornment of Your Seven Seas in that which they hold and bear of Your Creation. O Allah, praise Muhammad in every wave on Your Seas from the day You created the world to the Day of Resurrection, and every day a thousand times. O Allah, praise Muhammad in every grain of sand and in every pebble on the solid ground of the earth, the soft ground of the earth and the mountains of the earth from the day You created the world to the Day of Resurrection, and every day a thousand times.
Allahumma salli ala Muhammadin adadastirabil miyahil azbati wal milhati min yawmi khalaqtad dunya ila yawmil kiyamati fi kulli yawmin alfa marratin. Wa salli ala Muhammadin adada ma khalaqtahu ala jadidi ardika fi mustaqraril aradina sharqiha wa garbiha saliha wa jibaliha wa awdiyatiwa wa tariqiha wa amiriha wa gamiriha ila sa’iri makhalaqtahu alayha wa fiha min hasatin wa madarin wa hajarin min yawmi khalaqtad dunya ila yawmil kiyamati fi kulli yawmin alfa marratin.

O Allah, praise Muhammad in the turbulence existing between salt water and fresh water from the day You created the world to the Day of Resurrection, and every day a thousand times. O Allah, praise Muhammad in everything which You have created on the face of Your earth on solid land, in the west and in the east, on soft ground and the mountains, in the streets and ways, in populated areas and in waste lands, and in what You have created on it and in it elsewhere in every pebble, in every lump of mud and in every stone, from the day You created the world to the Day of Resurrection, and every day a thousand times.

Allahumma salli ala Muhammadin nabiyyi adada nabatil ardi min qiblatiha wa sharqiha wa garbiha wa saliha wa jibaliha wa awdiyatiha wa ashjariha wa simariha wa awrakiha wa zuru’iha wa jami’i ma yakhruju min nabatiha wa barakatiha min yawmi khalaqtad dunya ila yawmil kiyamati fi kulli yawmin alfa marratin.

O Allah, praise Muhammad, in every plant on the earth in the direction of the east and the west, on soft ground, on mountains and in valleys, and may there be blessings in every tree, in every fruit, in every leaf, in every plant, and in any other vegetation or herbage that grows from the day You created the world to the Day of Resurrection, and every day a thousand times.

Allahumma salli ala Muhammadin adada khafaqanit tayri wa tayaranil jinni wash shayatini min yawmi khalaqtad dunya ila yawmil kiyamati fi kulli yawmin alfa marratin. Allahumma salli ala Muhammadin adada kulli bahimatin khalaqtaha ala jadidi ardika min sagirin awkabinin fi mashariqil ardi wa magaribiha min insiha wa jinniha wa mimma la ya’lamu ilmahu illa anta min yawmi khalaqtad dunya ila yawmil kiyamati fi kulli yawmin alfa marratin.

O Allah, praise Muhammad in the flapping of the wings of birds, in the flying of the jinn and devils from the day You created the world to the Day of Resurrection, and every day a thousand times. O Allah, praise Muhammad in every large and every small creature created by You in the west and in the east of Your earth, those which are known and those which You alone have knowledge, from the day You created this world until the Day of Resurrection, every day a thousand times.
Allahumma salli ala Muhammadin adada ma khalaqta minal jinni wal insi wash shayatini wa ma anta khaliqhu minhum ila yawmil kiyamati fi kulli yawmin alfa marratin. Allahumma salli ala Muhammadin adada kulli’ sha’ratin fi abda ’ihim wa fi wujuhihim wa ala rusushihim munzu khalaqtal dunya ila yawmil kiyamati fi kulli yawmin alfa marratin.

Allahumma salli ala Muhammadin adada khutahum ala wajhil ardi min yawmi khalaqta dunya ila yawmil kiyamati fi kulli yawmin alfa marratin. Allahumma salli ala Muhammadin adada man yusalli alayhi. Wa salli ala Muhammadin adada man lam yusalli alayhi. Wa salli ala Muhammadin adadal qatri wal matari wannabati. Wa salli ala Muhammadin adada kulli shay’in.

Allahumma wa salli ala Muhammadin filayli iza yagsha. Wa salli ala Muhammadin finnahari iza tajalla. Wa salli ala Muhammadin fil akhirati wal’ula. Wa salli ala Muhammadin shabban zakiyyan. Wa salli ala Muhammadin kahlan mardiyan. Wa salli ala Muhammadin hatta la yabqa minas salati shay’un. Allahumma wa a’ti Muhammadanin maqamal mahmudallazi wa adtahulazi iza qala saddaqtahu wa iza sala a’taytahu.

O Allah, praise Muhammad in every jinn, human and devil You have created and in every one of them You will create until the Day of Resurrection, and every day a thousand times. O Allah bless our master Muhammad in every follicle of hair on their bodies, on their faces, and on their heads from the movement You created the world to the Day of Resurrection and every day a thousand times.

Allahumma salli ala Muhammadin adada kulli’sha’ratin fi abda’ihim wa fi wujuhihim wa ala rusushihim munzu khalaqtal dunya ila yawmil kiyamati fi kulli yawmin alfa marratin.

O Allah, praise Muhammad as many times as those who ask for blessings upon him, and praise Muhammad as many times as those who do not ask for blessings upon him, and praise Muhammad in every raindrop, in every rainfall and in every plant, and praise Muhammad in everything that exists.

And praise Muhammad at night when it grows dark, and praise Muhammad in the day when in grows light, and praise Muhammad in the end and at the beginning, and praise Muhammad in his youth, and in his purity, and praise Muhammad in his middle age, and praise Muhammad even in the cradle, and praise Muhammad until nothing remains of the blessings. O Allah, grant to Muhammad the most praised station which You promised to him, the place where when he speaks, You vindicate him and when he asks, You give him.
O Allah, exalt his proof, honour his stature, make his proof radiant and make his excellence clear. O Allah, accept his intercession for his nation, and establish us on his way, allow us to die in his manner, resurrect us in his company beneath his flag, and let us be among his associates, water us at his pool, allow us to drink from his drinking bowl, and enjoy his love, O Allah, Amen.

And I ask You, in the Names in which I have called on You to praise Muhammad, as much as I have uttered and as much as that of which You alone have knowledge, to have mercy on me and accept my repentance, absolve me from all trials and tribulations, forgive me and my (believing) parents and have mercy on all believing men and women, submissive men and women alike (Muslims), the living among them and the dead, and forgive the reader of this Book, the sinner, the erroneous one, the weak one, and accept his/her repentance for You are the Forgiver, the Merciful.

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O Allah, I ask You for the sake of the truth that carries Your Throne from the oceans of Your Might, the oceans of Your Power, the oceans of Your Glory, the oceans of Your Splendor and Your oceans of Authority, and for the sake of the truth of Your Names secret and hidden, which You called Yourself and which You sent down in Your Book and which You alone take for Yourself in the unseen world, that You praise Muhammad, Your worshipper and Your messenger

** One translation notes at this point: “The Messenger of Allah, may Allah praise and venerate him and grant him peace, said ‘Whosoever reads this blessing once, Allah will write for him the reward of an accepted pilgrimage and the reward of freeing a worshipper from the descendants of Ishmael, peace be upon him. And Allah the Exalted says, "O My angels, this is one of My worshippers who asked for abundant blessings upon My Beloved Muhammad, so through My Power, My Generosity, My Splendor, and My Sublimity, I grant him for every letter of the words he utters asking for blessings, a castle in the Garden and I will make him come to me on the Day of Resurrection beneath the Flag of Praise, and the light of his face will be like the full moon and he will be hand in hand with My Beloved Muhammad.”’ And in another narration…”
Wa as’aluka bismikalazi iza du’ita bihi ajabta wa iza su’ilta bihi a’tayta. Wa as’aluka bismikallazi wa da’tahu alal layli fa azlama. Wa alan nahari fastanara. Wa alassamawati fastaqallat. Wa alal ardi fastaqarrat. Wa alal jibali farasat. Wa alal bati fazallat. Wa ala ma’issama’i fasakabat. Wa ala ma’issahabi fa’amtarat. And I ask You in the Name in which if one should to call upon You, You would answer, and in which if one were to ask You something, You would grant it. And I ask You in Your Name, which when laid upon the night, darkness falls, and when laid upon the day, light arises, and when laid upon the heavens they are raised up, and when laid upon the earth it becomes solid and firm, and when laid upon the mountains they form summits, and when laid upon difficulties they are overcome, and when laid upon the water of the sky it pours forth, and when laid upon the clouds they rain.

Wa as’aluka bima sa’alaka bihi Muhammadin nabiyyuka wa as’aluka bima sa’alaka bihi Adamu nabiyyuka wa as’aluka bima sa’alaka bihi anbiya’uka wa rusulika. Wa mala’ikatukal muqarrabuna Sallallahu alayhim ajma’ina. Wa as’aluka bima sa’alaka bihi ahluta’atika ajma’ina. An tusalliya ala Muhammadin wa ala ali Muhammadin adada ma khalaqta min qabli an takunassama’u mabniyatan. Wal ardu mathiyyatan. Wal jibalu mursiyatan. Wal uyunu munfajiratan. Wal anharu munhamiratan. Wash shamsu muhdiyatan. Wal qamaru mudi’an. Wal kawakibu muniratan. And I ask You, for the sake of that which Muhammad, Your prophet, asked You. And I ask You, for the sake of that which our master Adam, Your prophet, asked You. And I ask You, for the sake of that which Your prophets and Your messengers, and Your closest angels asked You, may the blessings of Allah be upon all of them. And I ask You, for the sake of that which all Your obedient people asked You, that You praise Muhammad and the family of Muhammad in all that You created before the sky was built, before the earth was spread out, before the mountains were made firm, before the seas began to flow, before the springs burst open, before the rivers poured forth, before the sun shone forth, before the moon beamed and the plants were illuminated.
O Allah praise Muhammad and the family of Muhammad to the fullness of Your knowledge. O Allah praise Muhammad and the family of Muhammad to the fullness of Your forbearance. O Allah praise Muhammad and the family of Muhammad to the fullness of Your knowledge recorded on the Preserved Tablets. O Allah praise Muhammad and the family of Muhammad to the fullness of the Pen that has flowed in the mother of the Book lodged with You. And praise Muhammad and the family of Muhammad to the fullness of Your heavens. And praise Muhammad and the family of Muhammad to the fullness of Your earth. And praise Muhammad and the family of Muhammad in all that You have created from the day You created this world until the Day of Resurrection.

O Allah praise Muhammad and the family of Muhammad in every floating cloud and sweeping wind from the day You created this world until the Day of Resurrection. O Allah praise Muhammad and the family of Muhammad in every drop of rain falling from Your heavens to Your earth and in all the rain that will fall until the Day of Resurrection. O Allah praise Muhammad in the movement of every branch, every tree, every leaf and every plant stirred by the wind and in the wind-stirred movement of everything else You have created in the Abode of Safety from the day You created the world to the Day of Resurrection.

O Allah praise Muhammad and the family of Muhammad in every dew drop, in every drop of rain and in every plant from the day You created the world to the Day of Resurrection.

O Allah praise Muhammad and the family of Muhammad to the fullness of Your knowledge. O Allah praise Muhammad and the family of Muhammad to the fullness of Your forbearance. O Allah praise Muhammad and the family of Muhammad to the fullness of Your knowledge recorded on the Preserved Tablets. O Allah praise Muhammad and the family of Muhammad to the fullness of the Pen that has flowed in the mother of the Book lodged with You. And praise Muhammad and the family of Muhammad to the fullness of Your heavens. And praise Muhammad and the family of Muhammad to the fullness of Your earth. And praise Muhammad and the family of Muhammad in all that You have created from the day You created this world until the Day of Resurrection.

O Allah praise Muhammad and the family of Muhammad in every floating cloud and sweeping wind from the day You created this world until the Day of Resurrection. O Allah praise Muhammad and the family of Muhammad in every drop of rain falling from Your heavens to Your earth and in all the rain that will fall until the Day of Resurrection. O Allah praise Muhammad in the movement of every branch, every tree, every leaf and every plant stirred by the wind and in the wind-stirred movement of everything else You have created in the Abode of Safety from the day You created the world to the Day of Resurrection.

O Allah praise Muhammad and the family of Muhammad in every dew drop, in every drop of rain and in every plant from the day You created the world to the Day of Resurrection.

O Allah praise Muhammad and the family of Muhammad to the fullness of Your knowledge. O Allah praise Muhammad and the family of Muhammad to the fullness of Your forbearance. O Allah praise Muhammad and the family of Muhammad to the fullness of Your knowledge recorded on the Preserved Tablets. O Allah praise Muhammad and the family of Muhammad to the fullness of the Pen that has flowed in the mother of the Book lodged with You. And praise Muhammad and the family of Muhammad to the fullness of Your heavens. And praise Muhammad and the family of Muhammad to the fullness of Your earth. And praise Muhammad and the family of Muhammad in all that You have created from the day You created this world until the Day of Resurrection.

O Allah praise Muhammad and the family of Muhammad in every floating cloud and sweeping wind from the day You created this world until the Day of Resurrection. O Allah praise Muhammad and the family of Muhammad in every drop of rain falling from Your heavens to Your earth and in all the rain that will fall until the Day of Resurrection. O Allah praise Muhammad in the movement of every branch, every tree, every leaf and every plant stirred by the wind and in the wind-stirred movement of everything else You have created in the Abode of Safety from the day You created the world to the Day of Resurrection.

O Allah praise Muhammad and the family of Muhammad in every dew drop, in every drop of rain and in every plant from the day You created the world to the Day of Resurrection.
Allahumma salli ala Muhammadin wa ala ali Muhammadin adada nujumi fissama’i min yawmi khalaqtad dunya ila yawmil kiyamati Allahumma salli ala Muhammadin wa ala ali Muhammadin adada ma khalaqta fi biharikas sab’ati mimma la ya’lamu ilmahu illa anta wa ma’anta khaliquhu ila yawmil kiyamati.

O Allah praise Muhammad and the family of Muhammad in every star in the sky from the day You created this world until the Day of Resurrection. O Allah praise Muhammad and the family of Muhammad as much as You have created in Your seven seas, the knowledge of which is Yours alone, and as much as that You will create in it until the Day of Resurrection.

Allahumma salli ala Muhammadin wa ala ali Muhammadin adadar ramlı wal hasa fi mashariqil ardi wa magaribiha. Allahumma salli ala Muhammadin wa ala ali Muhammadin adada ma khalaqta minal jinni wal insi wa ma anta khaliquhu ila yawmil kiyamati. Allahumma salli ala Muhammadin wa ala ali Muhammadin adada anfasihim wa alfazihim min yawmi khalaqtad dunya ila yawmil kiyamati.

O Allah praise Muhammad and the family of Muhammad in every grain of sand and in every pebble on the earth, east and west from the day You created this world until the Day of Resurrection. O Allah praise Muhammad and the family of Muhammad in every jinn and human being You have created and in every one them that You will create until the Day of Resurrection. O Allah praise Muhammad and the family of Muhammad in every one of their breaths, their utterances and glances from the day You created them until the Day of Resurrection.

Allahumma salli ala Muhammadin wa ala ali Muhammadin adada tayaranil jinni wal mala’ikati min yawmi khalaqtad dunya ila yawmil kiyamati. Allahumma salli ala Muhammadin wa ala ali Muhammad adada tuyuri wal hawammi wa adadal wuhushi wal akami fi mashariqil ardi wa magaribiha.

O Allah praise Muhammad and the family of Muhammad in the flying of the jinn and the angels from the day You created this world until the Day of Resurrection. O Allah praise Muhammad and the family of Muhammad in every bird and pest, in every wild beast and in every hill on the earth, east and west.
O Allah praise Muhammad and the family of Muhammad as many times as the jinn, human beings and angels have asked You to praise him from the day You created this world until the Day of Resurrection. O Allah praise Muhammad and the family of Muhammad as many times as those who ask for blessings upon him. O Allah praise Muhammad and the family of Muhammad as many times as those who have not asked for blessings upon him. O Allah praise Muhammad and the family of Muhammad as it is incumbent upon us to ask You to praise him. O Allah praise Muhammad and the family of Muhammad as it is fitting for him to be blessed.

O Allah praise Muhammad and the family of Muhammad until all blessings are exhausted. O Allah praise Muhammad among the first, and praise Muhammad among the last, and praise Muhammad in the heavenly assembly until the Day of Reckoning. And whatsoever Allah wills. There is no power except through Allah, the High the Great.
Sixth Hizb
(Saturday begins here)

Allahumma salli ala Muhammadin wa
ala ali Muhammadin. Wa a’tihil wasilata
wal fazilata wa darajatar raf’ata
wab’ashu maqaman Mahmuda nilazzi
wa’adthalu innaka la tukhliful miad.
Allahumma azzim shanahu wa hayyin
burhanahu. Wa ablij hujjatahu. Wa
bayyin fazilatahu. Wa taqabbal
shafa’atahu fil ummatihi wasasta’milna
bisunmatihi ya rabbal alamina wa ya
Rabbal arshil azimi.

Allahumma ya Rabbi uhshurna fi
zumratih wa tahta liwa’ihi wasqina
biqa’sihi wanfa’na bimahabbatih amin
ya Rabbal Alamina. Allahumma ya
Rabbi balligu anha afdalas salami.
Wajzihi anna afdala ma jazayta bihin
nabiyya an ummatihi ya Rabbal
Alamina.

Allahumma ya Rabbi inni as’aluka an
tagfirali wa tatuba alayya
wa tu’afiyani min jam’i’l bal’a’i wal
balwa’il khariji minal ardi wan nazili
minassama’i innaka ala kulli shay’in
qadirun birahmatika wa an tagfira lil
mu’minina wal muminati wal muslimina
wal muslimatil ahya’i minhum wal
amwati. Wa radiyallahu anha azwajihit
tahirati ummahatil mu’minina. Wa
radiyallahu an ashabihil a’lami a’immatil
huda wa masahbihid dunya wa anit
tabi’ina wa tabi’it tabi’ina lahum
bi’ihsanin ila yawmiddini. Walhamdu
lillahi Rabil Alamina.

O Allah, praise Muhammad and the
family of Muhammad, and grant him the
nearest station, the pre-eminence, the
exalted rank, and raise him to the most
praised station which You promised him,
for You do not renege on a promise. O
Allah, magnify his value, clarify his
argument, embellish his proof, make
evident his excellence and accept his
intercession for his nation and establish
us on his way, O Lord of the Worlds. O
Lord of the Mighty Throne.

O Allah, O Lord, gather us in his
company and beneath his flag, let us
drink from his drinking bowl and avail
us of his love, Amen, O Lord of the
Worlds. O Allah, O Lord, bestow upon
him, on our behalf, the best of peace and
reward him, on our behalf, better than
You have rewarded any prophet on
behalf of his nation, O Lord of the
Worlds.

O Allah, O Lord, I beseech You to
forgive me, have mercy on me, accept
my repentance and remove from me all
earthly and heavenly trials and
tribulations, for You are the Power of all
things. Through Your Mercy forgive the
believing men and women and the
submissive men and women (Muslims),
the living and the dead, and the pleasure
of Allah be upon his pure wives, the
mothers of believers, and the pleasure of
Allah be with his companions, the eminent
leaders of guidance and lamps of this lower
life, and also with the followers, and the
followers of the followers, salutations upon
them until the Day of Resurrection, and
praise be to Allah, the Lord of the Worlds

(Friday ends here)
(3rd Third begins here)


O Allah, O Lord of souls and mortal flesh, I ask You for the sake of the obedience of souls returning to their bodies (on the Day of Resurrection) and for the sake of the obedience of bodies becoming whole again, and for the sake of Your Words which will order this and for the sake of Your exacting of Your rights over them, and for the sake of Your Creatures who are before You waiting for the apportioning of Your Decree, hoping for Your Mercy and fearing Your punishment, I ask that You bestow light in my eyes, and the remembrance of You upon my tongue during the day and the night, and provide me with good actions.

Allahumma salli ala Muhammadin kama sallayta ala Ibrahima wa barik ala Muhammadin kama barakta ala Ibrahima.

O Allah, praise Muhammad just as You praised Abraham and sanctify Muhammad just as You sanctified Abraham.

Allahummaj‘al salawatika wa barakatika ala Muhammadin wa ali Muhammadin kama ja’altaha ala Ibrahima wa ali Ibrahima innaka hamidun majidun. Wa barik ala Muhammadin wa ali ali Muhammadin kama barakta ala Ibrahima wa ali Ibrahima innaka hamidun majidun.

O Allah, grant Your blessings and Your favors to Muhammad and the family of Muhammad just as You granted them to Abraham and the family of Abraham, for You are the Praiseworthy, the Mighty. And sanctify Muhammad and the family of Muhammad just as You sanctified Abraham and the family of Abraham, for You are the Praiseworthy, the Mighty.

Allahumma salli ala Muhammadin sadika wa rasulika. Wa salli alal mu’minina wal mu’minati wal muslimina wal muslimati.

O Allah, praise Muhammad, Your worshipper and Your Messenger, and praise the believing men and women and submissive men and women (Muslims).

Allahumma salli ala sayyidina Muhammadin wa ala alihi adada ma ahata bihi ilmuka wa ahsahu kitabuka. Wa shahidat bihi mala’ikatuka. Salatan da’imatan dadumu bi dawami mulkllahi.

O Allah, praise Muhammad, and his family as much as Your encompassing Knowledge, and all that is contained in Your Book, and all that is witnessed by Your angels; blessings which are eternal and last as long as Your Kingdom lasts.
O Allah, I beseech You in Your Greatest Names, those which I know and those I do not, and in the Names that You have named Yourself, Names I do not know and Names I shall I never know. That You praise Muhammad, Your worshipper, Your Prophet and Your Messenger, in all that You created before the sky was built, before the earth was spread out, before the mountains were anchored down, before the springs burst forth, before the rivers flowed out, before the sun blazed forth, before the moon shone out, before the planets illuminated the sky, before the oceans began to flow and before the trees gave of their fruit.

O Allah, praise Muhammad to the fullness of Your Knowledge. O Allah, praise Muhammad to the fullness of Your Forbearance. O Allah, praise Muhammad with as many as the number of Your Words. O Allah, praise Muhammad with as many as the number of Your Favors. O Allah, praise Muhammad to the fullness of Your Grace. O Allah, praise Muhammad to the fullness of Your Generosity. O Allah, praise Muhammad to the fullness of Your heavens. O Allah, praise Muhammad to the fullness of Your earth. And praise Muhammad as the number of all the angels You have created in Your seven heavens. And praise Muhammad as the number of all the jinn and humans and beings other than them, and the beasts and the birds, and creatures other them, that You have created in Your earth.
And praise Muhammad in all that the pen has written in the knowledge of the unseen and in all that the pen will write until the Day of Resurrection. And praise Muhammad in every dewdrop and in every raindrop, and praise Muhammad as often as You are praised, as often as You are thanked, as often as Your Oneness is declared, as often as You are magnified, as often as it is witnessed that You are indeed Allah, and praise Muhammad as many times as You and Your angels have already praised him. And praise Muhammad as many times as those in Your creation have already asked for blessings upon him, and as many times as all those in creation have not asked for blessings upon him.

And praise Muhammad in every mountain, in every grain of sand and in every stone. And praise Muhammad in every tree and in every one of their leaves, and in the soil and in its weight. And praise Muhammad as many times as there have been years, and all that which You have created and dies in them. And praise Muhammad in all that You create every day and dies every day until the Day of Resurrection.

O Allah, praise Muhammad in every cloud sailing between the heavens and the earth, and in every drop of their rain. And praise Muhammad in every swirling wind in the east of the earth and in the west, in the north and in the south. And praise Muhammad as many times as there are stars in the sky. And praise Muhammad as many times as all the fish, all the creatures of the sea, and all the water, and all the grains of sand and whatever else there is. And praise Muhammad in every plant and in every stone.
Wa salli ala Muhammadin adada namli. And praise Muhammad in every ant. 
Wa salli ala Muhammad adadal miyahil azbati. And praise Muhammad as abundantly as there is fresh water And praise Muhammad as abundantly as there is saltwater. And praise Muhammad as much as the entire Favor shown to the whole of Your creation. And praise Muhammad as much as Your vengeance and Your punishment upon those who believe Muhammad, may Allah praise and venerate him and grant him peace. And praise Muhammad for as long as the duration of this world and the Everlasting life.

Wa salli ala Muhammadin adada niqmatika wa azabika ala man kafara. (Radayta billahi Ta'ala Rabban wa Dinal Islami wa sayyidina Muhammadin sallallahu alayhi wa sallim Rasulan wa nabiyyan barita min kulli dinin yukhalifu dinel Islam bi Muhammadin sallallahu alayhi wa sallama. Wa salli ala Muhammadin adada ma damatid dunya wal akhiratu. And praise Muhammad for as long as the duration of this world and the Everlasting life.

Wa salli ala Muhammadin adada ma damatil khala’iqu fil jannati. Wa salli ala Muhammadin adada ma damatil khala’iqu finnari. Wa salli ala Muhammadin adada ma damatil khala’iqu fil jannati. Wa salli ala Muhammadin adada ma damatil khala’iqu finnari.

And praise Muhammad for as long as Your creatures will remain in the Garden. And praise Muhammad for as long as Your creatures will remain in Hell. And praise Muhammad equal to Your love and satisfaction with him. And praise Muhammad equal to his love and satisfaction with You, and praise Muhammad forever and ever and reward him with the nearest position in Your Presence and grant him the nearest station, the pre-eminence, the intercession and the exalted rank, and raise him to the most praised station which You promised him, for You do not renege a promise.

Allahumma inni as’aluka bi annaka maliki wa sayyidi wa mawlaya wa siqati wa raja’i as’aluka bihurstash shahril harami wal baladil harami wal mash’aril harami. Wa qabri nabiyyika alayhi salamu an tahabali minal khayr mala ya’lamu ilmahu illa anta tasrifat anni minassu’i mala ya’lamu ilmahu illa anta.

O Allah, I beseech You, for the sake that You are my King, my Lord, my Master, my Trust and my Hope, I beseech You for the honor of the Holy Month, the Holy Land, the Holy Sanctuary, and the tomb of Your Prophet, praise and veneration be upon him, that You bestow upon me good, knowledge of which is Yours alone, and that You remove from me evil, knowledge of which is Yours alone.
Allahumma yaman wahaba li sayyidina Adama shita wa li Ibrahima Isma’ila wa Ishaqa wa radda Yusufa ala Yaquba. Wa yaman kashafal ba’a’an Ayyuba. Wa yaman radda Musa ila ummihi. Wa ya za’idal kadri fil ilmihi. Wa ya man wahaba li Dawuda Sulaymana wa li Zakariyya Yahya wa li Maryama Isa. Wa ya hafizabnahu Shu’aybin as’aluka an tusalliya ala Muhammadin wa ala jam’in nabiyyina wa mursalina.

Wa ya man wahaba li Muhammadin sallallahu alayhi wa sallamash ashafa’ata wa darajatar rafi’ata an tagfiral ziunubi wa tasturali uyubi kullaha wa tujirani minan nari wa tujiba li ridwanaka wa amanaka wa gufranaka wa ihsanaka wa tumatti’ani fi jannahika ma’allazina an’amta alayhim minan nabiyyina wa siddiqina wa shuhada’i wa sallihina innaka ala kulli shay’in qadirun.

Wa sallallahu ala Muhammadin wa ala aliih ma az’ajatir riayhu sahaban rukaman wa zaqa kulli ziruhin himaman wa awsil salama li ahli salami fi daris salami tahiyyatan wa salaman. Alahumma ahriddni lima khalaaqtani lahu wala tashgalni bima takaffalta li bihi wala tahrimmni wa ana as’aluka wala tu’azzibni wa ana astagfiruka.

O Allah, who gave to our master Adam our master Seth. And to Abraham our masters Ishmael and Isaac. Who returned our master Joseph to our master Jacob, and who removed the trials from our master Job. Who returned our master Moses to his nation and who increased our master Khidr (green man who Moses met in Cave chapter) in knowledge. Who gave our master David our master Solomon, and to our master Zacharayah our master John the Baptist. Who gave to our Lady Maryam our master Jesus and who protected the daughter of Shua’ib. I ask you to praise Muhammad and all the prophets and messengers.

And You who gave to Muhammad, may Allah praise and venerate him and grant him peace, the great intercession and the exalted rank, I ask You to forgive me my sins, conceal all shortcomings, and to give me sanctuary from the Fire, and grant me Your Pleasure, Your Safety, Your Forgiveness and Your Mercy, and admit me into Your Garden along with those You have favored, the prophets, the true, the martyrs and the righteous, for You are the Power of all existence.

And the blessings of Allah be upon Muhammad and upon his family as often as the wind has stirred the gathered clouds, and as often as everything possessed of a soul has tasted death and send abundant peace and salutations to the people of peace in the Abode of Peace. O Allah, keep me for that which You created me and do not let me be preoccupied with that which You provide me, and do not deprive me. I ask You not to punish me and I seek Your Forgiveness
Allahumma salli ala sayyidina
Muhammadin wa ala ahhli wa sallim.
Allahumma inni as’aluka wa atawajjahu
ilayka bi habibikal Mustafa. Indaka ya
Habibina ya Muhammadu inna
natawassalu bika ila rabbika fashfa’lana
indalmawlah azimi ya ni’mar Rasulut
tahiru.

Allahumma shaffi’hu finha bijahihi
indaka.

Allahumma shaffi’hu finha bijahihi
indaka.

Allahumma shaffi’hu finha bijahihi
indaka.

Waj’alna min khayril mussallina wa
musallimina alayhi. Wa minal
muqarrabina minhu wa waridina alayhi.
Wa min akhyaril mubibina fihi wal
mahbubina ladayhi. Wa farrihabihin fi
arasatil qiyamati. Waj’alhu lana dalilan
ila jannatin na’imi bala mawnatin wala
mashakkatin wala munaqshihitil hisabi.
Waj’alhu muqbilan alayna wala taj’alhu
goodiban alayna. Wagfirlana wa lijami’il
musliminal ahyaa’i wal-mayyitina. Wa
akhiru da’wana anilhamdulillahi
rabbilalamin.

O Allah, praise and grant peace to
Muhammad, and his family. O Allah, I
ask You and turn my face to You, for the
sake of Your Beloved Mustafa in Your
Presence, O our beloved, O Muhammad,
I seek your supplication to Your Lord to
intercede for us with the Great Master. O
what a pure messenger!

O Allah, grant us his intercession for the
sake of his honor in Your Presence.

O Allah, grant us his intercession for the
sake of his honor in Your Presence.

And make us the best of those who ask
for blessings and peace upon him. And
make us the best of those who are near
to him and who are received by him, and
the best of those who are in love with
him, and are loved in his presence. And
have mercy on us because of him in the
courtyards of the Day of Resurrection.
And make him a sign for us to Garden of
delights, burdenless, trouble-free,
unopposed and make him our welcomer.
Do not let him be angry with us. And
forgive us and our (believing) parents
and all the submissive (Muslims), living
and dead, and our final prayer is praise
be to Allah, Lord of the Worlds.
So I ask You, O Allah, O Allah, O Allah, O Life, O Everlasting, O Master of Majesty and Honor, there is no god except You, Exaltations be to You, I am one lost in the darkness. I ask You for the sake of that which shoulders Your Throne from Your Mighty oceans, Your majestic oceans, Your beautiful oceans, Your powerful oceans, Your strong oceans, and for the sake of the reality of Your guarded, hidden and pure Names, that no created being can attain, and for the sake of the reality of the Name, which, when laid upon the night it darkens, when laid upon the day it lightens, when laid upon the heavens they rise, when laid upon the earth it is laid firm, when laid upon the seas they roll, when laid upon the springs they burst forth and when laid upon the clouds they rain.

I ask You in the Names written on the forehead of our master Gabriel, peace be upon him. I ask You in the Names written on the forehead of our master Israfil, peace be upon him. And upon all the angels, and I ask You in the Names written around the Throne, and in the Names written around the Footstool. O Allah, I ask You in the most Majestic Names with which You have named Yourself, and in the reality of all Your Names, those of which I am aware and those of which I am unaware.

Fa as’aluka ya Allahu ya Allahu ya Allahu ya Hayyu ya Qayyumu. Ya Zal jalali wal ikrami. La ilaha illa anta subhanaka inni kuntu minazzalimina. As’aluka bima hamala kursiyyuka min azmatika wa jalalika wa bahai’ika wa qudratika wa sultanika. Wa bi hakki asma’ikal makhzunatil maknunatil mutaharatillati lam yattali’ alayha ahadun min khalqi. Wa bi hakkilismillazi wada’tahu alal layli fa azlama wa alan nahari fastanara wa alasamawati fastaqallat wa alal ardi fastaqarrat wa alal bihari fanfajarat wa alal uyuni fanaba’at wa alassahabi fa amtarat.

Wa as’aluka bil asma’il maktubati fi jabhati Jibrila alayhi salamu wa bil asma’il maktubati fi jabhati Israfila alayhi salamu wa ala jami’il mala’ikati. Wa as’aluka bil asma’il maktubati hawlal arshi wa bil asama’il maktubati hawlal kursiyi. Wa as’aluka bismikal azimil a’zamil sammyata bihi nafsaka. Wa as’aluka bihakki asma’ika kulliha ma alimtu minha wa malam a’lam.

So I ask You in the Names written on the forehead of our master Gabriel, peace be upon him. I ask You in the Names written on the forehead of our master Israfil, peace be upon him. And upon all the angels, and I ask You in the Names written around the Throne, and in the Names written around the Footstool. O Allah, I ask You in the most Majestic Names with which You have named Yourself, and in the reality of all Your Names, those of which I am aware and those of which I am unaware.

And I ask You, O Allah, in the Name in which our master Adam, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Noah, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Salih, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Jonah, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Moses, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Aaron, peace be upon him, called You. And I ask You, O Allah, in the Name in which Abraham, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Ishmael, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master David, peace be upon him, called You.

Wa bil asma illati da’aka biha Sulaymanu alayhi salamu wa bil asma illati da’aka biha Zakariyya alayhi salamu wa bil asma illati da’aka biha Yusha’u alayhi salamu wa bil asma illati da’aka biha Khadiru alayhi salamu wa bil asma illati da’aka biha Yusha’u alayhi salamu wa bil asma illati da’aka biha Ilyasu alayhi salamu wa bil asma illati da’aka biha Isma’ilu alayhi salamu wa bil asma illati da’aka biha Muhammadun sallallahu alayhi wasallama nabiyyuka wa rasuluka wa habibuka wa safiyyuka.

And I ask You, O Allah, in the Name in which our master Solomon, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Zachariah, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Joshua, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Khadir, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Elias, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Esau, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Zul Kifl, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Jesus, peace be upon him, called You. And I ask You, O Allah, in the Name in which our master Muhammad, the blessings and peace be Allah be upon him, called You. Your prophet, Your messenger, Your Beloved, Your friend.
O he who said and his word is true: ‘And Allah created you and what you do. There is neither action, nor word, nor movement nor yet any inactivity of His worshippers, that is not already preordained in His Knowledge, His Destiny and His Decree. As I (Al Juzuli) was inspired and destined to compile this Book, and its method and means were facilitated for me, whereby all doubt and misgivings about this noble prophet were removed from my heart, and love for him surpassed the love of all my relatives and loved ones.

I ask You, O Allah, O Allah, O Allah, that you grant me, and all who love and follow him, his intercession and company on the Day of Recompense, without any disputation, punishment, reproach or censure and forgive me my sins, and conceal my shortcomings, O Granter, O Forgiver. And favor me with a glance of Your Noble Face among the dear ones on the Day of Excess and Recompense.

And accept from me my actions and annul all of my failings, lapses and mistakes that You have knowledge of and grant me a visit to his tomb, and peace be upon him, and his companions to the utmost limit of my hope from Your Favor, Your Grace, Your Generosity, Your Nobility, O Gracious, O Merciful, O King. And reward him on my behalf and on behalf of every Muslim man and woman, living or dead, who believes in him and follows him, better than, more perfect than and more extensively than You have rewarded anyone from Your creation, O Powerful, O Mighty, O Sublime.
Wa as‘alukallahumma bi hakki ma aqsamtu bihi alayka an tusalliya ala Muhammadin wa ala ali Muhammadin adada ma khalaqta min qabli an takunas sama’u mabniyyatan wa ardu madhiyyatan wal jibal ulwiyyatan wal uyunu munfajiratan wa biharu musakharatan wal anharu munhamiratan wash shamsu madhiyatan wal qamaru mudi‘an wannajmu muniran wala ya’lamu ahadun haysu takunu illa anta.

And I ask You O Allah, by the reality of my swearing by You, that You praise Muhammad and the family of Muhammad in all that You created before the sky was built, before the earth was spread out, before the mountains raised, before the springs burst forth, before the oceans were subdued, the rivers streamed out, before the sun shone forth, before the moon beamed and the stars illuminated the sky, and no one knows where You were except You.

Wa an tusalliya alayhi wa ala alihi adada kalamika. Wa an tusalliya alayhi wa ala alihi adada ayatil qur’ani wa hurufihi.

And praise him and his family as many times the number of Your Words. And praise him and his family as many times as there are verses and letters in the Koran, and praise him and his family as many times as those who ask You to praise him and his family, and as many times as those who neglect to ask You to praise him, and praise him and his family as much as the earth.

Wa an tusalliya alayhi wa ala alihi adada ma jara bihil qalamu fi ummil kitabi. Wa an tusalliya alayhi wa ala alihi adada ma khalaqta fi sab‘i samawatika. Wa an tusalliya alayhi wa ala alihi adada ma anta khaliqhu fihinna ila yawmil kiyamati fi kulli yawmin alfa marratin.

And praise him and his family as much as the pen has written in the Mother of the Book. And praise him and his family as much as You have created in Your seven heavens. And praise him and his family as much as You will create in them until the Day of Resurrection, and every day a thousand times. And praise him and his family in every single drop of rain and in the total of all the rain that has fallen from Your sky to the earth from the day You created this world until the Day of Resurrection, and every day a thousand times.

(Saturday ends here)
Seventh Hizb
(Sunday starts here)

Wa an tusalliya alayhi wa ala alihi adada man sabahaka wa qaddasaga wa sajadalaka wa azzamaka min yawma khalaqta dunya ila yawmil qiyamati fi quulli yawmin alfa marratin. Wa an tusalliya alayhi wa ala alihi adada kulli sanatin khalaqtahum fiha min yawmin khalaqta dunya ila yawmil qiyamati fi kulli yawmin alfa marratin. Wa an tusalliya alayhi wa ala alihi adadas sahabin jariyati.

And praise him and his family as the number of Your exalters, Your worshippers, Your prostrated worshippers and Your magnifiers, from the day You created this world until the Day of Resurrection, every day a thousand times. And praise him and his family as many times as the years in which You created them from the day You created this world until the Day of Resurrection, every day a thousand times. And praise him and his family in every sweeping cloud

And praise him and his family in every gust of wind from the day You created this world until the Day of Resurrection, every day a thousand times. And praise him and his family in the movement of every branch, every tree, every leaf, every fruit and every flower stirred by the wind, and in every wind-stirred movement of all that is created on the earth and within Your heavens from the day You created this world until the Day of Resurrection, every day a thousand times.

O Allah, praise Muhammad in every wave on Your Seas from the day You created the world to the Day of Resurrection, and every day a thousand times. And praise him and his family in every grain of sand, in every stone, in every rock and in every cloud You have created in the east and in the west, on the lowland and on the Highland, and in the valleys from the day You created this world until the Day of Resurrection, every day a thousand times.

Wa an tusalliya alayhi wa ala alihi addar riyahiz zariyati min yawmi khalaqta dunya ila yawmil qiyamati fi kulli yawmin alfa marratin. Wa an tusalliya alayhi wa ala alihi adada ma habbatir riyahu alayhi wa harrakatu minal agsani wal ashjari wa awraqis simari wal azari wa adada ma khalaqta ala qarari ardika wa ma bayna samawatika min yawmi khalaqta dunya ila yawmil qiyamati fi kulli yawmin alfa marratin.

Wa an tusalliya alayhi wa ala alihi adadar riyahiz zariyati min yawmi khalaqta dunya ila yawmil qiyamati fi kulli yawmin alfa marratin. Wa an tusalliya alayhi wa ala alihi adadar ramlwi wal hasa wa qulli hajarin wa madarim khalatqahu fi mashariqil ardi wa magaribiha sabliha wa jibaliha wa awdiyatih min yawmi khalatqad dunya ila yawmil qiyamati fi kulli yawmin alfa marratin.

Wa an tusalliya alayhi wa ala alihi adadar riyahiz zariyati min yawmi khalaqta dunya ila yawmil qiyamati fi kulli yawmin alfa marratin. Wa an tusalliya alayhi wa ala alihi adadar ramlwi wal hasa wa qulli hajarin wa madarim khalatqahu fi mashariqil ardi wa magaribiha sabliha wa jibaliha wa awdiyatih min yawmi khalatqad dunya ila yawmil qiyamati fi kulli yawmin alfa marratin.
And praise him and his family in every
tree, every fruit, every leaf and every
plant of the earth, in the south and in the
north, in the east and west, on the Plains
and in the hills, and in everything You
have produced from it and in everything
You will produce from it from the day
You created the world until the Day of
Resurrection, every day a thousand
times.

And praise him and his family in every
one of their breaths, in every one of their
utterances, and in every one of their
glances, from the day You created this
world until the Day of Resurrection,
every day a thousand times. And praise
him and his family in every flight of a
jinn and in every human heartbeat from
the day You created this world until the
Day of Resurrection, every day a
thousand times. And praise him and his
family in every large and every small
creature created by You in the west and
in the east of Your earth, those which are
known and those which You alone have
knowledge, from the day You created
this world until the Day of Resurrection,
every day a thousand times.

And praise him and his family as many
times as those who have asked for
blessings upon him, and as many times
as those who have not, and as many
times as those who will ask until the Day
of Resurrection, every day a thousand
times. And praise him and his family in
every soul alive and dead, every insect,
every bird, every ant, every bee and in
every beast You have created.
And praise him and his family in every
darkening night and in every brightening
day. And praise him and his family in
the end and in the beginning. And praise
him and his family from the time he was
in the cradle until his time of maturity
when You took him to Yourself, justly
satisfied and until You finally send him
as a welcome intercessor. And praise
him and his family in all of Your
creation, to the fullness of Your
Pleasure, in the decoration of Your
Throne, in the ink of Your Words.

And grant him the nearest station, the
pre-eminence, the exalted rank, the oft-
visited pool, the most praised station,
and the greatest standing. Enhance his
proof, ennoble his stature, raise his
station, and let us, O Lord, follow his
way and let us die following his religion.
And resurrect us in his company,
beneath his flag, place us in his
assembly, water us at his pool.

Let us drink from his drinking bowl,
grant us his love, accept our repentance,
remove from us all trials and
tribulations, inner and outer discord, and
have mercy on us, pardon us and forgive
us along with all the believing men and
women and submissive men and women
(Muslims), the living and the dead, and
praise be to Allah, Lord of the Worlds,
and He suffices me and He is the best of
Protectors and there is no help or power
except in Allah, the High, the Mighty.
Allahumma salli ala Muhammadin wa ala ali Muhammadin ma saja’atil hama’imi wa hamatil hawa’imu wa sarahatil baha’imu wa nafa’atit tama’imu wa shuddatil ama’imu wa namatin nawa’imu.

Allahumma salli ala Muhammadin wa ala ali Muhammadin ma ablajal isbahu wahabbatir riya’u wa dabbatil ashbahu wa ta’aqabal guduwwu warrawahu wa tuqullidatis sifahu wa’tuqilatir rimahu sahhatil asjadu wal arwahu.

Allahumma salli ala Muhammadin wa ala ali Muhammadin ma daratil aflaku wa dajjatil ahlaku wa sabbahatil amlaku.

Allahumma salli ala Muhammadin wa ala ali Muhammadin kama sallayta ala Ibrahima. Wa barik ala Muhammadin wa ala ali Muhammadin kama barakta ala Ibrahima fil alamina innaka hamidun majidun.

Allahumma salli ala Muhammadin wa ala ali Muhammadin ma tala’atish shamsu wama sulliyatil khamsu wama ta’allaqa barqun. Wa tadaffqa wadqun wama sabbaha ra’dun.

O Allah praise Muhammad and the family of Muhammad in the cooing of doves, in the circling of beasts around waterholes, in the grazing of cattle, as the wearable amulets benefits, in the winding of turbans and in the sleep of slumbers.

O Allah praise Muhammad and the family of Muhammad in the breaking dawns, in the blowing winds, in the creeping shades, in the succeeding mornings and evenings, in the girding of armor, in the impounding of lances, and in the healing of bodies and souls.

O Allah praise Muhammad and the family of Muhammad in the rotation of the celestial bodies, in the overshadowing of darkness and in the glorifying of angels.

O Allah praise Muhammad and the family of Muhammad just as You praised Abraham, and sanctify Muhammad just as You sanctified Abraham in all the worlds, for You are indeed the Praiseworthy, the Mighty.

O Allah praise Muhammad and the family of Muhammad in the rising sun, in the establishment of the five daily prayers, in lightning which strikes in the falling rain and in the pealing of the thunder.

O Allah, praise Muhammad and the family of Muhammad to the fullness of the heavens and the earth, and to the fullness of whatever is between them and to the fullness of whatever You have created elsewhere. O Allah, as he bore the responsibility of the Message, delivered creation from ignorance, struggled against the people of disbelief and error, called to Your Oneness, endured hardships in guiding Your worshippers. Then grant him, O Allah, his wishes, fulfill his hopes, and give him the nearest station, the pre-eminence, the exalted rank, and raise him to the most praised station which You promised him, for You never renege on a promise.


O Allah, make us the followers of his law, and those known for their love of him, and those guided by his guidance and life, and let us die following his way, and do not deny us the favor of his intercession, and resurrect us among his followers, those shining with light, his foremost companions, the companions of the right hand, O Most Merciful of the Merciful. O Allah praise Your angels, Your archangels, Your prophets and Your messengers, and Your obedient people, and may our asking for such blessings be a mercy for us.

Allahumma salli ala Muhammadin‘il mab‘usi min tihamatata wa miri bil ma‘rufi wa istiqamati washabhafi‘i li ahliz zunubi fi arasatiliqiyamati. Allahumma ablig an na nabiyyan wa shafi‘ana wa habibana afdalas salati wattaaslimi wab‘ashul maqamal mahmudal karima wa atihil fazilata wal wasilata waddarajatar rafia‘ tallati wa adtahu fil mawqifi azimi.

O Allah, praise Muhammad, the envoy from Tihama, the commander and upholder of justice, the intercessor for the sinful on the courtyards of the Day of Resurrection. O Allah, send to our Prophet, our advocate and our beloved, on our behalf, the finest blessings and peace, and raise him to the most praised and noble station, and grant him the pre-eminence, the nearest station and the exalted rank which You have promised him on the Great Day of Standing.
Wa sallillahumma alayhi salatan
damiatan muttsilatan tawawala wa
tadumun. Allahumma salli alayhi wa ala
alihi malaha bariqun wa zarra shariqun
wa waqaba gasiqun w'anhamara
wadiqun. Wa salli alayhi wa ala alih
mil'al lawhi wal faza'i wa misla nujumis
sama'i wa adadal katri wal hasa. Wa
salli alayhi wa ala alih salatan la
tu'addu wa la tuhsa.

Allahumma salli alayhi zinata arshika
wa mablagariza'ika wa midada
kalimatika wa muntaha rahmatika.
Allahumma salli alayhi wa ala alih wa
azwajihi wa zurriyyatihi. Wa barik
alayhi wa ala alih wa azwajihi wa
zurriyyatihi kama sallayta wa barakta ala
Ibrahima wa ala ali Ibrahima innaka
hamidun majidun wa jazhi anna afdala
ma jazayta nabiyyan an ummatihi
waj'alna minal muhtadina bimin-haji
shari'atihi wahdina bihadyihi wa
tawaffana ala millatihi wahshurna
yawmal faza'il akbari minal aminina fi
zumratih wa amitma ala hubhihi wa
hubbi alih wi ashabihi wa zurriyatih.

And bless him, O Allah, with blessings
eternal, continual, continuous and
everlasting. O Allah, bless him and his
family in the lightening which strikes, in
the day which dawns, in the night which
obsures and in the rain which pours.
And bless him and his family to the
fullness of the Table and the cosmos and
in every star and sky and in every
raindrop and in every stone, and bless
him and his family with blessings
innumerable and incalculable.

O Allah, bless him in the decoration of
Your Throne, to the full extent of Your
Pleasure, in the ink of Your words and to
the bounds of Your Mercy. O Allah,
praise him and his family, his wives and
descendants, and sanctify him and his
family, his wives and descendants just as
You blessed and sanctified Abraham and
the family of Abraham, for You are
indeed the Praiseworthy, the Mighty.
And reward him, on our behalf, better
than You have rewarded any prophet on
behalf of his nation, and place us among
those guided by the way of his law,
guide us through his guidance, let us die
following his religion, and resurrect us
on the Day of the Greatest Terror among
the faithful in his company and let us die
loving him and loving his family, his
companions and his descendants.

O Allah. Bless Muhammad, the finest of Your prophets, the noblest of Your friends, the leader of Your Saints, the seal of Your prophets, the beloved of the Lord of the Worlds, the witness for the Messengers, the advocate of sinners, the master of all the children of Adam. He who was mentioned highly among the highest angels, the news-bringer, the warner, the shining lamp, the truthful, the trustworthy, the clear truth, the compassionate and merciful, the guide to the Straight Path and to whom You granted the seven oft-mentioned verses and the Mighty Koran, the prophet of mercy, the guide of the nation, the first upon whom the earth breathed and the first to enter the Garden, the one supported by our master Gabriel and our master Michael, the one announced in the Torah and in the Gospel, the chosen, the elect, the selected, father of Qasim, Muhammad, son of Abdullah, son of Abdul Muttalib, son of Hashim.

Allahumma salli ala mala‘ikatika wal mukarrabin allazina yusabbihunal layla wan nahara la yafturuna. Wala ya‘sunallaha ma amarahum wa yaf‘aluna ma Yu‘maruna.

O Allah, praise Your Highest angels who glorify You without ceasing, night and day, and who never disobey You in Your orders and who carry out what they have been ordered to do.
O Allah, just as You have chosen them to be the envoys to Your messengers, guardians of Your Revelations and witnesses over Your creation, and have allowed them to pass through the folds of Your veils, and have given access to Your hidden, unseen realms and have chosen them to be the guardians of Your garden and the bearers of Your Throne, and have made them the most numerous of Your soldiers, and have favored them over mortal men, and have populated the High heavens with them, and freed them from disobedience and baseness, and sanctified them from shortcomings and misfortunes, so praise them eternally and may this request serve as a means of increasing their favor, and a means of their asking forgiveness for us.

O Allah, praise all of Your prophets and messengers whose hearts You have opened, to whom You have entrusted Your Wisdom, to whom You have empowered with Your prophethood, and to whom You revealed Your Books, by whom Your creation has been guided, who have called to Your Oneness, who have looked forward to Your promise and feared Your threat, who have guided to Your path, who have upheld Your proof and evidence, and grant them abundant peace. O Allah through this request for them bestow upon us a Mighty reward. O Allah, praise Muhammad and the family of Muhammad with acceptable eternal blessings, that discharge us of his overwhelming rights upon us.
Allahumma salli ala Muhammadin sahibil husni wal jamali wal bahjati wal kamali wal baha’i wan nuri wal wildani wal huri wal gurafa wal qusuri wa lisanish shakuri wal qalbil mashquri walilmil mashhuri wal jayshil mansuri wal banina wal banati wal azwajit tahirati wal uluwwi aladdarajati wazzamzami walmaqami walmash’aril harami wajtinabilasami watar biyatil aytami wal hajji wa tilawatil qur’ani wa tasbihir rahmani:


O Allah, praise Muhammad, the possessor of beauty and handsomeness, of splendor and perfection, of radiance and light, of youthful servants and houris, of chambers and palaces, of a grateful tongue and a praiseworthy heart, of renowned knowledge and victorious army, of sons and daughters, of pure wives, of the Highest of ranks, of the spring of Zamzam, of the Maqam (station of) Ibrahim, of the Holy Sanctuary, of infallibility, of an orphan’s upbringing, of the pilgrimage, of the Koranic recitation, of the glorification of the Most Merciful,

Of the fast of Ramadan, of the flag, of nobility and generosity. The fulfiller of promises, the possessor of longing for Allah, the one who kindled such longing in others, the owner of the mule (his mount), of noble birth, of the pool, of the scepter, the prophet of return, the speaker with reward, the one mentioned in the Book, the prophet and worshipper of Allah, the prophet and treasure of Allah, the prophet and proof of Allah, the prophet of obedience to whom is the same as obedience to Allah, and to whom disobedience is the same as disobedience to Allah, the prophet of Arabia, the Korayshi prophet, the Zamzami prophet, the Meccan prophet, the Tihami prophet
Sahibil wajhil jamili, watarril kahili, wal khaddil asili, wal Kawsari was salsabili, qahiril mudaddina, mubidil kafirina, wa qatilil mushrikina. Qa’idil gurril muhajjalina ila jannatina’imi wa jiwarikarimi. Sahibi Jibrida alayhi salamu wa Rasuli rabbil alamina wa shaﬁ’il muznibina wa gayatilgamami wa misbahizzalami wa qamarittamami.

May the peace and blessings of Allah be upon him and upon his most pure chosen family, blessings that are both eternal and everlasting, never diminishing. Blessings by means of which his happiness is renewed, his sending and his resurrection on the Promised Day are honored. Bless him and his family, the rising stars, with blessings more generous than the abundance of pouring rain. Send them to the one, who of all Arabs, is more just, more eloquent, greater in faith. Higher in station, more articulate in speech, more cautious of the rights of others and purer in his aversion for others (his enemies). For he enlightened the Path and advised creation, made Islam known and destroyed the idols, made justice appear and forbade the prohibited, and spread favors to the whole world, may the best blessings of Allah be upon him and his family at every gathering and every place. May Allah praise and give peace to him over and over again.
Sallallahu alayhi wa ala alihi awdan wa bad’an salatan taqunu zakiratan wa wirdan. Sallallahu alayhi wa ala alihi salatan tammatan zakiyatan. Wa sallallahu alayhi wa ala alihi salatan yatba’uha rawhun wa rayhanun wa ya’qubuha magfiratun wa ridwanun.

Wa sallallahu ala man taba minhun nujjaru. Wa sama bihil fakharu wastanarat bi nuri jabinihil aqmaru wa tada’alat inda judi yaminihil gama’imu wal biharu. Sayyidina wa nabiyyina Muhammadin nilazi bibahiri ayatihi ada’atil anjada wal agwaru. Wa bimujizati ayatihi nataqal kitabu. Wa tawataratil akhbaru. Sallallahu alayhi wa ala alihi wa ashabihillazina hajaru linusratihi wa nasaruhi fi hijratihi fan’mal muhajiruna wa ni’mal ansaru. Salatan namiyatan da’imatan ma saja’at fi aykhal atyaru wa hama’at biwablihad dimatul midraru.

Za’afallahu alayhi da’ima salawatihi. Allahumma salli ala sayyidina Muhammadin wa ala alihit tayyibinal kirami salatan mawsulatan da’imatal ittisali bidawami zil jilali wal ikrami. Allahumma salli ala Muhammadinnillazi huwa qutbul jahalati wash shamsun nubuwwati warrisalati wal hadi minaddalalati wal munqizu minal jahalati. Sallallahu alayhi wassallama salatan da’imatal ittisali watta’wali muta’aqibatan bita’abil ayyami wallayali.

Blessings which are a source of treasure, may the blessings of Allah be upon him and his family, complete and pure blessings, and the blessings Allah be upon him and his family, blessings ensured by fragrances and perfumes, followed by forgiveness and satisfaction.

And the blessings of Allah be upon the one through whom the lineage (of mankind) was most permeated with goodness and because of whom (the remembrance of) Glory was exalted, and through the light of whose cheeks the moon was illuminated, and the generosity of his right hand illuminated the clouds and seas, our master and Prophet Muhammad, who by the splendor of his signs illuminated the Highlands and the lowlands, and by the miracles of his signs the Book was enunciated and the good news transmitted. The blessings of Allah be upon him and his family, and his companions who emigrated to help him and helped him to emigrate, and blessed be the Emigrants and blessed be the Helpers, blessings which grow and are eternal for as long as birds chirp in the forests, rain streams down in abundance, and multiply the eternal blessings upon him. O Allah, praise Muhammad, and his good and noble family with blessings that are perpetual and eternally bound with the duration of the Owner of Majesty and Nobility. O Allah, praise Muhammad who is the Pillar of majesty, the sun of prophethood and the message. The guide from error and the critic of ignorance, the blessings and peace of Allah be upon him, eternal blessings bound with, and continuously repeating in accordance with, the alternation of days and nights.

(Sunday ends here)
(2nd Monday begins here)

Allahumma salli ala Muhammadin
ninnabiyyiz zahidi rasulil malikis
samadil wahidi sallallahu alayhi
wassallama salatan sallallahu alayhi
nafadin salatan tunjina bihamin harri
jahannama wa bi’sal mihadu.
Allahumma salli ala sayyidina
Muhammadin- ninnabiyyil ummiyyi wa
ala alihi wa sallim. Salatan la yuhsa lahu
adadun wa la yu'addu laha madadun.
Allahumma salli ala Muhammadin
salatan tukrimu biha maswahu. Wa
tuballigu biha yawmal qiyamati minash
shafâ’ati rizahu.

O Allah, praise Muhammad, the ascetic
prophet, the messenger of the only
Eternal King, may the blessings and
peace of Allah be upon him, blessings
that are eternal, and reach the farthest
limit of eternity, with neither break nor
depletion, blessings that save us from the
heat of the fires of Hell; an evil resting
place. O Allah, praise and grant peace to
Muhammad, the unlettered prophet, and
his family, blessings that are
uncountable and blessings whose supply
is not impeded. O Allah, praise
Muhammad with blessings that ennoble
his abode and blessings that on the Day
of Judgement procure his pleasure
through his intercession.

O Allah, praise Muhammad, the prophet
of noble origin, the Highbred master,
who came with the prophetic quotations
and Revelation, and who clarified the
meaning of interpretation, and to whom
came the faithful one, our master
Gabriel, peace be upon him, with honor
and dignity and who journeyed with him
to the King, the Glorious One, on the
long dark night and revealed to him the
heights of kingdoms of heaven, and
showed him the supremacy of the
Omnipotence of the heavens, and who
saw the Power of the Living, the Eternal,
the Abiding, the One who never dies.
May the peace and blessings of Allah be
upon him, blessings permeated with
beauty, charm, perfection, goodness and
favor.
Alalhumma salli ala Muhammadin wa ala ali Muhammadin adadal aqtari. Wa salli ala Muhammadin wa ala ali Muhammadin adada waraqil ashjari. Wa salli ala Muhammadin wa ala ali Muhammadin adada zabadil bihari. Wa salli ala Muhammadin wa ala ali Muhammadin adada ramlis sahara wal qifari. Wa salli ala Muhammadin wa ala ali Muhammadin adada siqlil jibali wal ahjari.

Wa salli ala Muhammadin wa ala ali Muhammadin adada ahlil jannati wa ahlin nari. Wa salli ala Muhammadin wa ala ali Muhammadin adadal abrari wat tujjari. Wa salli ala Muhammadin wa ala ali Muhammadin adada ma yakhtalifu bihil laylu wan naharu. Waj’alillahumma salatana alayhi hijaban min azabinnari. Wa sababan li ibahati daril qarinnari. Innaka antal azizul gaffaru.

O Allah, praise Muhammad and the family of Muhammad as many times as there are drops of rain. And, praise Muhammad and the family of Muhammad, as many times as there are leaves on the trees. And, praise Muhammad and the family of Muhammad in as much abundance as there is foam upon the sea. And, praise Muhammad and the family of Muhammad, as many times as there are grains of sand in the desert and in the wilderness. And, praise Muhammad and the family of Muhammad as many times as much as the weight of all the mountains and all the rocks combined.

And, praise Muhammad and the family of Muhammad, as many times as there are dwellers of the Garden and dwellers of the Fire. And, praise Muhammad and the family of Muhammad as many times as there are those who are righteous and many times as there are those who are corrupt. And, praise Muhammad and the family of Muhammad as many times as the night has alternated with the day. And make, O Allah, our asking for blessings upon him a shield which gives us protection from the punishment of the Fire and a means of us gaining permission to enter the Abode of Permanence, for You are the Mighty, the Forgiving.
Wa sallallahu ala sayyidina Muhammadin wa ala alihit tayyibina. Wa zurriyatihil mubarakina wa sahabatihil akramika wa azwajih ummahatil mu’minina salatan mawsulatan tataraddadu ila yawmiddini. Alahumma salli ala sayyidil abrari wa zaynil mursalinal akhyari wa akrami man azlama alayhil laylu wa ashraqa alayhinnaharu.

May the blessings and peace of Allah be upon Muhammad and upon his virtuous family, his blessed descendants, his honored companions and his wives who are the Mothers of the Believers. Blessings that are continual and frequent until the Day of Judgement. O Allah, praise the master of the righteous, the adornment of the messengers, the choicest and noblest ever to have been cloaked in the darkness of the night, or bathed in the light of the day.


O Allah, O Master of Favor, whose Strength and Might are unequalled, and whose Favor and Virtue are beyond compare, we ask You and nobody else but You, to loosen our tongues in beseeching You, and grant us success in doing good deeds, and let us be among the trustworthy on the Day of Convulsions and Earthquakes, O Creator of Might and Glory. I ask You, O Light of the Light, for that which was before time and eternity. You are the Abiding with no end, the Rich with no equal, the Holy, the Pure, the High, the Powerful, the One who is neither encompassed by space nor contained by time.

As’aluka bi asma’ikal husna kulli ha wa bi a’zami asma’ika ilayka wa ashrafiha indaka manzilatan wa ajzaliha indaka sawaban. Wa asra’iha minka ijabatan wa bismikal makhzunil maknunil jalilil ajallil kabiril akbaril azimil a’zamillazi tuhibbuhu wa tarda amman da’aka bihi. Wa tastajibu lahu dua’ahu.

I ask You in all of Your most beautiful Names and in the greatest of Your Names, and for the sake of the rank most noble to You, and for the sake of the most plentiful reward with You, and for the sake of the promptest response from You, and in Your protected and hidden Name, the Most Exalted of the Exalted, the Greatest of the Great, the Most Magnificent of the Magnificent, the One who responds to and satisfies whosoever calls upon You in them and whose prayer is accepted.
As’alukallahumma bila ilaha illa antal hannanul mannanu badi’ussamawati wal ardi zuljilali wal ikrami. Alimul gaybi wash shahadatil kabirul muta’ali. Wa as’aluka bismikal azimil a’zamillazi iza du’ita bihi ajabta wa iza su’Ilta bihi a’tayta.

Wa as’aluka bismikallazi yazillu li azamatihil uzama’u wal muluku. Wassiba’u wal hawammu wa kullu shay’in khalaqtahu ya Allahu yarabbi-astajib da’wati ya man lahuul izzatu wal jabarutu ya zalmulki wal malakuti yaman huwa hayyun layamutu. Subhanaka rabbi ma azama shanaka wa arfa’a makanaka anta rabbi ya mutaqaddisa fi jabarutihi ilayka argabu wa iyyaka arhabu. Ya azimu ya kabiru yajabbaru yaqadiru yaqawiyyu tabarakta ya azimu ta’alayta ya alimu subhanaka ya azimu subhanaka ya jalilu.

As’aluka bismikal azimit tammil kabiri an la tusallita alayna jabbaran anidan. Wala shaytanan maridan wala insan an hasudan wala za’ifan min khalqika wala shadidan wala barran wala fajiran wala abidan wala anidan.

I ask You, O Allah, and there is no god except You, the Merciful, the Most Merciful, the Creator of the heavens and the earth, Master of Glory and Honor, Knower of the unseen and the seen, the Great, the Exalted. I ask You in Your Greatest Name in which when we pray, our prayer is granted, and in which when we make a request, our request is granted.

And I ask You in the Name that humbles with its Might the Mighty ones, the kings, the lions, the reptiles and everything You have created. O Allah, O Lord, accept my prayer. O You to whom is the Majesty and Omnipotence, O Master of Sovereignty and Kingdoms, You who are the Living who never dies, glory be to You, Lord. What is greater than Your Rank, Higher than Your Position? You are my Lord. O Holy One in His Omnipotence, I beseech You and I fear You. O Great, O Majestic, O Powerful. O Almighty, O Strong, You have blessed Yourself, O Great One, You have exalted Yourself, O Knowing One, Glory be to You, O Great One, Glory be to You, O Splendid One.

I ask You in Your Great, Perfect and Majestic Name, not to give dominion over me to the tyrant, the stubborn, the rebellious satan, the envious, the weak among Your creation, the oppressor, the ruinous, the corrupter, the idolater, or the willful.
O Allah, I ask You and I bear witness that You are Allah, and there is no god except You, the One, the Only, the Eternal, the One who neither begets nor was begotten, and there is nothing like Him, O He, O the One who there is no other except He, O the One who there is no god except He, O my Infinity, O my Eternity, O my Destiny, O my Everlasting. O the One who is the Living who does not die. O our God and God of everything, God alone, there is no god except You.

O Allah, Creator of the heavens and the earth, Knower of the unseen and the seen, the Merciful, the Most Merciful, the Living, the Everlasting, the Judge, the Benefactor, the Munificent, the Reviver, the Inheritor, the Master of Glory and Honor. The hearts of all creatures are between Your hands, we entrust them to You, for You cause goodness to grow in their hearts and You erase the evil from them, as You will.

So I ask You, O Allah, that You erase from my heart everything that You hate and fill my heart with fear of You, knowledge of You, awe of You, longing for what is with You, and security and well-being, and have pity on us with mercy and blessings from You, and inspire in us that which is proper and wise. And I ask You, O Allah, for the knowledge of those who fear, the repentance of the humble, the sincerity of those who are certain, the gratitude of the patient, and the penitence of the truthful.
And we ask You, O Allah, by the light of Your Face, which fills every corner of Your Throne, that You cause the knowledge of You to grow in my heart until I know You. Your true Knowledge, in a way that You should be known, and the praise and venerations and abundant peace of Allah be upon Muhammad, the seal of the prophets and leader of the messengers, and upon his family and companions, and praise be to Allah, the Lord of the Worlds.

In the of Allah, All-Merciful. The Mercy Giving.

O Allah, through our asking for blessings upon him expand our hearts. And thereby ease our affairs. And dispel our anxieties. And remove our sorrows. And thereby forgive our sins. And relieve our debts. And improve our states. And thereby fulfil our hopes. And accept our repentance. And cleanse our misdeeds. And thereby help our pleas. And purify our tongues. And end our loneliness. And thereby relieve our separation. And make it a light in front of us and behind us. To our right. And to our left. And above us and beneath us. And in our lives and in our deaths.
And in our graves and in our gathering and in our resurrection and shade for us on the Day Judgement over our heads. And weigh down the scales thereby with good actions. And repeat its blessing on us until we meet with our Prophet Muhammad, Allah’s blessings and peace be upon him and his family, and we are believing, we are certain, we are overjoyed and we are the receivers of good news. And do not separate us from him until You make us enter through his entrance hall and accommodate us in his noble neigbourhad with those You have favoured among the Prophets, the Truthful Ones, the Martyrs and the Righteous Ones, and what a fine company they are.

O Allah, we have believed in him, the blessings and peace of Allah be upon him, without seeing him, so make us enjoy, O Allah, a vision of him in the two realms and keep our hearts always in love with him. And establish us upon his way. And cause us to die following his religion. And resurrect us in his secure company and party of success. And avail us of that love of him, the blessings and peace of Allah be upon him, which is locked away in our hearts on the day when there will be no ancestors, no wealth and no sons (that is, to speak up for us). And have us drink at his Purest pool. To drink from his Fullest Chalice. And facilitate for us a visit to Your Sacred Place (Mecca) and his Sacred Place (Medina) before You cause us to die. And make our stay at Your Sacred Place and His Sacred Place the blessings and peace of Allah be upon him, last until we pass away.

O Allah, we seek his intercession with You, for his is the most lauded intercession with You. And we entreat You through him for he is the greatest one to entreat You. We seek access to You through him for his is the closest access to You. We complain to You, O Lord, about the hardness of our hearts. And the abundance of our sins. And extent of our hopes. And the imperfection of our actions. And our laziness to do good deeds. And our haste to commit bad deeds. Bestow upon this plaintiff, You, O Lord, victory over our enemies. And help our souls. And through Your Grace make us rely solely on our good acts and not upon anything else, O our Lord. O Allah, we associate ourselves with the honour of Your messenger, the blessings and peace of Allah be upon him, so do not distance us. And we stop at Your Door so do not turn us away. And we ask You alone so do not disappoint us.

O Allah, have mercy upon our imploring and allay our fear. Accept our actions and make us righteous. Make obedience to You our main occupation. And make us use our wealth only for good. And fulfil our hopes and more. And seal our final destinations with happiness. Thus is our lowliness made clear before You and our condition is not hidden from You. You have commanded us and we have been heedless. You have forbidden us and we have transgressed. Nothing is wider than Your Clemency. So pardon us, O Best Fulfiller of Hopes. And Most Generous Requestee. For You are the Pardoner, the Forgive, the Merciful, O Most Merciful of the Merciful. And the blessings and abundant peace of Allah be upon our master Muhammad and upon his family and Companions and praise be to Allah, Lord of the Worlds.

And He suffices me and He is the best Protector. And there is no help or power except with Allah, the High, the Mighty.